

**NOTICE OF MEETING OF THE
THATCHER TOWN COUNCIL
March 8, 2011**

Pursuant to A.R.S. 38 431.02, notice is hereby given to the members of the Town Council of the Town of Thatcher and the general public that the Town Council will hold **its Regular Meeting that is open to the public on March 8, 2011 beginning at 7:00 PM., in the Council Chambers, Thatcher Town Hall, located at 3700 West Main Street, Thatcher, Arizona.**

AGENDA

1. Welcome and Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call.
4. **OPEN CALL TO THE PUBLIC:**

Anyone wishing to address the Council on an issue not on the agenda is allowed to speak at this time. Comments are limited to 5 minutes and the Council may only direct staff to study the matter, respond to criticism or schedule the matter for a future meeting.

5. **PUBLIC APPEARANCES:**

- A. Graham County Library Committee.
- B. Mt. Graham Hospital Update – Patrick Peters
- C. Tour de Safford – Honk & Roberta Norton

6. **CONSENT AGENDA:** Action Item

- A. Approve minutes of the February 15, 2011 Regular Council Meeting.
- B. Planning and Zoning Monthly Report.
- C. Police Monthly Report.
- D. Approval of Invoices.
- E. Financial Reports.

8. **OLD BUSINESS:** Discussion, consideration and possible action

- A. 2010/2011 Budget discussions.

9. **NEW BUSINESS:** Discussion, consideration and possible action

- A. 2009/2010 Town of Thatcher Audit – Scott Powell
- B. Farm, Ranch & Home Day Proclamation.

- C. **RESOLUTION NO. 584-2011:** A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF THATCHER, GRAHAM COUNTY, ARIZONA, DECLARING AS A PUBLIC RECORD THAT CERTAIN DOCUMENT FILED WITH THE TOWN CLERK AND ENTITLED THE GRAHAM COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN 2010.

10. **INFORMATIONAL ITEMS:**

- A. Town Manager's Report:
- B. Fire Department Report.
- C. Police Department Report.

11. **COMMITTEE REPORTS:**

- A. Safe House
- B. Chamber of Commerce
- C. SEAGO
- D. Arizona Foundation.
- E. Library Committee

12. **ADJOURNMENT**

The agenda may be inspected at the Thatcher Town Hall, 3700 W. Main Street, Thatcher, Arizona. All individuals addressing the Council shall limit their presentations or comments to 5 minutes or less and no more than twice on any one subject.

Handicapped individuals with special accessibility needs may contact Heath Brown, ADA Coordinator the Town of Thatcher, at (928) 428-2290 or (800) 367-8938 (TDD Relay). If possible, such requests should be made 72 hours in advance.

Posted by: _____

Date: _____ Time: _____