NOTICE OF MEETING AND PUBLIC HEARING OF THE THATCHER TOWN COUNCIL October 20, 2014

Pursuant to A.R.S. 38 431.02, notice is hereby given to the members of the Town Council of the Town of Thatcher and the general public that the Town Council will hold a **Public Hearing and its Regular Meeting that are open to the public on October 20, 2014 beginning at 7:00 PM., in the Council Chambers, Thatcher Town Hall, located at 3700 West Main Street, Thatcher, Arizona.**

AGENDA

- **1.** Welcome and Call Meeting to Order.
- **2.** Pledge of Allegiance.
- **3.** Roll Call.

4. <u>PUBLIC HEARING</u>:

- A. Adoption of Zoning for Riverwalk Annexation.
- B. Proposed Revised Final Plat of The Village Scott Curtis

5. OPEN CALL TO THE PUBLIC:

Anyone wishing to address the Council on an issue not on the agenda is allowed to speak at this time. Comments are limited to 5 minutes and the Council may only direct staff to study the matter, respond to criticism or schedule the matter for a future meeting.

6. **PUBLIC APPEARANCES**:

- A. FMI Fire Department Grant Presentation.
- 7. CONSENT AGENDA: Action Item
 - A. Approve minutes of the September 15, 2014 regular Council Meeting.
 - B. Planning and Zoning Monthly Report.
 - C. Police Monthly Report.
 - D. Approval of Invoices.
 - E. Financial Reports.

8. OLD BUSINESS: Discussion, consideration and possible action

- A. Town Council Meeting date discussion.
- B. Health Insurance discussion.

9. **NEW BUSINESS:** Discussion, consideration and possible action

- A. ORDINANCE NO. 174-2014: AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF THATCHER, ARIZONA, AMENDING THE OFFICIAL ZONING MAP FOR THE TOWN OF THATCHER, ARIZONA PURSUANT ARTICLE 3, SECTION 3.3 REZONING REQUESTS AND ZONING TEXT AMENDMENTS, OF THE TOWN OF THATCHER ZONING ORDINANCE BY ADOPTING THE ZONING DISTRICT CLASSIFICATION FOR THE RECENTLY ANNEXED 38.0 ACRES LOCATED NORTH OF THE MOUNTAIN ESTATES SUBDIVISION AND WEST OF PORTER LANE KNOWN AS THE RIVERWALK AREA; ZONING ADOPTED BEING R1-43. (CASE #Z14-03).
- B. Acceptance of Revised Final Platt of "The Village"
- C. Re-Appointment of Magistrate Ned Rhodes
- D. Acceptance of infrastructure for Eagle Meadows Subdivision.
- E. Updated Arizona Mutual Aid Agreement approval
- F. Joint Activity Center Project Discussion.
- G. Town Equipment needs.

10. INFORMATIONAL ITEMS:

- A. Town Manager's Report:
- B. Fire Department Report.
- C. Police Department Report.

11. COMMITTEE REPORTS:

- A. Safe House
- B. Chamber of Commerce
- C. SEAGO

12. ADJOURNMENT

The agenda may be inspected at the Thatcher Town Hall, 3700 W. Main Street, Thatcher, Arizona. All individuals addressing the Council shall limit their presentations or comments to 5 minutes or less and no more than twice on any one subject.

Handicapped individuals with special accessibility needs may contact Heath Brown, ADA Coordinator the Town of Thatcher, at (928) 428-2290 or (800) 367-8938 (TDD Relay). If possible, such requests should be made 72 hours in advance.

Posted by: ____

Date:______Time:_____

Town of Thatcher Planning and Zoning Commission

To: Planning and Zoning Members

From: Heath Brown, Community Development Director

Date: October, 2014

The information included in this package includes the agenda for the meeting, the letters sent to neighbors within a thousand feet of the sites, the public notices placed in the newspaper, the April P&Z meeting minutes, and relevant maps. The following is a description of the items to be discussed.

Proposed Revised Final Plat

Mr. Scott Curtis has requested that the Town approve a revised Final Plat for his subdivision, The Village, located off 8th Street, just east of 1st Avenue, see map. Mr. Curtis has been trying to obtain a public report so he is permitted to sell lots in his subdivision. One requirement is that there is an entity on record that is responsible to maintain the storm water retention basins. Due to the difficulty and cost required to set up a homeowners association, he would like instead to attach the land the basins lie on to the lots immediately adjacent to the basins. In this way, whomever owns those two lots, would be required to maintain the basins. The basins would still be dedicated as drainage easements and could not be used for any other purpose, including no vehicular access from the basin to the lots. Having discussed this among staff, we recommend the revised plat be approved.

Adoption of Zoning at Riverwalk

As part of the annexation process, the last step is to adopt zoning for the annexed area. The Porter Lane / Riverwalk Lane area has now been annexed into the Town and we need to assign zoning to that area, see map. The area was previously zoned A in Graham County, which is their default zoning, and is considered Agricultural. After discussing the issue with most of the property owners, they desire the zoning to remain as close to possible as before, with one-acre minimum lot sizes. The zoning we have which most closely fits, is our R1-43 zone, Agricultural Residential.

For your information, Mr. Mike Ajeman has moved out of the Town Limits and will no longer be able to serve on the P&Z Commission. At the meeting we can discuss steps to find a replacement member.

Thank you for your time and effort and please let me know if you need anything. See you at the meeting.

Heath Brown, Community Development Director

Office: 424-5215 Cell: 792-6754 Email: <u>hbrown@thatcher.az.gov</u>

MINUTES OF THE WORK SESSION OF THE THATCHER PLANNING & ZONING COMMISSION

October 7, 2014

| MEMBERS PRESENT: | Chairman Ramon Morales, David Griffin, Jerry Hoopes, Eddy Carlton, Bret Whitmer, Ray Tuttle, and Town Engineer Heath Brown |
|------------------|--|
| MEMBERS ABSENT: | None |
| VISITORS: | Scott & Misty Curtis, David Udall, Steven Richardson, Boy Scout Troop 5736 |

Chairman Ramon Morales called the meeting to order at 7:00 PM, establishing that there was a quorum.

Pledge of Alliance

Roll Call

Approval of Minutes

Chairman Morales asked if there was any discussion of the April 2014 meeting minutes. A motion was made by Mr. Jerry Hoopes to accept the minutes and seconded by Mr. Eddy Carlton. The vote was a unanimous yes and the minutes were approved.

Public Hearing:

A. Proposed Revised Final Plat for The Village Subdivision

Chairman Morales asked if there was any discussion on the proposed revised plat. Mr. Scott Curtis explained that he and his wife own the Village Subdivision and are in the process of getting an approved public report so they will be permitted to sell lots. Mr. Curtis asked Mr. Heath Brown to explain the reason for the revised plat.

Mr. Brown explained that it's required that there be an entity on record that is responsible to maintain the storm water retention basins. In the past the Town has taken these over for maintenance and ownership, but is no longer doing so. Due to the difficulty and cost required to set up a homeowners association and because it is a very small subdivision, the owners would like instead to attach the land the basins lie on to the lots immediately adjacent to the basins. In this way, whomever owns those two lots, would be required to maintain the basins. The basins would still be dedicated as drainage easements and could not be used for any other purpose, including no vehicular access from the basin to the lots. Chairman Morales asked which lots this would apply to and Mr. Curtis replied lot 9 and the lot his home is on. Mr. Bret Whitmer asked if the retention basins are required to be landscaped and if this subdivision falls under the old zoning ordinance or the new. Mr. Brown stated that this subdivision falls under the old regulations but the basins are required to be landscaped.

B. Proposed R1-43 Zoning Adoption for the Recently Annexed Porter Ln./Riverwalk Ln. Area

Chairman Morales asked if there was any discussion on the proposed zoning adoption. There was none.

Decision on Public Hearing:

A. Decision on Revised Plat

Dr. Ray Tuttle moved to approve the Final Plat for The Village Subdivision. Mr. Jerry Hoopes seconded the motion. Mr. Morales asked Mr. Brown how the Town will enforce the maintenance of the basins. Mr. Brown replied that the Town will treat the retention basins as we do all other private property in town. If there is an issue we will send them a letter giving 30 days for compliance, and if still nothing is done, the matter will be referred to the Town's prosecuting attorney and a court date will be set. The Town is also able to issue tickets and fines for non-compliance. The vote was called for and was a unanimous yes; the revised final plat was approved.

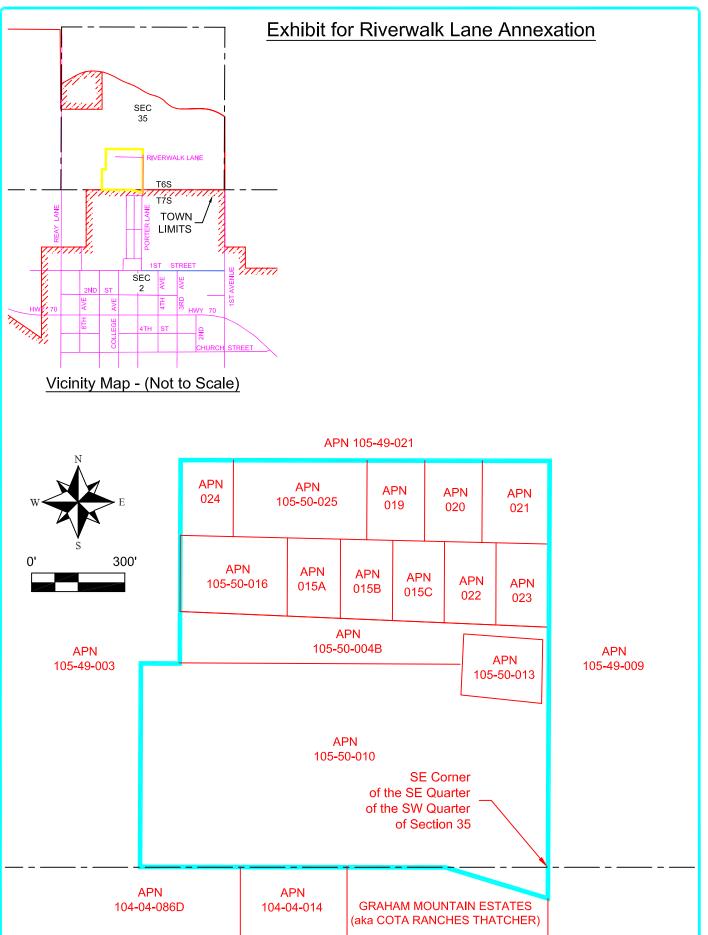
B. Decision on Zoning Adoption

Dr. Ray Tuttle asked if the lots shown on the map are new or existing lots. Mr. Brown explained that the area was annexed into the Town of Thatcher about 5 months ago and the lots were already created while in the County. After a new area is annexed into the Town, zoning must be adopted for that area. Mr. Brown spoke to most of the property owners to ask what zoning they desired and all the owners want a zone similar to what they had in the County with large lots required. The Town's R1-43 zone is a very good match and requires that lots be at least one acre in size.

Mr. Carlton made a motion to approve the R1-43 zoning for the Riverwalk area and Mr. Bret Whitmer seconded the motion. The vote was called for and was a unanimous yes; the proposed zoning adoption was approved.

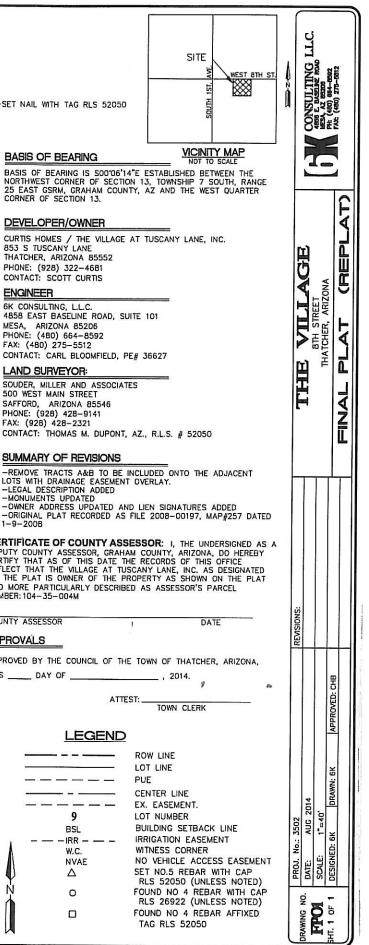
Adjournment:

Mr. Hoopes made a motion to adjourn and Mr. David Griffin seconded it. The vote was a unanimous yes and the meeting adjourned.



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MINUTES OF MEETING OF THE THATCHER TOWN COUNCIL September 15, 2014

Present: Mayor Bob Rivera, Vice Mayor Bill Mulleneaux, Councilmember's Don Innes, Ken Larson, Aaron Allen, Joy Martin

Staff Present: Terry Hinton Manager, Heath Brown Engineer, Matt Clifford Attorney, Chief Shaffen Woods Police Department, Chief Mike Payne Fire Department, Lona Duncan Town Clerk.

Absent: Councilman Wayne Griffin

Visitors: Ryan Rapier, Barbara Haralson, Matt & Jennie Baker, Ed Ragland, James Bryce

AGENDA

Mayor Rivera welcomed everyone and called meeting to order stating there was a quorum. Mayor said God bless the Men and Women in the armed forces, first responders, Town of Thatcher and the United States of America.

Pledge of Allegiance lead by Heath Brown

Roll Call.

OPEN CALL TO THE PUBLIC:

None

PUBLIC APPEARANCES:

A. Boys and Girls Club Funding Request – Ed Ragland

Ed Ragland stood and introduced himself as a Board Member of the Boys and Girls Club with James Bryce as the President. Mr. Bryce stood and explained that is Boys and Girls Club is not just for Safford residents or for low income people. We are there to help all the communities and everyone in it. One of our main concerns is a safe environment and that the kids are learning. We have an after school program where the kids have to do their home work before any activity can be done. We have some kids that this may be the only place that they are given the chance to learn. The City of Safford gives us the building for 1.00 a year and has donated \$5000.00. We are here for the whole Gila Valley. Councilman Allen asked how many kids that attend are Thatcher kids. The answer was 16 the problem is the one bus we have is full and we need more transportation. Mayor Rivera asked how long have you known about this gap. James said late August we did not get the United Way grant we had expected. However we are not just needing to get through this gap we would like long term support. Mayor Rivera we have already approved the budget do you have fund raisers going on answer was ves the biggest is coming up the Salsa Fest. Mr. Bryce said we are asking Thatcher to be a partner with us. The Boys and Girls Club is a great benefit to parents and children in this valley.

CONSENT AGENDA:

Action Item

A. Approve minutes of the August 18, 2014 Regular Council Meeting.

- B. Planning and Zoning Monthly Report.
- C. Police Monthly Report.
- D. Approval of Invoices.
- E. Financial Reports.

Vice mayor Mulleneaux made motion to approve consented agenda. Councilman Innes seconded the motion. The vote was unanimous Motion passed.

OLD BUSINESS: Discussion, consideration and possible action

A. Donation requests for Community Garden and Boys and Girls Club

Barbara Haralson stood and she was with the Community Garden and Pantry and spoke with you last month. Explaining again that over 10% of the produce goes to Thatcher citizens. We did ask for \$1000.00 donations. We are a nonprofit organization and need help, we also do a lot of fund raisers. Grants do not cover payroll and overhead. She thanked Council for giving her the time to speak. Councilwomen Martin said I think we should help the Boys and girls Club can we earmark some of the money we give to the Gila Valley Foundation to go to them. Terry said I believe you can. Councilwomen Martin said I think this program is important we should talk about it more in a work session.

Councilwomen Martin made motion to approve emergency donation of \$5000.00 and revisit what needs to be done for future years. Councilman Innes seconded the motion. The vote was unanimous Motion passed

Vice Mayor Mulleneaux made motion to approve donation to Community Garden of \$1000.00. Councilman Allen seconded the motion. Vote was unanimous Motion passed

NEW BUSINESS: Discussion, consideration and possible action

A. Bid Award for Municipal Buildings roof repairs.

Terry said this is for the roof next door and this building. We received 6 bids and think the two lower bids are the best. Mills Design Group at 92,097.86 for Asphalt Granulated and the Triple E Roofing 94299.00 60 mil TPO has plastic layers. Heath has talked to a number of people about the process we think this would be a better process for a flat roof. The warranty is 15 years for the Municipal building and 30 years for Town Hall.

Councilman Innes made motion to accept the bid from Triple E Roofing 94,299.00. Councilman Larson seconded the motion. Vote was unanimous Motion passed

B. Canvas of Vote for the August 26, 1014 Primary Election.

Terry said in your packet you will see the official canvas. The number of registered voters was 2486 and the ballots cast were 925 which is a 38% voter turnout. There are three council positions that will be filled by Ken Larson, Ryan Rapier and Don Innes who had the three highest votes. They will be seated at the December meeting.

Councilman Allen made motion to accept the Canvas of Votes. Vice Mayor Mulleneaux seconded the motion. The vote was unanimous Motion passed

EXECUTIVE SESSION: Pursuant to A.R.S. Section 38-431.03 (A)(1)(3)(7) the Council may go into Executive Session to discuss or consideration of employment, evaluation assignment or appointment, to give advise on negotiations and for legal advise from the Town Attorney.

Terry said he would like Council, Attorney Clifford, Lona and myself to go into executive session.

Councilman Allen made motion to go into executive session. Councilman Innes seconded the motion. The vote was unanimous. Time 8:05

A. Decision on Executive Session.

None

INFORMATIONAL ITEMS:

A. Town Manager's Report:

Terry said the walking path should be paved on Thursday. The county is about a year behind us. It will be nice when it is all connected. Councilman Allen asked how they would keep motorcycles off the walking path. Terry said by the Police it will probably be the same fine as driving on the sidewalks. Vice Mayor Mulleneaux asked if there would be signs the answer was yes. Terry said the Daley Estate Night Out will be tomorrow night. Officer West is taking that over with the help of the ladies that have done it so many years. We are trying to lessen their work load the College and the Boys and Girls Club will be doing the games. After this we will work on Church Street then move to Riverwalk and then the pipe line to get water from the well to the parks. We have a cover for the Daley Estate park and will pour flooring and curbing along with the rubberized flooring. Those will all be done at the same time. Terry said we also receive the programming box that should cut our water usage at the Splash Park in half.

B. Fire Department Report.

Chief Payne said they had 11 attend the State Fire School. Had a lot of good classes and they are ready to share that information at Tuesday Fire Meetings. The ISO will be here Oct 6th for the Thatcher Fire Department review. We have had 7 groups of school kids, and the Boys and Girls Club came to see the Fire Station. We will have a Southwest Ambulance training and gas pipe line safety training. The Open House for the community will be at 6:00 pm on Oct 7th we usually have a really good turnout.

C. Police Department Report.

Chief Woods introduced Jacob Shields who the Town sponsored at the police academy. Last week myself and Officer West were able to attend the Chief's Conference in Laughlin. We received a lot of good information as well as networking with other chief's. It was a good week. Detective Carter attended the Colt Armor school, Officer Whisman will attend a Simulation Instructor class and Page 2 – September 15, 2014 Sergeant Cauthen will attend Phlebotomy Training. Some of the grants we will receive this next year from GOHS will be the normal DUI grants netting 13 thousand dollars, we received and additional grant from them to refurbish the van which we are excited about. Detective Carter went online and found a grant from WalMart for 1200.00 for a new camera.

COMMITTEE REPORTS:

A. Safe House- Council women Martin said they have a meeting this week.

B. Chamber of Commerce- Councilman Innes said there is an Emergency planning meeting tomorrow, the Annual Salsa Fest is Sept 26 & 27th there is the Mt Graham Hill Climb on October 5th.

C. SEAGO- Councilman Allen said Mayor Rivera asked me to attend the meeting in Duncan he was unable to go. It will be our turn for the funding of CDBG of around 116 thousand dollars they suggest not using it for parks and recreation projects. Talked about the Town doing our own grant writing that we could save money. Terry said Bonnie does a great job we have never lost the grant do to the way it was written. Councilman Allen said they also talked about us using fund balance.

ADJOURNMENT

Councilman Allen moved to adjourn meeting. Councilman Larson seconded the motion. Vote was unanimous meeting adjourned at 8:36pm

ATTEST:

APPROVED:

Lona Duncan, Town Clerk

Robert Rivera, Mayor

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the minutes of the regular/special meeting of the Town Council of the Town of Thatcher held on the 15th day of September, 2014. I further certify that the meeting was duly called and held and that a quorum was present.

Lona Duncan, Town Clerk

We appreciate your participation!

Please complete this form and email to:



ARIZONA STATE UNIVERSITY

aliceann.petersen@asu.edu Or fax to: 480-727-1407

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| | | | | | of Permits | (Omit Cents) | Housing Unit |
| Privately | One-family | houses, de | tached | 01 | | | |
| Owned | one-family | houses, att | ached | 02 | | | |
| | two-family | buildings | | 03 | | | |
| | Apartment | Three and | four family | 04 | | | |
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| Manufactu | ured/Mobile I | Homes/Park | Models | 30 | 1 | \$9,000 | |
| Publicly ov | wned housin | g units | | 29 | | | |
| Hotels, mo | otels, tourist | courts and | cabins | 06 | | | |
| Other she | lter | | | 07 | | | |
| New Non | residential I | Buildings | | | | | |
| Amuseme | ent and recre | ational build | lings | 08 | | | |
| Churches | and other re | ligious build | lings | 09 | | | |
| Industrial | buildings | | | 10 | | | |
| Parking ga | arages open | to general | oublic | 11 | | | |
| Service St | tations and r | epair garag | es | 13 | | | |
| Hospitals | and other in: | stitutional bu | uildings | 14 | | | |
| Office, ba | nk and profe | ssional buil | dings | 15 | | | |
| Stores and | d other merc | antile buildi | ngs | 18 | | | |
| Public wo | rks and utiliti | es buildings | , publicly owned | 16 | | | |
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| Schools/o | ther education | onal building | gs, publicly owned | 17 | 1 | \$1,920,000 | |
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| | residential b | | | 19 | | | |
| Structures | other than b | ouildings | | | | | |
| (Swimming p | oools, fences, b | illboads, signs | , awnings, etc.) | 20 | | | |
| Additions | and Altera | tions | | | | | |
| Residentia | al buildings | | | 21 | 1 | \$50,000 | |
| Residentia | al garages a | nd carports | | 12 | 2 | \$43,687 | |
| Commerc | ial buildings | | | 23 | | | |
| All other b | uildings and | structures | | 22 | | | |
| Total | | | | | 5 | \$2,022,687 | |
| Housing u | init Demolitic | ons | | 25 | 4 | \$0 | |

Thatcher Police Department Chief's Report 2014

| | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEP | OCT | NOV | DEC | TOTAL |
|------------|-----|-----|------|------|------|------|------|------|------|-----|-----|-----|-------|
| Complaints | 190 | 188 | 216 | 228 | 194 | 198 | 196 | 203 | 221 | | | | |
| Answered | | | | | | | | | | | | | 1834 |
| Arrests | 15 | 17 | 31 | 26 | 15 | 17 | 26 | 27 | 15 | | | | |
| | | | | | | | | | | | | | 189 |
| Juvenile | 4 | 3 | 2 | 5 | 1 | 3 | 5 | 1 | 1 | | | | 25 |
| Referrals | | | | | | | | | | | | | |
| Traffic | 45 | 28 | 54 | 110 | 70 | 57 | 48 | 48 | 73 | | | | 533 |
| Citations | | | | | | | | | | | | | |
| Warnings | 90 | 90 | 89 | 108 | 176 | 188 | 117 | 132 | 234 | | | | |
| | | | | | | | | | | | | | 1224 |
| MONTHLY | 344 | 326 | 392 | 477 | 456 | 463 | 392 | 411 | 544 | | | | 4197 |
| TOTAL | | | | | | | | | | | | | |
| YEARLY | 344 | 670 | 1062 | 1539 | 2458 | 2850 | 3242 | 3653 | 4197 | | | | 4197 |
| TOTAL | | | | | | | | | | | | | |

CURRENT MONTH BREAKDOWN

| COMPLAINT BREA | AKDO' | <u>WN</u> | | | | <u>Property</u> | | MILES |
|---------------------------|----------|-----------------------------|--------|-----------------------|---------|---------------------|-----------------|-------|
| Accidents Traffic Comp | 17 15 | Sex Offenses Crim Damage | 0 5 | Thefts Disturbance | 12 6 | Stolen Recovered | \$ 1662 0 | 9019 |
| Veh Assist | 19 | Alarm | 9 | Fire | 4 | Difference | 1662 | |
| Domestic | 2 | Assault | 0 | Deaths | 1 | | | |
| DUI | 3 | Animal | 4 | Juv Comp | 6 | | | |
| Missing Person | 1 | Drugs | 2 | Gen Comp | 126 | | | |
| Alcohol Viol | 1 | Homicide | 0 | | | | | |

YEAR TO DATE BREAKDOWN

| COMPLAINT BI | REAKDO | <u>WN</u> | | | | Property | MILES |
|---|-------------------------|---|--------------------|---|----------------------|---|-------|
| Accidents Traffic Comp Veh Assist Domestic | 104 114 175 42 | Sex Offenses Crim Damage Alarm Assault | 3 45 79 6 | Thefts Disturbance Fire Deaths | 130 25 28 4 | Stolen \$53588 Recovered 14768 Difference 38820 | 91490 |
| DUI | 43 | Animal | 70 | Juv Comp | 33 | | |
| Missing Persor | า 10 | Drugs | 41 | Gen Comp | 988 | | |
| Alcohol Viol | 62 | Homicide | 0 | | | | |

Thatcher Police Department Chief's Report 2013

| | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | i SEP | ОСТ | NOV | DEC T | OTAL |
|------------|-----|-----|------|------|------|------|------|------|-------|------|------|-------|------|
| Complaints | 213 | | 228 | 237 | 233 | 243 | 202 | 243 | 225 | 242 | 208 | 200 | 2247 |
| Answered | | 181 | | | | | | | | | | | |
| Arrests | 33 | 15 | 16 | 32 | 23 | 32 | 26 | 38 | 20 | 19 | 36 | | 254 |
| | | | | | | | | | | | | 29 | |
| Juvenile | 6 | 1 | 0 | 0 | 1 | 7 | 9 | 6 | 4 | 3 | 5 | 5 | 37 |
| Referrals | | | | | | | | | | | | | |
| Traffic | 22 | 25 | 41 | 54 | 13 | 105 | 91 | 78 | 39 | 32 | 50 | 81 | 500 |
| Citations | | | | | | | | | | | | | |
| Warnings | 71 | 53 | 110 | 135 | 73 | 169 | 106 | 120 | 89 | 53 | 108 | 139 | 979 |
| MONTHLY | 345 | | 395 | 458 | 343 | 549 | 434 | 485 | 377 | 349 | 407 | 454 | 4871 |
| TOTAL | | 275 | | | | | | | | | | | |
| YEARLY | 345 | | 1015 | 1473 | 1816 | 2365 | 2799 | 3284 | 3661 | 4010 | 4417 | 4871 | |
| TOTAL | | 620 | | | | | | | | | | | 4871 |

CURRENT MONTH BREAKDOWN

| COMPLAINT BRE | AKDO | <u>WN</u> | | | | <u>Property</u> | MILES |
|----------------|------|--------------|----|-------------|----|------------------|--------|
| Accidents | 10 | Sex Offenses | 3 | Thefts | 22 | Stolen \$ 2857 | 2 8560 |
| Traffic Comp | 10 | Crim Damage | 4 | Disturbance | 1 | Recovered 2584 | 1 |
| Veh Assist | 17 | Alarm | 10 | Fire | 8 | Difference 25988 | 3 |
| Domestic | 3 | Assault | 2 | Deaths | 0 | | |
| DUI | 4 | Animal | 4 | Juv Comp | 9 | | |
| Missing Person | 1 | Drugs | 3 | Gen Comp | 95 | | |
| Alcohol Viol | 2 | Homicide | 0 | | | | |

YEAR TO DATE BREAKDOWN

| COMPLAINT BRI | EAKDO | WN | | | | Property | MILES |
|--|-------------------------------------|--|----------------------------------|---|------------------------------------|---|--------|
| Accidents Traffic Comp Veh Assist Domestic DUI Missing Person | 111 110 204 93 51 16 | Sex Offenses Crim Damage Alarm Assault Animal Drugs | 7 38 118 19 60 31 | Thefts Disturbance Fire Deaths Juv Comp Gen Comp | 198 30 37 7 52 1380 | Stolen \$203730 Recovered 39800 Difference 163930 | 107393 |
| Alcohol Viol | 23 | Homicide | 0 | | | | |

POLICE DEPARTMENT ACTIVITY REPORT 2014

| N | IONTH | LY AC | TIVITY | & MILE | AGE | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-----------|-------|-----------|-----------|------------------|------------|-----------|-----------|-----------|---------|-----|-----|-------------|------|------|----------|----------|----|----------|------|------------|---------------|----------------|-----|------|--------|-------|-----|--------|
| NAME | CA | Α | JR | тс | w | тот | Miles | | Car # | Mileage | | | | | | | | | | | | | | | | | | | |
| Cauthen, Everett | 21 | 1 | 0 | 2 | 36 | 60 | 1415 | | | 31347 | | | | | | | | | | | | | | | | | | | |
| Hopson, James | 51 | 4 | 0 | 13 | 37 | 105 | 1325 | | P205 | 71227 | | | | | | | | | _ | | | | | | | | | _ | |
| Ellsworth, Brian | 26 | 1 | 0 | 14 | 54 | 95 | 1041 | | P204 | 86255 | | | | | | | | | | | n 4 | hh | | - | | | rodo | | |
| West, Kevin | 22 | 1 | 0 | 10 | 7 | 40 | 543 | | P203 | 36396 | | | | | | | | | | VIO | ΠL | Шy | уΑ | CU | vity | Ανε | erage | , | |
| Larson, Jason | | 0 | 0 | 8 | 17 | 33 | 691 | | | 7587 | | | | | | | | | | | | | - | | | | | | |
| Rodger, Andy | 35 | 3 | Ő | 14 | 39 | 91 | 1165 | | P206 | 33805 | | | | | | | | | | | | | | | | | | | |
| Whisman, James | 25 | 2 | Ő | 5 | 17 | 49 | 1345 | | P209 | 12470 | | | | | | | | | | | | | | | | | | | |
| Williams, Rebecca | <u>30</u> | 2 | 1 | <u>6</u> | 27 | 66 | 1079 | | P201 | 88735 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 218 | 14 | 1 | 72 | 234 | 539 | 8604 | | 1 201 | 00700 | | | | | | | | | | | | | | | | | | | |
| TOTAL | 210 | 14 | ' | 12 | 204 | 555 | 0004 | | | | | | | | | | | | | | | | | | | | | | |
| YTD ACTIVITY | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total | Avg. | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cauthen, Everett | 42 | 57 | 70 | 34 | 73 | 69 | 51 | 29 | 60 | | | | 485 | 54 | | | | | | | | | | | | | | | |
| Hopson, James | | | | 39 | 49 | 57 | 39 | 28 | 105 | | | | 317 | 53 | | S | | | | | | | | | | | | | |
| Ellsworth, Brian | 29 | 52 | 94 | 95 | 67 | 78 | 84 | 115 | 95 | | | | 709 | 79 | | X-AXIS | | | | | | | | | | | | | |
| West, Kevin | 42 | 42 | 34 | 34 | 49 | 20 | 47 | 39 | 40 | | | | 347 | 39 | | + | | | C | auth | nen | , Ev | ret | t 📕 | | | | | |
| Larson, Jason | 63 | 39 | 46 | 82 | 53 | 47 | 30 | 65 | 33 | | | | 458 | 51 | > | × | | | <u> </u> | lop | sor | 1, J <u>a</u> | ame | s 📕 | | | | | |
| Rodger, Andy | | | | 69 | 100 | 88 | 71 | 70 | 91 | | | | 489 | 82 | | | | | E | | | | <u> Şria</u> l | | | | | | |
| Whisman, James | 49 | 46 | 56 | 52 | 23 | 59 | 44 | 36 | 49 | | | | 414 | 46 | | | | | | | | | (evi | | | | | | |
| Williams, Rebecca | 62 | 41 | <u>40</u> | <u>55</u> | <u>35</u> 449 | 44 | <u>26</u> | <u>23</u> | <u>66</u> | | | | 392 | 44 | | | | | | | SO | n, J | asoi And | | | | | | |
| TOTAL | 287 | 277 | 340 | 460 | 449 | 462 | 392 | 405 | 539 | 0 | 0 | 0 | 3611 | 301 | | | | | w | hien | nar | 12 | ame | 2 🗖 | | | | | |
| | | | | | | | | | | | | | | | | | | | Will | liam | is, I | Reb | ecc | a 🗖 | | | | | |
| YTD MILEAGE | Jan | Feb | Mar | Apr | Мау | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total | Avg. | | | | | | | | тс | DTA | L 🗖 | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | • | | | 200 | | 400 |
| Cauthen, Everett | 1368 | 1555 | 1878 | 1628 | 1283 | 3271 | 1826 | 2356 | 1415 | | | | 16580 | 2763 | | | | | | | | | | 0 | | | 200 | | 400 |
| Hopson, James | | | | 995 | 1177 | 1117 | 1087 | 753 | 1325 | | | | 6454 | 717 | | | | | | | | | | | | | | | |
| Ellsworth, Brian | 648 | 1095 | 1355 | 1414 | 1110 | 1212 | 1597 | 1561 | 1041 | | | | 11033 | 1226 | | | | | | | | | | | | V Avia | | | |
| West, Kevin | 943 | 761 | 680 | 808 | 1007 | 539 | 985 | 1023 | 543 | | | | 7289 | 810 | | | | | | | | | | | | Y-Axis | | | |
| Larson, Jason | 748 | 545 | 484 | 896 | 559 | 1168 | 1087 | 729 | 691 | | | | 6907 | 767 | | | | | | | | | | | | | | | |
| Rodger ,Andy | | | | 1591 | 1555 | 1498 | 756 | 1590 | 1165 | | | | 8155 | 1359 | | | | | | | | | | | | | | | |
| Whisman, James | 860 | 1475 | 950 | 1375 | 1150 | 1310 | 970 | 795 | 1345 | | | | 10230 | 1137 | | | | | | | | | | | | | | | |
| Williams, Rebecca | 845 | 1008 | 597 | | 451 | <u>828</u> | 856 | 646 | 1079 | | | | <u>6310</u> | 789 | | | | | | | | | | | | | | | |
| TOTAL | 5412 | 6439 | 5944 | 8707 | 8292 | 10943 | 9164 | 9453 | 8604 | 0 | 0 | 0 | 72958 | 6080 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ja | n | Fe | h | M | lar | ٨٣ | r | N | 21 | Ju | n | Ju | | Aug | | Sept | | Oct | | | Nov | | De | | VTD - | TOTAL | VTC | AVG. |
| TC/W RATIO | TC | w | TC | W | тс | W | Ар тс | w | тс | ay W | тс | w | тс | w | TC V | vт | rc w | - | | w | тс | | w | TC | W | TC | W | TC | W AVG. |
| NAME | 10 | ** | 10 | ** | 10 | ** | 10 | ** | 10 | ** | 10 | ** | 10 | ** | 10 1 | • 1 | v | | | ** | 10 | | ** | 10 | ** | 10 | ** | 10 | ** |
| | ~ | 20 | ~ | 20 | ~ | 22 | ~ | 40 | 0 | | ~ | 40 | | 00 | 0 | 10 | <u> </u> | | | | | | | | | | 055 | , | - 00 |
| Cauthen, Everett | 2 | 28 | 3 | 28 | 8 | 30 | 8 | 12 | 6 | 44 | 8 | 42 | 4 | 23 | 0 | 12 | 2 3 | 36 | | | | | | | | 41 | 255 | Ę | 5 28 |

| Hopson, James | | | | | | | 6 | 7 | 5 | 16 | 7 | 20 | 3 | 15 | 1 | 12 | 13 | 37 | | | | | | | 35 | 107 | 6 | 18 |
|-------------------|----|----|----|----|----|----|-----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|---|---|---|---|---|---|-----|------|-------|-------|
| Ellsworth, Brian | 3 | 10 | 8 | 24 | 18 | 27 | 24 | 29 | 14 | 31 | 11 | 41 | 13 | 23 | 28 | 40 | 14 | 54 | | | | | | | 133 | 279 | 15 | 31 |
| West, Kevin | 2 | 6 | 5 | 6 | 1 | 4 | 5 | 2 | 12 | 3 | 3 | 1 | 6 | 2 | 0 | 5 | 10 | 7 | | | | | | | 44 | 36 | 5 | 4 |
| Larson, Jason | 17 | 14 | 3 | 6 | 10 | 10 | 27 | 14 | 16 | 19 | 8 | 4 | 3 | 15 | 10 | 21 | 8 | 17 | | | | | | | 102 | 120 | 11 | 13 |
| Rodger, Andy | | | | | | | 10 | 26 | 12 | 50 | 9 | 49 | 11 | 37 | 4 | 38 | 14 | 39 | | | | | | | 60 | 239 | 10 | 40 |
| Whisman, James | 2 | 2 | 3 | 5 | 10 | 9 | 15 | 11 | 3 | 7 | 9 | 22 | 3 | 2 | 1 | 1 | 5 | 17 | | | | | | | 51 | 76 | 6 | 8 |
| Williams, Rebecca | 10 | 20 | 2 | 7 | 4 | 7 | 9 | 5 | 2 | 5 | 2 | 9 | 0 | 6 | 1 | 3 | 6 | 27 | | | | | | | 36 | 89 | 4 | 10 |
| TOTAL | 36 | 80 | 24 | 76 | 51 | 87 | 104 | 106 | 70 | 175 | 57 | 188 | 43 | 123 | 45 | 132 | 72 | 234 | 0 | 0 | 0 | 0 | 0 | 0 | 502 | 1201 | 40.16 | 96.08 |

Payment Approval Report Report dates: 9/1/2014-9/30/2014

Report Criteria:

Detail report.

Invoices with totals above 0.00 included.

Only paid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------|---------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| 03-2024 | 0 | | | | | | |
| 6504 | PUBLIC SAFETY-ELECTED OFF | 09132014 | COUNCIL RETIREMENT | 09/13/2014 | 3,558.75 | 3,558.75 | 09/18/2014 |
| Т | otal 03-20240: | | | | 3,558.75 | 3,558.75 | |
| 03-2030 | 0 | | | | | | |
| 1351 | | 282613/091314 | ACCIDENT INS | 09/13/2014 | 1,272.21 | 1,272.21 | 09/30/2014 |
| 2468 | BLUE CROSS BLUE SHIELD OF | 027863/091614 | MEDICAL INSURANCE | 09/16/2014 | 18,439.72 | 18,439.72 | 09/30/2014 |
| 2468 | BLUE CROSS BLUE SHIELD OF | 027863/091614 | CREDIT FROM 8/2-9/30-14 | 09/16/2014 | 436.96- | 436.96- | 09/30/2014 |
| 3524 | DELTA DENTAL OF ARIZONA | 416639 | DENTAL INS | 09/15/2014 | 4,146.69 | 4,146.69 | 09/30/2014 |
| Т | otal 03-20300: | | | | 23,421.66 | 23,421.66 | |
| 03-2038 | 0 | | | | | | |
| 1230 | AFLAC | 775422 | INSURANCE PREMIUMS | 09/18/2014 | 1,594.58 | 1,594.58 | 09/30/2014 |
| 4155 | GENWORTH LIFE AND | 7083236/09011 | LIFE INSURANCE/C DUNCAN | 09/01/2014 | 108.63 | 108.63 | 09/10/2014 |
| 4155 | GENWORTH LIFE AND | 7083237/09011 | LIFE INSURANCE/L DUNCAN | 09/01/2014 | 94.35 | 94.35 | 09/10/2014 |
| 6439 | LEGAL SHIELD | 0133803/09151 | PRE-PAID LEGAL SERVICES | 09/15/2014 | 12.95 | 12.95 | 09/18/2014 |
| Т | otal 03-20380: | | | | 1,810.51 | 1,810.51 | |
| 03-2038 | 3 | | | | | | |
| 7050 | CAPITAL ONE BANK, N.A. | 08302014 | Everett Cauthen CV20100025 | 08/29/2014 | 55.40 | 55.40 | 09/03/2014 |
| 7050 | CAPITAL ONE BANK, N.A. | 09132014 | Everett Cauthen CV20100025 | 09/15/2014 | 55.40 | 55.40 | 09/18/2014 |
| 7050 | CAPITAL ONE BANK, N.A. | 09272014 | Everett Cauthen CV20100025 | 09/29/2014 | 55.40 | 55.40 | 09/30/2014 |
| 7482 | SUPPORT PAYMENT CLEARIN | 08302014 | CHILD/SPOUSE ASSIGNMENTS | 08/29/2014 | 630.07 | 630.07 | 09/03/2014 |
| 7482 | SUPPORT PAYMENT CLEARIN | 09132014 | CHILD/SPOUSE ASSIGNMENTS | 09/15/2014 | 630.23 | 630.23 | 09/18/2014 |
| 7482 | SUPPORT PAYMENT CLEARIN | 09272014 | CHILD/SPOUSE ASSIGNMENTS | 09/27/2014 | 630.15 | 630.15 | 09/30/2014 |
| Т | otal 03-20383: | | | | 2,056.65 | 2,056.65 | |
| 03-2038 | 5 | | | | | | |
| 7985 | NATIONWIDE RETIREMENT SO | 08302014 | DEFERRED COMPENSATION P | 08/29/2014 | 523.84 | 523.84 | 09/03/2014 |
| 7985 | NATIONWIDE RETIREMENT SO | 09132014 | DEFERRED COMPENSATION P | 09/15/2014 | 523.84 | 523.84 | 09/18/2014 |
| 7985 | NATIONWIDE RETIREMENT SO | 09272014 | DEFERRED COMPENSATION P | 09/29/2014 | 523.84 | 523.84 | 09/30/2014 |
| 7709 | TIAA-CREF | 08302014 | 457 Contribution # 0403668 | 08/29/2014 | 765.00 | 765.00 | 09/03/2014 |
| 7709 | TIAA-CREF | 09132014 | 457 Contribution # 0403668 | 09/15/2014 | 765.00 | 765.00 | 09/18/2014 |
| 7709 | TIAA-CREF | 09272014 | 457 Contribution # 0403668 | 09/29/2014 | 765.00 | 765.00 | 09/30/2014 |
| Т | otal 03-20385: | | | | 3,866.52 | 3,866.52 | |
| 10-2023 | 5 | | | | | | |
| 6505 | PUBLIC SAFETY PERSONNEL R | 08302014 | POLICE RETIREMENT | 08/29/2014 | 12,598.99 | 12,598.99 | 09/03/2014 |
| 6505 | PUBLIC SAFETY PERSONNEL R | 09132014 | POLICE RETIREMENT | 09/15/2014 | 12,352.10 | 12,352.10 | 09/18/2014 |
| 6505 | PUBLIC SAFETY PERSONNEL R | 09272014 | POLICE RETIREMENT | 09/29/2014 | 12,628.64 | 12,628.64 | 09/30/2014 |
| Т | otal 10-20235: | | | | 37,579.73 | 37,579.73 | |
| 10-2030 | 0 | | | | | | |
| 8200 | VISION SERVICE PLAN | SEPTEMBER 2 | VISION PLAN/121448340001 | 08/21/2014 | 485.82 | 485.82 | 09/03/2014 |
| т | otal 10-20300: | | | | 485.82 | 485.82 | |

| TOWN | OF THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Page: 2 16, 2014 09:20AM |
|--------------|---|---------------------------|---|--------------------------|--------------------|-----------------|-----------------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10-2032 | 0 | | | | | | |
| | ARIZONA STATE TREASURER | AUGUST 2014 | COLLECTED FUNDS | 09/02/2014 | 6,827.48 | 6,827.48 | 09/10/2014 |
| 2345 | BASHAS' | CR2014063/09 | RESTITUTION/BEAMSDERFER | 09/22/2014 | 25.00 | 25.00 | 09/30/2014 |
| 4470 4505 | GRAHAM COUNTY SHERIFF'S GRAHAM COUNTY TREASURE | AUGUST2014 AUGUST 2014 | INCARCERATION FEES Z052 ADDITIONAL ASSESSMEN | 09/02/2014 09/02/2014 | 140.00 28.71 | 140.00 28.71 | 09/10/2014 09/10/2014 |
| 4505 9006 | KENT BLOOMFIELD | CR2014-09180 | CASH BOND | 09/02/2014 | 500.00 | 500.00 | 09/30/2014 |
| 9002 | MEGAN SEXTON | CR2013151/09 | RESTITUION/FORD | 09/02/2014 | 30.00 | 30.00 | 09/10/2014 |
| 10062 | RED LAMP TRAILER PARK | CR20140166/0 | RESTITUTION ROBERSON | 09/08/2014 | 25.00 | 25.00 | 09/18/2014 |
| 10062 | RED LAMP TRAILER PARK | CR2014066/09 | RESTITUTION ROBERSON | 09/24/2014 | 25.00 | 25.00 | 09/30/2014 |
| 6850 | SAFEWAY STORES, INC. | CR2013083/09 | RESTITUTION-TOOKS | 09/03/2014 | 44.16 | 44.16 | 09/10/2014 |
| 6850 | SAFEWAY STORES, INC. | CR2014070 | RESTITUTION-G FLORES | 09/03/2014 | 10.00 | 10.00 | 09/10/2014 |
| 7477 | SUPER STOP | CR2014064 | RESTITUTION-HART | 09/03/2014 | 40.00 | 40.00 | 09/10/2014 |
| 7660 | THATCHER UNIFIED SCH DIST. | CR2014123/09 | RESTITUTION-NORMAN | 09/08/2014 | 60.00 | 60.00 | 09/18/2014 |
| То | otal 10-20320: | | | | 7,755.35 | 7,755.35 | |
| 10-36-40 | | | | | | | |
| | PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 280.00 | 280.00 | 09/18/2014 |
| 6253 | PHi Cares | 09242014 | HELLICOPTER PREMIUM | 09/24/2014 | 120.00 | 120.00 | 09/30/2014 |
| То | otal 10-36-400: | | | | 400.00 | 400.00 | |
| 10-50-31 | 10 | | | | | | |
| 8050 | CENTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 6.64 | 6.64 | 09/03/2014 |
| 4364 | IMPACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 1.51 | 1.51 | 09/30/2014 |
| 8130 | VALLEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 41.98 | 41.98 | 09/30/2014 |
| То | otal 10-50-310: | | | | 50.13 | 50.13 | |
| 10-50-31 | 11 | | | | | | |
| 7827 | TRANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 21.40 | 21.40 | 09/30/2014 |
| 8195 | VERIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 496.02 | 496.02 | 09/10/2014 |
| То | otal 10-50-311: | | | | 517.42 | 517.42 | |
| 10-50-32 | 26 | | | | | | |
| 5667 | MATT N. CLIFFORD, P.C. | SEPTEMBER 2 | ATTORNEY | 09/01/2014 | 3,417.00 | 3,417.00 | 09/03/2014 |
| 5789 | MICHAEL D PETERSON, P.C. | 13772 | ATTORNEY | 08/29/2014 | 225.00 | 225.00 | 09/10/2014 |
| 5789 | MICHAEL D PETERSON, P.C. | 13773 | ATTORNEY | 08/29/2014 | 45.00 | 45.00 | 09/10/2014 |
| 7182 | SIMS MURRAY LTD | 12075 | ATTORNEY | 09/09/2014 | 67.50 | 67.50 | 09/18/2014 |
| То | otal 10-50-326: | | | | 3,754.50 | 3,754.50 | |
| 10-50-34 | 44 | | | | | | |
| | EASTERN ARIZONA COURIER | 630/083114 | PRINTING & ADVERTISING | 08/31/2014 | 20.45 | 20.45 | 09/10/2014 |
| | EASTERN ARIZONA COURIER | 998/083114 | PRINTING & ADVERTISING | 08/31/2014 | 30.44 | 30.44 | 09/10/2014 |
| 5080 | MCMURRAY COMMINICATIONS | 15057 | PRINTING & ADVERTISING | 08/31/2014 | 67.50 | 67.50 | 09/10/2014 |
| То | otal 10-50-344: | | | | 118.39 | 118.39 | |
| 10-50-50 | 05 | | | | | | |
| 38 | AARON ALLEN | 090214 | Seago Meeting/Duncan | 09/02/2014 | 52.29 | 52.29 | 09/03/2014 |
| 2320 | CHASE CARD SERVICES | 0812 SHERAT | LEAGUE OF CITIES CONF 6 RO | 08/12/2014 | 2,569.86 | 2,569.86 | 09/18/2014 |
| То | otal 10-50-505: | | | | 2,622.15 | 2,622.15 | |
| 10-50-59 | 90 | | | | | | |
| 4450 | GRAHAM COUNTY FLORIST | 036313/1 | FLOWERS-Mullenaux | 08/22/2014 | 115.08 | 115.08 | 09/30/2014 |
| 4450 | GRAHAM COUNTY FLORIST | 036313/1 | FLOWERS-Mullenaux | 08/22/2014 | 115.08 | 115.08 | 09/30/2014 |

| OWN OF T | HATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Pag 16, 2014 09 |
|----------------------------|--|--------------------------------|---|--------------------------|--------------------|-------------------|--------------------------|
| endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 6253 PHi | i Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 280.00 | 280.00 | 09/18/2014 |
| Total 1 | 10-50-590: | | | | 395.08 | 395.08 | |
|)-52-122 7515 SW | /ERDLIN & COMPANY | 87595 | ADMINISTRATION FEES | 08/28/2014 | 1,512.00 | 1,512.00 | 09/18/2014 |
| Total 1 | 10-52-122: | | | | 1,512.00 | 1,512.00 | |
| -52-310 | | | | | | | |
| 8050 CE | NTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 43.86 | 43.86 | 09/03/2014 |
| | PACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 9.97 | 9.97 | 09/30/2014 |
| 8130 VAL | LLEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 277.36 | 277.36 | 09/30/2014 |
| Total 1 | 10-52-310: | | | | 331.19 | 331.19 | |
|)-52-311 | | | | | | | |
| | ANSWORLD NETWORK COR RIZON WIRELESS | 13130081-B33 9731076990 A | INTERNET AIR CARDS/CELL | 09/16/2014 08/26/2014 | 5.31 122.95 | 5.31 122.95 | 09/30/2014 09/10/2014 |
| 0195 VE | RIZON WIRELESS | 9731070990 A | AIR CARDS/CELL | 00/20/2014 | 122.95 | 122.95 | 09/10/2014 |
| Total 1 | 10-52-311: | | | | 128.26 | 128.26 | |
| -52-312 | | | | | | | |
| | Y OF SAFFORD | 16-161.01/083 | TOWN HALL | 08/31/2014 | 621.33 | 621.33 | 09/10/2014 |
| 4302 CIT | Y OF SAFFORD | 17-529.02/083 | 3670 W MAIN | 08/31/2014 | 30.96 | 30.96 | 09/10/2014 |
| Total 1 | 10-52-312: | | | | 652.29 | 652.29 | |
| -52-314 | | | | | | 10.01 | |
| | AHAM CO UTILITIES AHAM CO UTILITIES | 101037-0/0912 122844-4/0912 | TOWN HALL 3670 W MAIN | 09/12/2014 09/12/2014 | 43.64 37.33 | 43.64 37.33 | 09/30/2014 09/30/2014 |
| | | | | 00/12/2011 | | | 00/00/2011 |
| Total 1 | 10-52-314: | | | | 80.97 | 80.97 | |
| -52-340 | | 0.400007.004.4 | | 00/10/0014 | 040 50 | 040 50 | 00/10/0014 |
| 0354 PH | NEY BOWES | 9423097-SP14 | LEASE/POSTAGE MAILING EQU | 09/13/2014 | 316.58 | 316.58 | 09/18/2014 |
| Total 1 | 10-52-340: | | | | 316.58 | 316.58 | |
|)-52-342 | | | | | | _ | |
| 1335 AMI 7400 STE | ERICAN DYNA-MITE EEL DOR | 4353 SALES PROP4 | PEST CONTROL DOORS/ACCESSORIES | 09/15/2014 09/24/2014 | 50.00 1,004.48 | 50.00 1,004.48 | 09/30/2014 09/30/2014 |
| Total 1 | 10-52-342: | | | | 1,054.48 | 1,054.48 | |
|)-52-344 | | | | | | | |
| | STERN ARIZONA COURIER | 630/083114 | PRINTING & ADVERTISING | 08/31/2014 | 13.63 | 13.63 | 09/10/2014 |
| 3850 EAS | STERN ARIZONA COURIER | 998/083114 | PRINTING & ADVERTISING | 08/31/2014 | 20.30 | 20.30 | 09/10/2014 |
| 5080 MC | MURRAY COMMINICATIONS | 15057 | PRINTING & ADVERTISING | 08/31/2014 | 45.00 | 45.00 | 09/10/2014 |
| Total 1 | 10-52-344: | | | | 78.93 | 78.93 | |
| -52-347 | | | | | | | |
| 2905 CAS | SELLE, INC. | 59656 | SOFTWARE SUPPORT | 09/01/2014 | 454.84 | 454.84 | 09/10/2014 |
| Tatal | 10-52-347: | | | | 454.84 | 454.84 | |

| Page 16, 2014 09:2 | Oct | | 14 | Payment Approval Report Report dates: 9/1/2014-9/30/20 | | THATCHER | |
|--------------------------|-----------------|--------------------|--------------------------|---|-------------------------|------------------------------------|-----------------------|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | /endor |
| | | | | | | | 0-52-350 |
| 09/30/2014 | 165.16 | 165.16 | 09/04/2014 | TINT FORD ESCAPE | 17904 | M'S WINDOW TINTING | 5215 KIM |
| | 165.16 | 165.16 | | | | 10-52-350: | Total 10 |
| 00/10/0014 | 4 00 4 50 | 4 00 4 50 | 00/00/0044 | | 1000 | | 0-52-395 |
| 09/18/2014 | 1,234.50 | 1,234.50 | 09/09/2014 | ELECTION SERVICES | 1028 | RAHAM CO BOARD OF SUPE | 4420 GRA |
| | 1,234.50 | 1,234.50 | | | | 10-52-395: | Total 10 |
| 00/40/0044 | 400.40 | 400 40 | 00/47/0044 | | | | 0-52-402 |
| 09/18/2014 | 489.49 | 489.49 | 09/17/2014 | USE TAX | AUGUST 2014 | RIZ DEPT OF REVENUE-TPT | 1600 ARIZ |
| | 489.49 | 489.49 | | | | 10-52-402: | Total 10 |
| 09/18/2014 | 309.27 | 309.27 | 08/01/2014 | AZ PRIMA CONFERENCE | 0730/080114 | HASE CARD SERVICES | 0-52-505 |
| 09/18/2014 | 309.27 74.04 | 74.04 | 09/11/2014 | TRAVEL | 0730/080114 09112014 | ETTY CASH | |
| | 383.31 | 383.31 | | | | 10-52-505: | Total 1 |
| | | | | | | | |
| 09/03/2014 | 75.00 | 75.00 | 09/02/2014 | MEMBERSHIP | 2014-2015 | Z MUNICIPAL CLERKS' ASSOC | 0-52-510 1630 AZ N |
| 09/03/2014 | 75.00 | 75.00 | 09/02/2014 | L DUNCAN | 2014-2015B | Z MUNICIPAL CLERKS' ASSOC | 1630 AZ N |
| 09/18/2014 | 107.51 | 107.51 | 08/14/2014 | MEMBERSHIP | 081414AMA | HASE CARD SERVICES | 2320 CHA |
| | 257.51 | 257.51 | | | | 10-52-510: | Total 10 |
| | 40.07 | 10.07 | | 2007105 | | | 0-52-535 |
| 09/03/2014 09/18/2014 | 13.97- 16.95 | 13.97- 16.95 | 09/01/2014 09/11/2014 | POSTAGE | SEPTEMBER 2 09112014 | ATT N. CLIFFORD, P.C. ETTY CASH | |
| 09/18/2014 | 7.65 | 7.65 | 09/11/2014 | POSTAGE | 09112014 | ETTY CASH | |
| 09/03/2014 | 300.00 | 300.00 | 09/02/2014 | POSTAGE | 09022014 | TNEY BOWES | 6355 PITN |
| | 310.63 | 310.63 | | | | 10-52-535: | Total 10 |
| | | | | | | | 0-52-540 |
| 09/03/2014 | 165.42 | 165.42 | 08/25/2014 | OFFICE SUPPLIES | 5568010 | UILL CORPORATION | |
| 09/03/2014 | 14.10 | 14.10 | 08/25/2014 | OFFICE SUPPLIES | 5617126 | | |
| 09/10/2014 09/30/2014 | 77.99 91.47 | 77.99 91.47 | 08/28/2014 09/10/2014 | OFFICE SUPPLIES OFFICE SUPPLIES | 5691987 6027501 | UILL CORPORATION | |
| 09/30/2014 | 27.21 | 27.21 | 09/10/2014 | OFFICE SUPPLIES | 6147298 | UILL CORPORATION | |
| 09/30/2014 | 95.87 | 95.87 | 09/18/2014 | OFFICE SUPPLIES | 6270542 | UILL CORPORATION | |
| | 472.06 | 472.06 | | | | 10-52-540: | Total 10 |
| | | | | | | | 0-52-542 |
| 09/30/2014 | 204.65 | 204.65 | 08/19/2014 | SHOVELS/GUTTERS/OUTLETS | 8032325 | OME DEPOT | 4645 HON |
| | 204.65 | 204.65 | | | | 10-52-542: | Total 10 |
| | | | | | | | 0-52-543 |
| 09/30/2014 | 67.98 | 67.98 | 09/10/2014 | CLEANING SUPPLIES | 008436 | ALMART COMMUNITY/GEMB | 8245 WAL |
| 09/18/2014 | 22.11 | 22.11 | 09/05/2014 | CLEANING SUPPLIES | 74807689 | AXIE SANITARY SUPPLY | 8265 WAX |
| | 90.09 | 90.09 | | | | 10-52-543: | |

| Page: 16, 2014 09:20 | Oct | | | Payment Approval Repo Report dates: 9/1/2014-9/30/ | | OF THATCHER | rown (|
|--------------------------|----------------|--------------------|--------------------------|---|----------------|----------------------------|------------------------|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | Vendor |
| | | | | | | | 10-52-59 |
| 09/18/2014 | | 8.27- | 08/27/2014 | EBACK | EB82714111 | O'REILLY AUTO PARTS | |
| 09/18/2014 | 80.00 | 80.00 | 09/16/2014 | HELLICOPTER PREMIUM | 09162014 | PHi Cares | |
| 09/30/2014 | 22.00 | 22.00 | 09/08/2014 | REFILL | 1644 | | |
| 09/10/2014 09/30/2014 | 42.00 22.00 | 42.00 22.00 | 08/19/2014 09/17/2014 | REFILL | 1705 1770 | WATER DEPOT WATER DEPOT | |
| 00,00,2011 | 157.73 | 157.73 | 00,11/2011 | | | otal 10-52-590: | |
| | | | | | | | |
| 09/03/2014 | 2.25 | 2.25 | 08/22/2014 | TELEPHONE | 9284285110/08 | IO CENTURY LINK |)-55-31 8050 |
| 09/30/2014 | .51 | .51 | 09/10/2014 | LONG DISTANCE | 608285612 | IMPACT TELECOM | |
| 09/30/2014 | 14.24 | 14.24 | 09/20/2014 | | 117851/092014 | VALLEY TELECOM | |
| | 17.00 | 17.00 | | | | otal 10-55-310: | Тс |
| | | 17.00 | | | | | |
| 09/18/2014 | 600.00 | 600.00 | 09/03/2014 | ATTORNEY | 22219 | 27 LOWELL A JENSEN, PLC | 0-55-32 |
| 09/18/2014 | 600.00 | 600.00 | 09/03/2014 | ATTORNEY | 22219 | LOWELL A JENSEN, PLC | |
| 00/10/2014 | | | 00/00/2014 | | | | 0111 |
| | 1,200.00 | 1,200.00 | | | | otal 10-55-327: | Τc |
| | | | | | | 35 | 0-55-53 |
| 09/03/2014 | 45.00 | 45.00 | 09/02/2014 | POSTAGE | 09022014 | PITNEY BOWES | 6355 |
| | 45.00 | 45.00 | | | | otal 10-55-535: | Τc |
| | | | | | | | 0-55-54 |
| 09/03/2014 | 24.12 | 24.12 | 08/25/2014 | OFFICE SUPPLIES | 5568010 | QUILL CORPORATION | |
| 09/03/2014 | 2.06 | 2.06 | 08/25/2014 | OFFICE SUPPLIES | 5617126 | QUILL CORPORATION | 6520 |
| 09/10/2014 | 11.37 | 11.37 | 08/28/2014 | OFFICE SUPPLIES | 5691987 | QUILL CORPORATION | |
| 09/30/2014 | 13.34 | 13.34 | 09/10/2014 | OFFICE SUPPLIES | 6027501 | QUILL CORPORATION | 6520 |
| 09/30/2014 | 3.97 | 3.97 | 09/15/2014 | OFFICE SUPPLIES | 6147298 | QUILL CORPORATION | 6520 |
| 09/30/2014 | 13.98 | 13.98 | 09/18/2014 | OFFICE SUPPLIES | 6270542 | QUILL CORPORATION | 6520 |
| | 68.84 | 68.84 | | | | otal 10-55-540: | Тс |
| | | | | | | | 0-55-54 |
| 09/03/2014 | 1,125.00 | 1,125.00 | 08/19/2014 | COMPUTERS/PRINTER | 1049 | ARIZONA SUPREME COURT | 1990 |
| | 1,125.00 | 1,125.00 | | | | otal 10-55-548: | Тс |
| | | | | | | 90 | 0-55-59 |
| 09/18/2014 | 80.00 | 80.00 | 09/16/2014 | HELLICOPTER PREMIUM | 09162014 | PHi Cares | 6253 |
| | 80.00 | 80.00 | | | | otal 10-55-590: | Тс |
| | | | | | | 02 | 0-62-10 |
| 09/03/2014 | 96.00 | 96.00 | 08/29/2014 | WEIGHT ROOM | 082914 | DAVID M JEFFERIES | 7010 |
| 09/18/2014 | 96.00 | 96.00 | 09/12/2014 | WEIGHT ROOM | 09132014 | DAVID M JEFFERIES | 7010 |
| 09/30/2014 | 96.00 | 96.00 | 09/26/2014 | WEIGHT ROOM | 09262014 | DAVID M JEFFERIES | 7010 |
| | 288.00 | 288.00 | | | | otal 10-62-102: | Тс |
| | | | | | | 50 | 0-62-15 |
| 09/03/2014 | 60.00 | 60.00 | 08/25/2014 | LABOR | FY15-1730 | ARIZONA STATE PRISON - SAF | 1930 |
| 09/18/2014 | 60.00 | 60.00 | 09/08/2014 | LABOR | FY15-1731 | ARIZONA STATE PRISON - SAF | 1930 |
| 09/30/2014 | 52.50 | 52.50 | 09/22/2014 | LABOR | FY15-1732 | ARIZONA STATE PRISON - SAF | 1930 |

| TOWN | OF THATCHER | | Payment Approval Repor Report dates: 9/1/2014-9/30/2 | | | Oct | Page: 16, 2014 09:20A |
|----------------------|------------------------------------|------------------|---|--------------------------|--------------------|-------------|--------------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 1930 | ARIZONA STATE PRISON - SAF | FY15-3030-FU | LABOR | 08/25/2014 | 7.32 | 7.32 | 09/03/2014 |
| 1930 | ARIZONA STATE PRISON - SAF | FY15-3031-FU | LABOR | 09/08/2014 | 7.32 | 7.32 | 09/18/2014 |
| 1930 | ARIZONA STATE PRISON - SAF | FY15-3032-FU | LABOR | 09/22/2014 | 6.40 | 6.40 | 09/30/2014 |
| T | otal 10-62-150: | | | | 193.54 | 193.54 | |
| 10-62-3 [,] | 11 | | | | | | |
| | TRANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 4.02 | 4.02 | 09/30/2014 |
| 8195 | VERIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 93.27 | 93.27 | 09/10/2014 |
| T | otal 10-62-311: | | | | 97.29 | 97.29 | |
| 10-62-3 [,] | 12 | | | | | | |
| 4302 | CITY OF SAFFORD | 13-425.01/083 | DALEY ESTATES PARK | 08/31/2014 | 97.41 | 97.41 | 09/10/2014 |
| 4302 | CITY OF SAFFORD | 15-268.01/083 | CEMETARY | 08/31/2014 | 655.98 | 655.98 | 09/10/2014 |
| | CITY OF SAFFORD | 16-385.01/083 | REAY LANE PARK | 08/31/2014 | 31.34 | 31.34 | 09/10/2014 |
| 4302 | CITY OF SAFFORD | 17-830.01/083 | LANDSCAPE METER | 08/31/2014 | 104.74 | 104.74 | 09/10/2014 |
| Т | otal 10-62-312: | | | | 889.47 | 889.47 | |
| 10-62-3 [,] | 16 | | | | | | |
| 4406 | GRAHAM CO UTILITIES | 111704-3/0912 | DALEY ESTATES PARK | 09/12/2014 | 23.69 | 23.69 | 09/30/2014 |
| 4406 | GRAHAM CO UTILITIES | 4134-3/091214 | DALEY ESTATES PARK | 09/12/2014 | 32.46 | 32.46 | 09/30/2014 |
| 4406 | GRAHAM CO UTILITIES | 99491-3/09191 | DALEY ESTATES PARK | 09/19/2014 | 105.06 | 105.06 | 09/30/2014 |
| T | otal 10-62-316: | | | | 161.21 | 161.21 | |
| 10-62-32 | | | | | | | |
| | GINA ROEBUCK | 09162014 | TRAVEL-CLUB VOLLEYBALL | 09/16/2014 | 100.00 | 100.00 | 09/18/2014 |
| 404 | TYE STEWART | 09162014 | TRAVEL-CLUB VOLLEYBALL | 09/16/2014 | 50.00 | 50.00 | 09/18/2014 |
| Т | otal 10-62-324: | | | | 150.00 | 150.00 | |
| 10-62-34 | 11 | | | | | | |
| 1036 | A & G TURF EQUIPMENT, INC. | D262432 | PARTS | 07/28/2014 | 875.88 | 875.88 | 09/10/2014 |
| 1036 | A & G TURF EQUIPMENT, INC. | D262432A | MOWER PARTS | 07/29/2014 | 307.58 | 307.58 | 09/30/2014 |
| 1036 | A & G TURF EQUIPMENT, INC. | D265120 | MOWER PARTS | 08/21/2014 | 78.61 | 78.61 | 09/30/2014 |
| 5530 | MACK'S AUTO SUPPLY | 684119 | SUPPLIES | 08/25/2014 | 40.57 | 40.57 | 09/18/2014 |
| | MACK'S AUTO SUPPLY | 684256 | grinding wheel | 08/26/2014 | 202.60 | 202.60 | 09/18/2014 |
| 1818 | STOTZ EQUIPMENT | P12727 | MOWER PARTS | 08/11/2014 | 156.25 | 156.25 | 09/30/2014 |
| T | otal 10-62-341: | | | | 1,661.49 | 1,661.49 | |
| 1 0-62-3 4 | 12 CABLE ONE | 09/16-10/15/14 | INTERNET | 09/01/2014 | 212.50 | 212 50 | 09/18/2014 |
| | | 00/10/10/10/14 | | 00/01/2014 | | | 00/10/2014 |
| 10 | otal 10-62-342: | | | | 212.50 | 212.50 | |
| 10-62-5 | | 6044264 | DATTEDIES | 00/40/004 4 | 0.00 | 0.00 | 00/20/2044 |
| | HOME DEPOT | 6044361 | BATTERIES | 09/10/2014 | 8.63 | | 09/30/2014 |
| | HOME DEPOT NCE MANAGEMENT TRUST | 7584015 51991 | TOOLS FILTERS/BULBS | 09/09/2014 09/09/2014 | 42.21 63.50 | | 09/30/2014 09/18/2014 |
| Т | otal 10-62-533: | | | | 114.34 | 114.34 | |
| | | | | | | | |
| 10-62-54 2210 | 11 CLASS C SOLUTIONS GROUP | 6805541001 | NUTS & BOLTS | 08/18/2014 | 29.26 | 29.26 | 09/30/2014 |
| | HOME DEPOT | 2583776 | SHRUB SPRAY | 09/04/2014 | 1.02 | | 09/30/2014 |
| | | | | 20.0 2017 | 1.52 | 1.02 | |

| endor/ | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------|----------------------------|----------------|---------------------|--------------|--------------------|-------------|------------|
| 4645 | HOME DEPOT | 5041472 | wedge anchor | 08/12/2014 | 24.29 | 24.29 | 09/30/2014 |
| 4645 | HOME DEPOT | 5582264 | TRu blu | 08/12/2014 | 7.55 | 7.55 | 09/30/2014 |
| 4645 | HOME DEPOT | 6042446 | SUPPLIES | 08/21/2014 | 59.62 | 59.62 | 09/30/2014 |
| 4645 | HOME DEPOT | 7044226 | EQUIPMENT SUPPLIES | 09/09/2014 | 128.78 | 128.78 | 09/30/2014 |
| 4645 | HOME DEPOT | 7570093 | WAND | 09/09/2014 | 15.00 | 15.00 | 09/30/2014 |
| 4645 | HOME DEPOT | 9070985 | SUPPLIES | 08/18/2014 | 8.63 | 8.63 | 09/30/2014 |
| 5415 | LESLIE'S POOL SUPPLIES INC | 3000-275203 | SPLASH PAD SUPPLIES | 09/03/2014 | 98.22 | 98.22 | 09/10/2014 |
| 5415 | LESLIE'S POOL SUPPLIES INC | 3000-275329 | SPLASH PAD SUPPLIES | 09/04/2014 | 20.56 | 20.56 | 09/10/2014 |
| 5950 | NCE MANAGEMENT TRUST | 52052 | CARBORATOR | 09/17/2014 | 52.50 | 52.50 | 09/30/2014 |
| 1818 | STOTZ EQUIPMENT | P13300 | TRIMMERS | 09/22/2014 | 693.32 | 693.32 | 09/30/2014 |
| Т | otal 10-62-541: | | | | 1,138.75 | 1,138.75 | |
| 0-62-5 | | | | | | | |
| | HOME DEPOT | 2583169 | PAINT/SUPPLIES | 08/25/2014 | 142.23 | 142.23 | 09/30/2014 |
| 4645 | | 43009 | ELECTRIC SUPPLIES | 08/27/2014 | 183.60 | 183.60 | 09/30/2014 |
| 4645 | HOME DEPOT | 5041545 | SUPPLIES | 08/12/2014 | 475.15 | 475.15 | 09/30/2014 |
| 4645 | | 7042356 | CHAIN | 08/20/2014 | 145.12 | 145.12 | 09/30/2014 |
| | HOME DEPOT | 8042255 | SUPPLIES | 08/19/2014 | 118.48 | 118.48 | 09/30/2014 |
| 6880 | SAFFORD BUILDERS SUPPLY | 586499 | SUPPLIES | 08/07/2014 | 25.55 | 25.55 | 09/03/2014 |
| 6880 | SAFFORD BUILDERS SUPPLY | 587378 | SUPPLIES | 08/13/2014 | 40.45 | 40.45 | 09/03/2014 |
| 6880 | SAFFORD BUILDERS SUPPLY | 588500 | ADAPTER/SUPPLIES | 08/20/2014 | 39.17 | 39.17 | 09/03/2014 |
| 7795 | TRACTOR SUPPLY CREDIT PLA | 100027174 | CHAIN/LINKS | 08/20/2014 | 117.50 | 117.50 | 09/18/2014 |
| Т | otal 10-62-542: | | | | 1,287.25 | 1,287.25 | |
|)-62-5 | | | | | | | |
| 8245 | | 008436 | CLEANING SUPPLIES | 09/10/2014 | 65.71 | 65.71 | 09/30/2014 |
| 8265 | WAXIE SANITARY SUPPLY | 74807689 | CLEANING SUPPLIES | 09/05/2014 | 22.11 | 22.11 | 09/18/2014 |
| Т | otal 10-62-543: | | | | 87.82 | 87.82 | |
| -62-5 | 53 | | | | | | |
| 5530 | MACK'S AUTO SUPPLY | 681414 | BATTERY | 08/04/2014 | 179.64 | 179.64 | 09/18/2014 |
| Т | otal 10-62-553: | | | | 179.64 | 179.64 | |
|)-62-5 | | | | | | | |
| | SENERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 987.85 | 987.85 | 09/30/2014 |
| | SOUTHWESTERN BG, INC | 42687 | CHEMICALS | 08/06/2014 | 250.43 | 250.43 | 09/10/2014 |
| 7314 | SOUTHWESTERN BG, INC | 42736 | CHEMICALS | 08/19/2014 | 85.66 | 85.66 | 09/10/2014 |
| Т | otal 10-62-555: | | | | 1,323.94 | 1,323.94 | |
| -62-5 | | 0010551 | | | | | 00/10/07 |
| 6253 | PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 240.00 | 240.00 | 09/18/2014 |
| Т | otal 10-62-590: | | | | 240.00 | 240.00 | |
| -62-6 | | | | | | | |
| 4645 | HOME DEPOT | 7042414 | SUPPLIES | 08/20/2014 | 48.72 | 48.72 | 09/30/2014 |
| Т | otal 10-62-650: | | | | 48.72 | 48.72 | |
| -70-3 | | | | | | | |
| 8050 | CENTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 19.79 | 19.79 | 09/03/2014 |
| | | | LONG DISTANOT | 00/10/00/14 | | 4 50 | 00/20/2014 |
| 4364 | IMPACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 4.50 | 4.50 | 09/30/2014 |

| OWN OF TI | HATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Pag 16, 2014 09 |
|-----------|------------------------------------|--------------------------|---|--------------------------|--------------------|-----------------|--------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 1 | 0-70-310: | | | | 149.48 | 149.48 | |
| 0-70-311 | | | | | | | |
| | ANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 32.01 | 32.01 | 09/30/2014 |
| 8195 VER | RIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 741.92 | 741.92 | 09/10/2014 |
| Total 1 | 0-70-311: | | | | 773.93 | 773.93 | |
| 0-70-340 | | | | | | | |
| 8425 XER | ROX CORPORATION | 075744355 | COPIER MAINTENANCE CHAR | 09/01/2014 | 76.00 | 76.00 | 09/03/2014 |
| Total 1 | 0-70-340: | | | | 76.00 | 76.00 | |
| 0-70-341 | | | | | | | |
| 2547 BOL | ULEVARD GLASS | 56459 | MIRROR | 09/12/2014 | 25.00 | 25.00 | 09/30/2014 |
| 5250 L.N | I. CURTIS & SONS | 5034446-00 | SUPER SWIVEL | 08/22/2014 | 108.42 | 108.42 | 09/10/2014 |
| Total 1 | 0-70-341: | | | | 133.42 | 133.42 | |
| 0-70-344 | | | | | | | |
| | STERN ARIZONA COURIER | 630/083114 | PRINTING & ADVERTISING | 08/31/2014 | 22.49 | 22.49 | 09/10/2014 |
| | | 998/083114 | PRINTING & ADVERTISING | 08/31/2014 | 33.49 | 33.49 | 09/10/2014 |
| 5080 MCN | MURRAY COMMINICATIONS | 15057 | PRINTING & ADVERTISING | 08/31/2014 | 74.25 | 74.25 | 09/10/2014 |
| Total 1 | 0-70-344: | | | | 130.23 | 130.23 | |
| 0-70-350 | | | | | | | |
| 8110 VAL | LEY AUTO WRECKING, INC. | 84333 | ROD FOR LOCKS | 09/15/2014 | 32.58 | 32.58 | 09/30/2014 |
| Total 1 | 0-70-350: | | | | 32.58 | 32.58 | |
| 0-70-360 | | | | | | | |
| 4420 GRA | AHAM CO BOARD OF SUPE | 2015-0000002 | ANIMAL CONTROL | 09/11/2014 | 102.00 | 102.00 | 09/18/2014 |
| Total 1 | 0-70-360: | | | | 102.00 | 102.00 | |
| 0-70-505 | | | | | | | |
| | ZONA IDENTIFICATION COU | 09222014 | CLASS/ DIGITAL CAMERA OPE | 09/22/2014 | 50.00 | 50.00 | 09/22/2014 |
| | ASE CARD SERVICES | 081214 | TRAINING & TRAVEL | 08/12/2014 | 399.00 | 399.00 | 09/18/2014 |
| | ASE CARD SERVICES | 081314 | TRAINING & TRAVEL | 08/13/2014 | 595.00 | 595.00 | 09/18/2014 |
| | ASE CARD SERVICES //ES W HISMAN | 082214 09/22/14-09/25 | TRAINING & TRAVEL TRAINING. | 08/22/2014 09/15/2014 | 53.00 156.00 | 53.00 156.00 | 09/18/2014 09/18/2014 |
| | /IN WEST | 09/22/14-09/25 | Chiefs Conference | 09/03/2014 | 167.00 | 156.00 | 09/08/2014 |
| 6250 PET | | 09112014 | TRAVEL | 09/11/2014 | 150.47 | 150.47 | 09/18/2014 |
| | AFFEN WOODS | 0909-0912 | Chief Conference | 09/03/2014 | 167.00 | 167.00 | 09/08/2014 |
| | EVEN CARTER | 07THR12 | Colt training | 09/03/2014 | 444.00 | 444.00 | 09/03/2014 |
| | EVEN CARTER | 09-16 | School/Phx | 09/03/2014 | 44.00 | 44.00 | 09/03/2014 |
| 111 STE | EVEN CARTER | 10/1-3/2014 | TRAINING & TRAVEL | 09/23/2014 | 88.00 | 88.00 | 09/30/2014 |
| 111 STE | EVEN CARTER | 10/6-10/2014 | TRAINING & TRAVEL | 09/23/2014 | 220.00 | 220.00 | 09/30/2014 |
| Total 1 | 0-70-505: | | | | 2,533.47 | 2,533.47 | |
| 0-70-535 | | | | | | | |
| 6250 PET | ITY CASH | 09112014 | POSTAGE | 09/11/2014 | 59.49 | 59.49 | 09/18/2014 |
| 6355 PITM | NEY BOWES | 09022014 | POSTAGE | 09/02/2014 | 45.00 | 45.00 | 09/03/2014 |

| | | | Report dates: 9/1/2014-9/30/20 | | | | 16, 2014 09: |
|--------------|--|--------------------|------------------------------------|--------------------------|--------------------|-----------------|--------------------------|
| endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| То | otal 10-70-535: | | | | 104.49 | 104.49 | |
| 0-70-54 | 40 | | | | | | |
| 2320 | CHASE CARD SERVICES | 0730 AUDIO | OFFICE SUPPLIES | 07/30/2014 | 27.14 | 27.14 | 09/18/2014 |
| 6250 | PETTY CASH | 09112014 | OFFICE SUPPLIES | 09/11/2014 | 21.65 | 21.65 | 09/18/2014 |
| 6520 | QUILL CORPORATION | 5568010 | OFFICE SUPPLIES | 08/25/2014 | 93.05 | 93.05 | 09/03/2014 |
| 6520 6520 | QUILL CORPORATION QUILL CORPORATION | 5617126 5691987 | OFFICE SUPPLIES OFFICE SUPPLIES | 08/25/2014 08/28/2014 | 7.93 43.87 | 7.93 43.87 | 09/03/2014 09/10/2014 |
| 6520 | QUILL CORPORATION | 6027501 | OFFICE SUPPLIES | 09/10/2014 | 51.45 | 43.87 51.45 | 09/30/2014 |
| 6520 | QUILL CORPORATION | 6147298 | OFFICE SUPPLIES | 09/15/2014 | 15.30 | 15.30 | 09/30/2014 |
| 6520 | QUILL CORPORATION | 6270542 | OFFICE SUPPLIES | 09/18/2014 | 53.92 | 53.92 | 09/30/2014 |
| 8245 | WALMART COMMUNITY/GEMB | 006957 | OFFICE SUPPLIES | 08/20/2014 | 36.63 | 36.63 | 09/30/2014 |
| Т | otal 10-70-540: | | | | 350.94 | 350.94 | |
| 0-70-54 | | | | | | | |
| | CHIEF SUPPLY CORP | 109185 | RAINCOATS BIOHAZARD BPKG | 08/22/2014 | 354.83 | 354.83 | 09/10/2014 |
| 3078 | CHIEF SUPPLY CORP | 113300 | RAINCOATS BIOHAZARD BPKG | 08/28/2014 | 34.57 | 34.57 | 09/18/2014 |
| 4582 | HEART SMART TECHNOLOGY PETTY CASH | 129371 | SMART PADS | 09/24/2013 | 84.60 | 84.60 | 09/18/2014 |
| 6250 7436 | STOP TECH LTD | 09112014 PO2244 | EQUIPMENT STOP STICK TRAINING | 09/11/2014 08/21/2014 | 33.64 268.16 | 33.64 268.16 | 09/18/2014 09/10/2014 |
| Т | otal 10-70-541: | | | | 775.80 | 775.80 | |
| | | | | | | | |
| 0-70-54 | 43 WALMART COMMUNITY/GEMB | 008436 | CLEANING SUPPLIES | 09/10/2014 | 56.65 | 56.65 | 09/30/2014 |
| 8265 | WAXIE SANITARY SUPPLY | 74807689 | CLEANING SUPPLIES | 09/05/2014 | 22.11 | 22.11 | 09/18/2014 09/18/2014 |
| То | otal 10-70-543: | | | | 78.76 | 78.76 | |
| 0-70-54 | 49 | | | | | | |
| 4645 | HOME DEPOT | 8248263 | POPCORN MACHINGE | 08/29/2014 | 318.87 | 318.87 | 09/30/2014 |
| 9021 | LORI RINEHART | 092214 | NATIONAL NIGHT OUT | 09/22/2014 | 35.75 | 35.75 | 09/30/2014 |
| 5909 | MT GRAHAM FOODS | 1783 | FOOD-NAT'L NIGHT OUT | 09/12/2014 | 222.71 | 222.71 | 09/18/2014 |
| То | otal 10-70-549: | | | | 577.33 | 577.33 | |
| 0-70-55 | 53 | | | | | | |
| 3075 | O'REILLY AUTO PARTS | 2752-343910 | BATTERY | 09/03/2014 | 255.20 | 255.20 | 09/30/2014 |
| 3075 | O'REILLY AUTO PARTS | 2752-344099 | BATTERY | 09/04/2014 | 244.34- | 244.34- | 09/30/2014 |
| То | otal 10-70-553: | | | | 10.86 | 10.86 | |
| 0-70-5 | 55 | | | | | | |
| 7945 | SENERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 2,530.51 | 2,530.51 | 09/30/2014 |
| То | otal 10-70-555: | | | | 2,530.51 | 2,530.51 | |
| 0-70-59 | 90 | | | | | | |
| 4645 | HOME DEPOT | 9061385 | SUPPLIES | 08/28/2014 | 242.09 | 242.09 | 09/30/2014 |
| 6253 | PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 480.00 | 480.00 | 09/18/2014 |
| То | otal 10-70-590: | | | | 722.09 | 722.09 | |
| 0-70-74 | | 006057 | | 00/00/004 4 | 450.00 | 450.00 | 00/20/2044 |
| o245 | WALMART COMMUNITY/GEMB | 006957 | OFFICE CHAIR | 08/20/2014 | 150.00 | 150.00 | 09/30/2014 |

| FOWN OF TH | HATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/2 | | | Oct | Page: 16, 2014 09:2 |
|------------|------------------------|------------------|--|--------------------------|---------------------|-----------------|------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 10 | 0-70-740: | | | | 150.00 | 150.00 | |
| 0-70-745 | | | | | | | |
| 2871 CAN | IYON STATE WIRELESS | 1109880 | RADIO INSTALL | 07/24/2013 | 97.50 | 97.50 | 09/30/2014 |
| Total 10 | 0-70-745: | | | | 97.50 | 97.50 | |
| 0-70-747 | | | | | | | |
| 2320 CHA | SE CARD SERVICES | 082114 | PARRALELLS | 08/21/2014 | 99.98 | 99.98 | 09/18/2014 |
| Total 10 | 0-70-747: | | | | 99.98 | 99.98 | |
| 0-72-310 | | | | | | | |
| | ITURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 8.77 | 8.77 | 09/03/2014 |
| | ACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 1.99 | 1.99 | 09/30/2014 |
| 8130 VAL | LEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 55.47 | 55.47 | 09/30/2014 |
| Total 10 | 0-72-310: | | | | 66.23 | 66.23 | |
| 0-72-312 | | | | | | | |
| 4302 CITY | Y OF SAFFORD | 17-528.01/083 | FIRE DEPARTMENT | 08/31/2014 | 49.14 | 49.14 | 09/10/2014 |
| Total 1 | 0-72-312: | | | | 49.14 | 49.14 | |
| 0-72-345 | | | | | | | |
| 2871 CAN | IYON STATE WIRELESS | 1107064 | DEPOT REPAIR | 08/21/2012 | 102.20 | 102.20 | 09/30/2014 |
| Total 10 | 0-72-345: | | | | 102.20 | 102.20 | |
| 0-72-350 | | | | | | | |
| 5530 MAC | K'S AUTO SUPPLY | 683655 | FILTERS | 08/21/2014 | 67.38 | 67.38 | 09/18/2014 |
| 5530 MAC | K'S AUTO SUPPLY | 684250 | FILTERS | 08/26/2014 | 50.61 | 50.61 | 09/18/2014 |
| 5530 MAC | K'S AUTO SUPPLY | 685286 | BELTS/SPARK PLUS | 09/04/2014 | 65.00 | 65.00 | 09/30/2014 |
| 5530 MAC | K'S AUTO SUPPLY | 685334 | BELTS. | 09/04/2014 | 31.47- | 31.47- | 09/30/2014 |
| 5530 MAC | K'S AUTO SUPPLY | 685336 | FILTERS | 09/04/2014 | 54.86 | 54.86 | 09/30/2014 |
| 5530 MAC | CK'S AUTO SUPPLY | 685373 | FILTERS | 09/04/2014 | 72.08 | 72.08 | 09/30/2014 |
| Total 10 | 0-72-350: | | | | 278.46 | 278.46 | |
| 0-72-505 | | | | | | | |
| | T BERMUDEZ | 2014 08062014 | STATE FIRE SCHOOL STATE FIRE SCHOOL X 12 | 08/25/2014 08/06/2014 | 341.39- 1,556.88 | .00 1,556.88 | 09/18/2014 |
| | 0-72-505: | | | | 1,215.49 | 1,556.88 | |
| | 000. | | | | | | |
| 0-72-530 | | 000011 | | 00/00/00 | | | 00/00/07 |
| | | 092214 | OUT OF POCKET-NIGHT OUT | 09/22/2014 | 299.09 | 299.09 | 09/30/2014 |
| 6190 SEE | BOTTLING CO OF AZ, INC | 133870 | SODAS/WATER | 09/02/2014 | 352.24 | 352.24 | 09/18/2014 |
| Total 10 | 0-72-530: | | | | 651.33 | 651.33 | |
|)-72-540 | | | | | | | |
| | LL CORPORATION | 5568010 | OFFICE SUPPLIES | 08/25/2014 | 3.46 | 3.46 | 09/03/2014 |
| | LL CORPORATION | 5617126 | OFFICE SUPPLIES | 08/25/2014 | .28 | .28 | 09/03/2014 |
| | LL CORPORATION | 5691987 | OFFICE SUPPLIES | 08/28/2014 | 1.64 | 1.64 | |
| | LL CORPORATION | 6027501 | OFFICE SUPPLIES | 09/10/2014 | 1.90 | 1.90 | 09/30/2014 |
| 6520 OUII | LL CORPORATION | 6147298 | OFFICE SUPPLIES | 09/15/2014 | .56 | .56 | 09/30/2014 |

| Page 16, 2014 09 | Oct | | | Payment Approval Repor Report dates: 9/1/2014-9/30/ | | OF THATCHER | |
|--------------------------|--------------------|--------------------|--------------------------|--|-----------------------|--|------------------------|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | /endor |
| 09/30/2014 | 2.00 | 2.00 | 09/18/2014 | OFFICE SUPPLIES | 6270542 | QUILL CORPORATION | 6520 |
| | 9.84 | 9.84 | | | | tal 10-72-540: | To |
| | | | | | | 3 | 0-72-54 |
| 09/30/2014 09/18/2014 | 18.13 5.53 | 18.13 5.53 | 09/10/2014 09/05/2014 | CLEANING SUPPLIES CLEANING SUPPLIES | 008436 74807689 | WALMART COMMUNITY/GEMB WAXIE SANITARY SUPPLY | |
| | 23.66 | 23.66 | | | | tal 10-72-543: | To |
| | | | | | | 5 | 0-72-55 |
| 09/30/2014 | 581.56 | 581.56 | 09/10/2014 | GAS/DIESEL | 101244 | SENERGY PETROLEUM | 7945 |
| | 581.56 | 581.56 | | | | tal 10-72-555: | To |
| 09/18/2014 | 1,200.00 | 1,200.00 | 09/16/2014 | HELLICOPTER PREMIUM | 09162014 | 0 PHi Cares | 0-72-59 6253 |
| | 1,200.00 | 1,200.00 | | | | tal 10-72-590: | Tot |
| | | | | | | 0 | 0-72-74 |
| 09/18/2014 | 417.37 | 417.37 | 08/07/2014 | TABLES | 3715156 | KIMBALL MIDWEST | |
| 09/03/2014 | 508.57 | 508.57 | 08/14/2014 | TABLES | 3728080 | KIMBALL MIDWEST | 5213 |
| | 925.94 | 925.94 | | | | tal 10-72-740: | To |
| | | | | | | | 0-72-74 [,] |
| 09/03/2014 09/18/2014 | 164.59 2,230.99 | 164.59 2,230.99 | 08/18/2014 08/29/2014 | MARKER PAINT COAT/PANTS | 3733441 5034674-00 | KIMBALL MIDWEST L. N. CURTIS & SONS | |
| | 2,395.58 | 2,395.58 | | | | tal 10-72-741: | Tot |
| | | | | | | 0 | 0-81-14 |
| 09/10/2014 | 145.02 | 145.02 | 08/20/2014 | UNIFORMS | 310 0691155 | UNIFIRST CORPORATION | 7919 |
| 09/10/2014 | 145.02 | 145.02 | 08/27/2014 | UNIFORMS | 310 0692156 | UNIFIRST CORPORATION | 7919 |
| 09/10/2014 | 145.02 | 145.02 | 09/03/2014 | UNIFORMS | 310 0693132 | UNIFIRST CORPORATION | 7919 |
| 09/30/2014 | | 145.02 | 09/10/2014 | UNIFORMS | 310 0694128 | UNIFIRST CORPORATION | |
| 09/30/2014 | 145.02 | 145.02 | 09/17/2014 | UNIFORMS | 310 0695108 | UNIFIRST CORPORATION | 7919 |
| | 725.10 | 725.10 | | | | tal 10-81-140: | To |
| | | | | | | 0 | 0-81-15 |
| 09/03/2014 | | 153.75 | 08/25/2014 | LABOR | | ARIZONA STATE PRISON - SAF | |
| 09/18/2014 | | 142.50 | 09/08/2014 | LABOR | | ARIZONA STATE PRISON - SAF | |
| 09/30/2014 | | 101.25 | 09/22/2014 | LABOR | | ARIZONA STATE PRISON - SAF | |
| 09/03/2014 | | 7.32 | 08/25/2014 | LABOR | | | |
| 09/18/2014 09/30/2014 | | 7.32 6.40 | 09/08/2014 09/22/2014 | LABOR LABOR | | ARIZONA STATE PRISON - SAF ARIZONA STATE PRISON - SAF | |
| | 418.54 | 418.54 | | | | tal 10-81-150: | Tot |
| | | | | | | | |
| 09/03/2014 | 1 20 | 4.39 | 08/22/2014 | | 9284285110/08 | 0 CENTURY LINK | 0-81-310 8050 |
| 09/03/2014 | | 4.39 | 09/10/2014 | LONG DISTANCE | 608285612 | IMPACT TELECOM | |
| 09/30/2014 | | 27.74 | 09/20/2014 | | 117851/092014 | VALLEY TELECOM | |
| | 33.13 | 33.13 | | | | tal 10-81-310: | То |

| TOWN OF THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Page: 12 16, 2014 09:20AM |
|---|---|--|--|--|--|--|
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10-81-311 7827 TRANSWORLD NETWORK COR 8195 VERIZON WIRELESS | 13130081-B33 9731076990 A | INTERNET AIR CARDS/CELL | 09/16/2014 08/26/2014 | 4.66 108.11 | 4.66 108.11 | 09/30/2014 09/10/2014 |
| Total 10-81-311: | | | | 112.77 | 112.77 | |
| 10-81-312 4302 CITY OF SAFFORD | 15-273.01/083 | SHOP | 08/31/2014 | 133.65 | 133.65 | 09/10/2014 |
| Total 10-81-312: | | | | 133.65 | 133.65 | |
| 10-81-341 3075 O'REILLY AUTO PARTS 3075 O'REILLY AUTO PARTS | 2752-335465 2752-335466 | SUPPLIES SUPPLIES | 07/16/2014 07/16/2014 | 3.67 3.67- | 3.67 | 09/18/2014 09/18/2014 |
| Total 10-81-341: | | | | .00 | .00 | |
| 10-81-3425213KIMBALL MIDWEST5213KIMBALL MIDWEST1998RATTLE SNAKE EXTERMINATION | 3787327 3787591 35025 | THREAD RESTOR 120 G ULTRA FLAP/DISC EXTERMINATING SERVICES | 09/16/2014 09/16/2014 09/02/2014 | 379.01 1,056.63 100.00 | 379.01 1,056.63 100.00 | 09/30/2014 09/30/2014 09/10/2014 |
| Total 10-81-342: | | | | 1,535.64 | 1,535.64 | |
| 10-81-343 4645 HOME DEPOT | 4041614 | SHOP SUPPLIES | 08/13/2014 | 80.14 | 80.14 | 09/30/2014 |
| Total 10-81-343: | | | | 80.14 | 80.14 | |
| 10-81-533 5213 KIMBALL MIDWEST 5788 MITCHELL 1 6880 SAFFORD BUILDERS SUPPLY 7232 SNAP ON TOOLS 7232 SNAP ON TOOLS 7232 SNAP ON TOOLS 7232 SNAP ON TOOLS 7232 Total 10-81-533: | 3762646 IB16932212 589209 0826142485 0902142558 0909142673 0916142766 | FRAME DRILL/ TOOLS NAPA WIN HEAVY TRK RENEW JIG SET JUMP STARTER/RATCHET RATCHET/PLIERS HOSE PICK/PLIERS TOOLS | 09/03/2014 09/22/2014 08/26/2014 08/26/2014 09/02/2014 09/09/2014 09/16/2014 | 721.08 207.16 9.80 465.82 199.50 357.89 220.46 2,181.71 | 721.08 207.16 9.80 465.82 199.50 357.89 220.46 2,181.71 | 09/30/2014 09/30/2014 09/03/2014 09/10/2014 09/10/2014 09/30/2014 09/30/2014 |
| | | | | 2,101.71 | 2,101.71 | |
| 10-81-540 6520 QUILL CORPORATION 6520 QUILL CORPORATION 6520 QUILL CORPORATION 6520 QUILL CORPORATION 6520 QUILL CORPORATION 6520 QUILL CORPORATION Total 10-81-540: | 5568010 5617126 5691987 6027501 6147298 6270542 | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 08/25/2014 08/25/2014 08/28/2014 09/10/2014 09/15/2014 09/18/2014 | 10.34 .88 4.87 5.72 1.70 5.99 29.50 | 10.34 .88 4.87 5.72 1.70 5.99 29.50 | 09/03/2014 09/03/2014 09/10/2014 09/30/2014 09/30/2014 09/30/2014 |
| 10-81-541 | | | | | | |
| 2895 CARQUEST AUTO PARTS OF S 2895 CARQUEST AUTO PARTS OF S 2210 CLASS C SOLUTIONS GROUP 4000 EMPIRE SOUTHWEST 5213 KIMBALL MIDWEST 5213 KIMBALL MIDWEST | 84320 84321 6805541001 EMPS3436942 3709570 3716470 2720200 | SHOP SUPPLIES SHOP SUPPLIES NUTS & BOLTS KEY TOOLS METAL DEVIL-NXT | 06/12/2014 06/12/2014 08/18/2014 08/26/2014 08/05/2014 08/07/2014 | 2.37 56.82 91.45 41.59 181.99 248.82 | 2.37 56.82 91.45 41.59 181.99 248.82 | 09/30/2014 09/30/2014 09/30/2014 09/18/2014 09/03/2014 09/03/2014 |
| 5213 KIMBALL MIDWEST | 3720300 | EXTRACTOR | 08/11/2014 | 69.40 | 69.40 | 09/03/2014 |

| TOWN OF | THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Page 16, 2014 09: |
|-----------|--|------------------------|---|--------------------------|--------------------|------------------|--------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 5950 N | NCE MANAGEMENT TRUST | 51727 | CHECK VALVE/CARB KIT | 07/30/2014 | 6.75 | 6.75 | 09/10/2014 |
| Tota | al 10-81-541: | | | | 699.19 | 699.19 | |
| 10-81-543 | | | | | | | |
| | | 008436 | CLEANING SUPPLIES | 09/10/2014 | 18.13 | 18.13 | 09/30/2014 |
| 8265 V | VAXIE SANITARY SUPPLY | 74807689 | CLEANING SUPPLIES | 09/05/2014 | 22.11 | 22.11 | 09/18/2014 |
| Tota | al 10-81-543: | | | | 40.24 | 40.24 | |
| 0-81-553 | | | | | | | |
| | /ACK'S AUTO SUPPLY D'REILLY AUTO PARTS | 686254 | BATTERY | 09/11/2014 | 360.74 255.20 | 360.74 | 09/30/2014 |
| 3075 (| REILLY AUTO PARTS | 2752-343849 | BATTERY | 09/03/2014 | 255.20 | 255.20 | 09/30/2014 |
| Tota | al 10-81-553: | | | | 615.94 | 615.94 | |
| 0-81-555 | | | | | | | |
| | | 687132 61028 | OXYGEN/MIX STAR14 PROPANE | 09/18/2014 | 357.25 | 357.25 | 09/30/2014 |
| | MATLOCK GAS & EQUIP CO SENERGY PETROLEUM | 61028 101244 | GAS/DIESEL | 09/10/2011 09/10/2014 | 311.97 460.28 | 311.97 460.28 | 09/18/2014 09/30/2014 |
| Tota | al 10-81-555: | | | | 1,129.50 | 1,129.50 | |
| 0-81-590 | | | | | | | |
| | PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 80.00 | 80.00 | 09/18/2014 |
| Tota | al 10-81-590: | | | | 80.00 | 80.00 | |
| 0-84-150 | | | | | | | |
| | ARIZONA STATE PRISON - SAF | FY15-1730 | LABOR | 08/25/2014 | 48.75 | 48.75 | 09/03/2014 |
| | ARIZONA STATE PRISON - SAF ARIZONA STATE PRISON - SAF | FY15-1731 FY15-1732 | LABOR LABOR | 09/08/2014 09/22/2014 | 71.25 123.25 | 71.25 123.25 | 09/18/2014 09/30/2014 |
| | ARIZONA STATE PRISON - SAF | FY15-3030-FU | LABOR | 08/25/2014 | 7.32 | 7.32 | 09/03/2014 |
| | ARIZONA STATE PRISON - SAF | FY15-3031-FU | LABOR | 09/08/2014 | 7.32 | 7.32 | 09/18/2014 |
| | ARIZONA STATE PRISON - SAF | FY15-3032-FU | LABOR | 09/22/2014 | 6.40 | 6.40 | 09/30/2014 |
| Tota | al 10-84-150: | | | | 264.29 | 264.29 | |
| 0-84-310 | | | | | | | |
| | CENTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 6.64 | 6.64 | 09/03/2014 |
| 4364 II | MPACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 1.51 | 1.51 | 09/30/2014 |
| 8130 \ | ALLEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 41.98 | 41.98 | 09/30/2014 |
| Tota | al 10-84-310: | | | | 50.13 | 50.13 | |
| 0-84-311 | | | | | | | |
| 7827 T | RANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 6.68 | 6.68 | 09/30/2014 |
| 8195 \ | /ERIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 154.74 | 154.74 | 09/10/2014 |
| Tota | al 10-84-311: | | | | 161.42 | 161.42 | |
| 0-84-316 | | | | | | | |
| 4406 0 | GRAHAM CO UTILITIES | 114566-3/0912 | QUAIL RIDGE | 09/12/2014 | 11.85 | 11.85 | 09/30/2014 |
| 4406 0 | GRAHAM CO UTILITIES | 118919-0/0912 | GILA RIVER APTS | 09/12/2014 | 11.85 | 11.85 | 09/30/2014 |
| 4406 0 | GRAHAM CO UTILITIES | 122922-8/0912 | CHURCH ST | 09/12/2014 | 34.84 | 34.84 | 09/30/2014 |
| 4406 0 | GRAHAM CO UTILITIES | 9337-7/091214 | DALEY ESTATES STREET LIGH | 09/12/2014 | 561.25 | 561.25 | 09/30/2014 |

| Page 6, 2014 09: | Oct | TOWN OF THATCHER Payment Approval Report Report dates: 9/1/2014-9/30/2014 | | | | | | | | | |
|---------------------|-------------|--|--------------|----------------------|----------------|----------------------------|---------|--|--|--|--|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | /endor | | | | |
| | 619.79 | 619.79 | | | | otal 10-84-316: | То | | | | |
| | | | | | | 41 | 0-84-34 | | | | |
| 09/10/2014 | 325.76 | 325.76 | 08/20/2014 | PUMP/RATCHET | CS61865 | | 3800 | | | | |
| 09/10/2014 | 85.84 | 85.84 | 08/25/2014 | ROLLER KIT/HOOK | CS61966 | EASTERN ARIZONA AG CENTE | 3800 | | | | |
| 09/10/2014 | 80.09 | 80.09 | 08/25/2014 | 3/8 DR SET/SPOTLIGHT | CS61981 | EASTERN ARIZONA AG CENTE | 3800 | | | | |
| 09/10/2014 | 217.38 | 217.38 | 08/26/2014 | PUMP | CS62014 | EASTERN ARIZONA AG CENTE | 3800 | | | | |
| 09/10/2014 | 39.10 | 39.10 | 08/27/2014 | PRIMER | CS62027 | EASTERN ARIZONA AG CENTE | 3800 | | | | |
| 09/10/2014 | 153.13 | 153.13 | 08/28/2014 | COMBO SET | CS62054 | EASTERN ARIZONA AG CENTE | 3800 | | | | |
| 09/18/2014 | 72.08 | 72.08 | 08/18/2014 | gasket/element | EMPS3430837 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/18/2014 | 327.21 | 327.21 | 08/21/2014 | PADLOCK | EMPS3433929 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/18/2014 | 163.61 | 163.61 | 08/25/2014 | PADLOCK | EMPS3435853 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/18/2014 | 122.75 | 122.75 | 08/27/2014 | filters | EMPS3437853 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/18/2014 | 211.89 | 211.89 | 08/29/2014 | ELEMENT/FILTER | EMPS3439853 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/18/2014 | 22.31 | 22.31 | 09/04/2014 | SEAL | EMPS3443221 | EMPIRE SOUTHWEST | 4000 | | | | |
| 09/30/2014 | 3.49 | 3.49 | 09/03/2014 | FUSE HOLDER | 685113 | MACK'S AUTO SUPPLY | 5530 | | | | |
| 09/30/2014 | 22.58 | 22.58 | 09/04/2014 | HUB NUT/WHEEL BOLT | 685330 | MACK'S AUTO SUPPLY | 5530 | | | | |
| 09/10/2014 | 195.90 | 195.90 | 08/19/2014 | YOKE | 11 174202 | MERLES AUTOMOTIVE SUPPLY | 5670 | | | | |
| 09/10/2014 | 180.90- | 180.90- | 08/19/2014 | YOKE | 11 174256 | MERLES AUTOMOTIVE SUPPLY | 5670 | | | | |
| 09/10/2014 | 506.90 | 506.90 | 08/21/2014 | TRANS YOKE | 11 174354 | MERLES AUTOMOTIVE SUPPLY | 5670 | | | | |
| 09/10/2014 | 41.44 | 41.44 | 08/26/2014 | TEST KIT | 11 174589 | MERLES AUTOMOTIVE SUPPLY | 5670 | | | | |
| 09/10/2014 | 36.69 | 36.69 | 08/26/2014 | CAP/ROTOR | 11 174607 | MERLES AUTOMOTIVE SUPPLY | 5670 | | | | |
| 09/10/2014 | 10.00 | 10.00 | 08/14/2014 | CHAINS SHARPENED | 51806 | NCE MANAGEMENT TRUST | 5950 | | | | |
| 09/18/2014 | 9.32 | 9.32 | 08/18/2014 | FILTERS | 2752-341153 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/18/2014 | 12.35 | 12.35 | 08/19/2014 | FUEL CAP | 2752-341311 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/18/2014 | 84.36 | 84.36 | 08/21/2014 | BOOT | 2752-341633 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/18/2014 | 147.11 | 147.11 | 08/25/2014 | PARTS/OIL | 2752-342360 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/18/2014 | 20.62 | 20.62 | 08/25/2014 | LUG | 2752-342430 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/18/2014 | 18.66 | 18.66 | 08/26/2014 | FILTERS | 2752-342612 | | 3075 | | | | |
| 09/18/2014 | 244.30 | 244.30 | 08/28/2014 | PARTS | 2752-342842 | | 3075 | | | | |
| 09/30/2014 | 186.25 | 186.25 | 09/09/2014 | BRAKE ROTOR/PAD | 2752-344938 | | 3075 | | | | |
| 09/30/2014 | 85.72 | 85.72 | 09/09/2014 | WATER PUMP | 2752-344949 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/30/2014 | 3.76 | 3.76 | 09/09/2014 | RADIATOR HOSE | 2752-345013 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/30/2014 | 6.48 | 6.48 | 09/10/2014 | PRESSURE SWITCH | 2752-345164 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/30/2014 | 195.44 | 195.44 | 09/10/2014 | STROBE LIGHT | 2752-345223 | | 3075 | | | | |
| 09/30/2014 | 24.89 | 24.89 | 09/15/2014 | OIL FILTER | 2752-346050 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 125.44 | 125.44 | 09/15/2014 | SUPPLIES | 2752-346090 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 41.78 | 41.78 | 09/15/2014 | BELT/CONNECTOR | 2752-346095 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 223.17 | 223.17 | 09/16/2014 | WIPER BLADES | 2752-346221 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 42.33 | 42.33 | 09/16/2014 | RIVETER SET | 2752-346249 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 81.32 | 81.32 | 09/17/2014 | BRK CHAMBER | 2752-346444 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 72.72 | 72.72 | 09/17/2014 | SUPPLIES | 2752-346446 | O'REILLY AUTO PARTS | | | | | |
| 09/30/2014 | 20.61 | 20.61 | 09/18/2014 | | 2752-346598 | | | | | | |
| 09/18/2014 | 45.87 | 45.87 | 08/28/2014 | SUPPLIES | | TRACTOR SUPPLY CREDIT PLA | | | | | |
| 09/10/2014 | 112.62 | 112.62 | 09/04/2014 | COVER FAN/MOULDING | 122457313-00 | UNITED RENTALS(N. AMERICA) | 8120 | | | | |
| | 4,262.37 | 4,262.37 | | | | otal 10-84-341: | Т | | | | |
| | | | | | | 50 | 0-84-3 | | | | |
| 09/30/2014 | 523.80 | 523.80 | 09/04/2014 | PARTS | 2752-344030 | O'REILLY AUTO PARTS | 3075 | | | | |
| 09/10/2014 | 102.83 | 102.83 | 08/26/2014 | GROOVE COUPLING | 00148480 | UNITED TRUCK & EQUIPMENT | 7965 | | | | |
| | 626.63 | 626.63 | | | | otal 10-84-350: | То | | | | |
| | | | | | | 60 | 0-84-36 | | | | |
| 09/30/2014 | 40.16 | 40.16 | 09/10/2014 | PAINT/SUPPLIES | 6044359 | HOME DEPOT | 4645 | | | | |
| | | | | | | | | | | | |

| Page: 6, 2014 09:2 | Oct | | 4 | Payment Approval Report Report dates: 9/1/2014-9/30/201 | | OF THATCHER | TOWN |
|--------------------------|------------------|--------------------|--------------------------|--|------------------|----------------------------------|---------|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | Vendor |
| 09/30/2014 | 97.08 | 97.08 | 08/21/2014 | CONCRETE | 65239 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 326.26 | 326.26 | 09/10/2014 | CONCRETE | 652402 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 970.82 | 970.82 | 08/25/2014 | CONCRETE | 65265 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 970.82 | 970.82 | 08/26/2014 | CONCRETE | 65274 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 533.95 | 533.95 | 08/27/2014 | CONCRETE | 65295 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 291.24 | 291.24 | 08/28/2014 | CONCRETE | 65314 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 679.57 | 679.57 | 09/03/2014 | CONCRETE | 65337 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 242.70 | 242.70 | 09/09/2014 | CONCRETE | 65373 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 932.83 | 932.83 | 09/15/2014 | CONCRETE | 65443 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 38.99 | 38.99 | 08/27/2014 | COLD MIX | M20469 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 229.49 | 229.49 | 08/29/2014 | ABC | M20495 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 334.89 | 334.89 | 09/02/2014 | ABC | M20495 M20518 | TRI COUNTY MATERIALS INC | 7820 |
| | 330.62 | | | | | | |
| 09/30/2014 | | 330.62 | 09/02/2014 | ABC | M20525 | | 7820 |
| 09/30/2014 | 1,304.82 | 1,304.82 | 09/11/2014 | ABC | M20620 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 294.62 | 294.62 | 09/16/2014 | SAND | M20655 | TRI COUNTY MATERIALS INC | 7820 |
| 09/30/2014 | 283.72 | 283.72 | 09/16/2014 | SAND | M20658 | TRI COUNTY MATERIALS INC | 7820 |
| | 7,923.19 | 7,923.19 | | | | otal 10-84-360: | Тс |
| | | | | | | | 0-84-53 |
| 09/30/2014 | 357.26 | 357.26 | 08/15/2014 | OPTICAL LEVEL/TRIPOD | 2041851 | HOME DEPOT | |
| 09/30/2014 | 24.52 | 24.52 | 08/27/2014 | PAD LOCK/SEC CABLE/GAS CA | 583297 | HOME DEPOT | 4645 |
| 09/30/2014 | 721.07 | 721.07 | 09/03/2014 | FRAME DRILL/ TOOLS | 3762646 | KIMBALL MIDWEST | 5213 |
| 09/18/2014 | 374.95 | 374.95 | 08/27/2014 | BLADE/float/cutter | 122288950-00 | UNITED RENTALS(N. AMERICA) | 8120 |
| | 1,477.80 | 1,477.80 | | | | otal 10-84-533: | То |
| | | | | | | 41 | 0-84-54 |
| 09/30/2014 | 91.45 | 91.45 | 08/18/2014 | NUTS & BOLTS | 6805541001 | CLASS C SOLUTIONS GROUP | 2210 |
| 09/10/2014 | 389.87 | 389.87 | 08/26/2014 | TRIMMER | CS62040 | EASTERN ARIZONA AG CENTE | 3800 |
| 09/30/2014 | 371.49 | 371.49 | 08/26/2014 | SUPPLIES | 1010946 | HOME DEPOT | 4645 |
| 09/30/2014 | 109.36 | 109.36 | 09/04/2014 | PLUGS | 2033614 | HOME DEPOT | 4645 |
| 09/30/2014 | 21.68- | 21.68- | 09/04/2014 | BAGS | 2033618 | HOME DEPOT | 4645 |
| 09/30/2014 | 27.12 | 27.12 | 09/04/2014 | BAGS | 2033619 | HOME DEPOT | 4645 |
| 09/30/2014 | 24.91 | 24.91 | 09/04/2014 | BAGS | 2043805 | HOME DEPOT | 4645 |
| 09/30/2014 | 99.70 | 99.70 | 09/09/2014 | EQUIPMENT SUPPLIES | 7044226 | HOME DEPOT | |
| 09/30/2014 | 28.34 | 28.34 | 08/28/2014 | FITTINGS | 9061393 | HOME DEPOT | |
| 09/18/2014 | 184.85 | 184.85 | 08/19/2014 | FILTERS | 683394 | | |
| 09/18/2014 | 7.25 | 7.25 | 08/19/2014 | BATTERY | 683407 | MACK'S AUTO SUPPLY | |
| 09/10/2014 | 7.25 | 7.25 | 08/25/2014 | ANGLE/PIPE | 453481 | PECK'S WELDING | |
| 09/10/2014 09/30/2014 | 700.26 346.66 | 700.26 346.66 | 08/25/2014 09/22/2014 | TRIMMERS | 453481 P13300 | STOTZ EQUIPMENT | |
| | 2,359.58 | 2,359.58 | | | | otal 10-84-541: | То |
| | | | | | | 42 | 0-84-54 |
| 09/30/2014 | 29.22 | 29.22 | 09/03/2014 | BOLT CUTTER | 3033427 | HOME DEPOT | |
| 09/30/2014 | 128.39 | 128.39 | 09/03/2014 | SUPPLIES | 3583762 | HOME DEPOT | |
| | 1,058.87 | 1,058.87 | | | 416006 | PECK'S WELDING | |
| 09/30/2014 | | , | 09/11/2014 | GRATE & GRIZZLY STEEL | | | |
| 09/30/2014 | 41.37 | 41.37 | 09/15/2014 | GRATE & GRIZZLY STEEL | 416011 | PECK'S WELDING | |
| 09/30/2014 | 2,359.60 | 2,359.60 | 09/17/2014 | GRATE & GRIZZLY STEEL | 416014 | PECK'S WELDING | |
| 09/30/2014 | 653.04 | 653.04 | 09/16/2014 | GRATE & GRIZZLY STEEL | 416026 | PECK'S WELDING | |
| 09/10/2014 09/30/2014 | 81.59 42.44 | 81.59 42.44 | 08/27/2014 09/09/2014 | ANGLE IRON FLAT IRON | 453484 453496 | PECK'S WELDING PECK'S WELDING | |
| | 4,394.52 | 4,394.52 | | | | otal 10-84-542: | |
| | | | | | | | |
| | | | | | | 43 | 0-84-54 |

| OWN OF T | THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Page: 16, 2014 09:20A |
|----------------------------|--|----------------------------|---|--------------------------|--------------------|------------------|--------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total ⁻ | 10-84-543: | | | | 5.53 | 5.53 | |
| 0-84-553 | | | | | | | |
| | REILLY AUTO PARTS REILLY AUTO PARTS | 2752-342846 2752-344806 | BATTERY BATTERIES | 08/28/2014 09/08/2014 | 255.20 700.21 | 255.20 700.21 | 09/18/2014 09/30/2014 |
| Total | 10-84-553: | | | | 955.41 | 955.41 | |
| 0-84-555 | | | | | | | |
| 7945 SE | NERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 1,226.33 | 1,226.33 | 09/30/2014 |
| 6294 WE | ESTERN REFINING WHOLES | 164068CT | RED DYE | 08/31/2014 | 329.34 | 329.34 | 09/10/2014 |
| 6294 WE | ESTERN REFINING WHOLES | 166329CT | RED DYE | 09/16/2014 | 780.61 | 780.61 | 09/30/2014 |
| Total ? | 10-84-555: | | | | 2,336.28 | 2,336.28 | |
| 0-84-590 | | | | | | | |
| 3350 CU | JRTIS LANDSCAPE & IRRIGA | 14893 | GATORADE | 08/26/2014 | 9.00 | 9.00 | 09/03/2014 |
| 4645 HO | OME DEPOT | 2041853 | SUPPLIES | 08/15/2014 | 151.63 | 151.63 | 09/30/2014 |
| | DME DEPOT | 6080687 | SUPPLIES | 08/21/2014 | 169.62 | 169.62 | 09/30/2014 |
| 6253 PH | li Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 200.00 | 200.00 | 09/18/2014 |
| Total ? | 10-84-590: | | | | 530.25 | 530.25 | |
|)-84-667 | | | | | | | |
| 4645 HO | OME DEPOT | 7044230 | 2G HDX | 09/09/2014 | 16.26 | 16.26 | 09/30/2014 |
| 5605 MA | ATLOCK GAS & EQUIP CO | 59723 | PROPANE | 09/24/2014 | 153.50 | 153.50 | 09/30/2014 |
| 1818 ST | OTZ EQUIPMENT | P13128 | WEEDEATER STRING | 09/10/2014 | 62.08 | 62.08 | 09/30/2014 |
| Total ? | 10-84-667: | | | | 231.84 | 231.84 | |
|)-84-750 | | | | | | | |
| 4183 FR | REEDOM FORD | 0001448 | F 250 1FDBF2A6XFEB45382 | 09/29/2014 | 27,256.65 | 27,256.65 | 09/30/2014 |
| Total ? | 10-84-750: | | | | 27,256.65 | 27,256.65 | |
|)-85-310 | | | | | | | |
| 8050 CE | ENTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 8.77 | 8.77 | 09/03/2014 |
| 4364 IMF | PACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 1.99 | 1.99 | 09/30/2014 |
| 8130 VAI | LLEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 55.47 | 55.47 | 09/30/2014 |
| Total ? | 10-85-310: | | | | 66.23 | 66.23 | |
|)-85-311 | | | | | | | |
| | ANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 8.05 | 8.05 | 09/30/2014 |
| 8195 VE | RIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 186.54 | 186.54 | 09/10/2014 |
| Total [·] | 10-85-311: | | | | 194.59 | 194.59 | |
| 1 OE 344 | | | | | | | |
| 3850 EA | STERN ARIZONA COURIER | 630/083114 | PRINTING & ADVERTISING | 08/31/2014 | 6.82 | 6.82 | 09/10/2014 |
| | STERN ARIZONA COURIER | 998/083114 | PRINTING & ADVERTISING | 08/31/2014 | 10.15 | 10.15 | 09/10/2014 |
| | CMURRAY COMMINICATIONS | 15057 | PRINTING & ADVERTISING | 08/31/2014 | 22.50 | 22.50 | 09/10/2014 |
| Total ⁻ | 10-85-344: | | | | 39.47 | 39.47 | |
| | | | | | | | |
|)-85-505 1085 AR | RIZONA BUILDING OFFICIALS | OCT2014 | BUILDING OFFICIALS CONFER | 09/22/2014 | 400.00 | 400.00 | 09/30/2014 |

| TOWN OF THATCHER Payment Approval Report Report dates: 9/1/2014-9/30/2014 | | | | 14 | | Oct | Page 16, 2014 09: |
|--|-----------------------------|----------------|---------------------------|--------------|--------------------|-------------|----------------------|
| endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 1085 | ARIZONA BUILDING OFFICIALS | OCTOBER201 | BUILDING OFFICIALS CONFER | 09/22/2014 | 400.00 | 400.00 | 09/30/2014 |
| 2320 | CHASE CARD SERVICES | 0811WESTIN | TRAINING & TRAVEL | 08/11/2014 | 126.80 | 126.80 | 09/18/2014 |
| 6250 | PETTY CASH | 09112014 | TRAVEL | 09/11/2014 | 79.00 | 79.00 | 09/18/2014 |
| Т | otal 10-85-505: | | | | 1,005.80 | 1,005.80 | |
| 0-85-54 | 40 | | | | | | |
| 6520 | QUILL CORPORATION | 5568010 | OFFICE SUPPLIES | 08/25/2014 | 24.12 | 24.12 | 09/03/2014 |
| 6520 | QUILL CORPORATION | 5617126 | OFFICE SUPPLIES | 08/25/2014 | 2.06 | 2.06 | 09/03/2014 |
| 6520 | QUILL CORPORATION | 5691987 | OFFICE SUPPLIES | 08/28/2014 | 11.37 | 11.37 | 09/10/2014 |
| 6520 | QUILL CORPORATION | 6027501 | OFFICE SUPPLIES | 09/10/2014 | 13.34 | 13.34 | 09/30/2014 |
| 6520 | QUILL CORPORATION | 6147298 | OFFICE SUPPLIES | 09/15/2014 | 3.97 | 3.97 | 09/30/2014 |
| 6520 | QUILL CORPORATION | 6270542 | OFFICE SUPPLIES | 09/18/2014 | 13.98 | 13.98 | 09/30/2014 |
| То | otal 10-85-540: | | | | 68.84 | 68.84 | |
| 0-85-55 | 55 | | | | | | |
| 7945 | SENERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 320.75 | 320.75 | 09/30/2014 |
| Т | otal 10-85-555: | | | | 320.75 | 320.75 | |
| 0-85-59 | 90 | | | | | | |
| 4475 | GRAHAM COUNTY RECORDER | 00087059 | RIVERWALK ANNEXATION-REC | 09/11/2014 | 27.50 | 27.50 | 09/18/2014 |
| 4475 | GRAHAM COUNTY RECORDER | 00087202 | Recording RIVERWALK | 09/24/2014 | 7.00 | 7.00 | 09/30/2014 |
| | PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 400.00 | 400.00 | 09/18/2014 |
| То | otal 10-85-590: | | | | 434.50 | 434.50 | |
| 0-87-8 | 52 | | | | | | |
| 2105 | AUDIO VISIONS / RADIO SHACK | 10026462/22- | SECURITY CAMERAS-SPLASH | 08/28/2014 | 5,173.40 | 5,173.40 | 09/03/2014 |
| 6880 | SAFFORD BUILDERS SUPPLY | 588366 | HARDWARE | 08/20/2014 | 41.84 | 41.84 | 09/03/2014 |
| 6880 | SAFFORD BUILDERS SUPPLY | 815889 | PIPE/CAPS | 08/14/2014 | 709.19 | 709.19 | 09/03/2014 |
| 7820 | TRI COUNTY MATERIALS INC | 65240 | CONCRETE | 08/21/2014 | 169.76 | 169.76 | 09/30/2014 |
| То | otal 10-87-852: | | | | 6,094.19 | 6,094.19 | |
| 0-80-76 | 56 | | | | | | |
| 3145 | CKC MATERIALS DIVISION | CI-298 | 4TH AVE OVERLAY PROJECT | 09/17/2014 | 5,000.00 | 5,000.00 | 09/18/2014 |
| То | otal 20-80-766: | | | | 5,000.00 | 5,000.00 | |
| 0-80-76 | | CI 202 | | 00/47/0044 | 40 700 00 | 10 700 00 | 00/40/0044 |
| 3145 | CKC MATERIALS DIVISION | CI-298 | 4TH AVE OVERLAY PROJECT | 09/17/2014 | 10,733.60 | 10,733.60 | 09/18/2014 |
| Т | otal 20-80-768: | | | | 10,733.60 | 10,733.60 | |
| 0-80-79 | | | | | | | |
| 3145 | CKC MATERIALS DIVISION | CI-298 | 4TH AVE OVERLAY PROJECT | 09/17/2014 | 20,000.00 | 20,000.00 | 09/18/2014 |
| Т | otal 20-80-795: | | | | 20,000.00 | 20,000.00 | |
| 0-75-20 | 01 | | | | | | |
| | HOME DEPOT | 5060879 | 2x4 | 08/12/2014 | 113.70 | 113.70 | 09/30/2014 |
| | SAFFORD BUILDERS SUPPLY | 585094 | CONCRETE | 07/29/2014 | 12.67 | 12.67 | 09/03/2014 |
| т | otal 30-75-201: | | | | 126.37 | 126.37 | |
| 10 | Jiai JU-1 J-201. | | | | 120.37 | 120.3/ | |

| Page: 16, 2014 09:2 | Oct | | | Payment Approval Repor Report dates: 9/1/2014-9/30 | | OF THATCHER | TOWNC |
|--------------------------|-------------|--------------------|--------------|---|----------------|-----------------------------|-----------------|
| Date Paid | Amount Paid | Net Invoice Amount | Invoice Date | Description | Invoice Number | Vendor Name | Vendor |
| 09/10/2014 | 9,154.47 | 9,154.47 | 08/31/2014 | LANDFILL | 01-432.01/083 | 34 CITY OF SAFFORD | 4305 |
| | 9,154.47 | 9,154.47 | | | | otal 45-83-334: | То |
| | | | | | | | |
| 09/30/2014 | 275.92 | 275.92 | 09/03/2014 | GARBAGE TRK PARTS | 932014-1 | IRON CACTUS REFUSE AND M | 4861 |
| 09/30/2014 | 697.09 | 697.09 | 09/02/2014 | UBOLTS/SWITCH | 684941 | MACK'S AUTO SUPPLY | |
| 09/30/2014 | 110.09 | 110.09 | 09/08/2014 | UBOLTS. | 685780 | MACK'S AUTO SUPPLY | |
| 09/30/2014 | 153.71 | 153.71 | 09/10/2014 | FILTERS | 686136 | MACK'S AUTO SUPPLY | |
| 09/30/2014 | 151.34 | 151.34 | 09/11/2014 | HOSE | 686328 | MACK'S AUTO SUPPLY | |
| 09/30/2014 | 99.55 | 99.55 | 09/16/2014 | SWITCH | 686907 | MACK'S AUTO SUPPLY | |
| 09/18/2014 | 112.86 | 112.86 | 08/27/2014 | PAINT | 2752-342680 | O'REILLY AUTO PARTS | |
| 09/18/2014 | 50.73 | 50.73 | 08/27/2014 | WHEEL STUDS | 2752-342753 | O'REILLY AUTO PARTS | |
| 09/18/2014 | 82.49 | 82.49 | 08/28/2014 | LIGHTS | 2752-342837 | O'REILLY AUTO PARTS | |
| 09/18/2014 | 30.39- | 30.39- | 08/28/2014 | LIGHT | 2752-342850 | O'REILLY AUTO PARTS | |
| 09/10/2014 | | | 00/20/2014 | LIGITI | 2752-542650 | O REIELT AUTO PARTS | 3073 |
| | 1,703.39 | 1,703.39 | | | | otal 45-83-341: | То |
| | | | | | | 11 | 5-83-54 |
| 09/30/2014 | 91.45 | 91.45 | 08/18/2014 | NUTS & BOLTS | 6805541001 | CLASS C SOLUTIONS GROUP | 2210 |
| 09/10/2014 | 14.00 | 14.00 | 08/05/2014 | KEYS | 51756 | NCE MANAGEMENT TRUST | 5950 |
| | 105.45 | 105.45 | | | | otal 45-83-541: | То |
| | | | | | | 10 | 5 02 F4 |
| 09/18/2014 | 5.53 | 5.53 | 09/05/2014 | CLEANING SUPPLIES | 74807689 | •> WAXIE SANITARY SUPPLY | 5-83-54 8265 |
| | 5.53 | 5.53 | | | | otal 45-83-543: | То |
| | | | | | | | 10 |
| | | | | | | | 5-83-55 |
| 09/30/2014 | 1,248.46 | 1,248.46 | 09/10/2014 | GAS/DIESEL | 101244 | SENERGY PETROLEUM | |
| 09/10/2014 | 250.42 | 250.42 | 08/06/2014 | CHEMICALS | 42687 | SOUTHWESTERN BG, INC | 7314 |
| 09/10/2014 | 85.64 | 85.64 | 08/19/2014 | CHEMICALS | 42736 | SOUTHWESTERN BG, INC | 7314 |
| | 1,584.52 | 1,584.52 | | | | otal 45-83-555: | То |
| | | | | | | 90 | 5-83-59 |
| 09/18/2014 | 40.00 | 40.00 | 09/16/2014 | HELLICOPTER PREMIUM | 09162014 | PHi Cares | |
| | 40.00 | 40.00 | | | | otal 45-83-590: | То |
| | | | | | | 12 | 0-86-10 |
| 09/10/2014 | 4,636.76 | 4,636.76 | 09/02/2014 | Employee payroll | 504-054 | SMARTWORKS PLUS, INC | |
| | 4,636.76 | 4,636.76 | | | | otal 50-86-102: | То |
| | | | | | | 27 | 0-86-12 |
| 09/10/2014 | 370.00 | 370.00 | 09/02/2014 | WORKERS COMP | 504-054 | SMARTWORKS PLUS, INC | |
| | | | | | | | _ |
| | 370.00 | 370.00 | | | | otal 50-86-127: | То |
| | | | | | | 50 | -86-15 |
| 09/03/2014 | 30.00 | 30.00 | 08/25/2014 | LABOR | FY15-1730 | ARIZONA STATE PRISON - SAF | 1930 |
| 09/18/2014 | 30.00 | 30.00 | 09/08/2014 | LABOR | FY15-1731 | ARIZONA STATE PRISON - SAF | 1930 |
| | 22.50 | 22.50 | 09/22/2014 | LABOR | FY15-1732 | ARIZONA STATE PRISON - SAF | 1930 |
| 09/30/2014 | | | | | | | |
| 09/30/2014 09/03/2014 | 7.28 | 7.28 | 08/25/2014 | LABOR | FY15-3030-FU | ARIZONA STATE PRISON - SAF | 1930 |

| TOWN | OF THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 |)14 | | Oct | Page: 19 16, 2014 09:20AM |
|--------------------------|---------------------------------|----------------|---|--------------|--------------------|-------------|------------------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 1930 | ARIZONA STATE PRISON - SAF | FY15-3032-FU | LABOR | 09/22/2014 | 6.39 | 6.39 | 09/30/2014 |
| T | otal 50-86-150: | | | | 103.45 | 103.45 | |
| 50-86-3 ² | 10 | | | | | | |
| | CENTURY LINK | 9284285110/08 | TELEPHONE | 08/22/2014 | 4.39 | 4.39 | 09/03/2014 |
| 4364 | IMPACT TELECOM | 608285612 | LONG DISTANCE | 09/10/2014 | 1.00 | 1.00 | 09/30/2014 |
| 8130 | VALLEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 27.74 | 27.74 | 09/30/2014 |
| Т | otal 50-86-310: | | | | 33.13 | 33.13 | |
| 50-86-3 ² | 14 | | | | | | |
| | SMARTWORKS PLUS, INC | 504-054 | CELL PHONE ALLOWANCE | 09/02/2014 | 48.13 | 48.13 | 09/10/2014 |
| | TRANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 1.37 | 1.37 | 09/30/2014 |
| 8195 | VERIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 31.80 | 31.80 | 09/10/2014 |
| T | otal 50-86-311: | | | | 81.30 | 81.30 | |
| | | | | | | | |
| 50-86-3 5440 | LEGEND TECHNICAL SERVICE | 1413433 | PROFESSIONAL SERVICES | 09/11/2014 | 631.00 | 631.00 | 09/30/2014 |
| Т | otal 50-86-333: | | | | 631.00 | 631.00 | |
| | | | | | | | |
| 50-86-3 4 3895 | 41 EDWARDS & GINN, P.C. | 140822 | E&G TRAINING | 08/22/2014 | 1,400.00 | 1,400.00 | 09/18/2014 |
| T | otal 50-86-341: | | | | 1,400.00 | 1,400.00 | |
| | | | | | | | |
| 50-86-3 2905 | 47 CASELLE, INC. | 59656 | SOFTWARE SUPPORT | 09/01/2014 | 227.41 | 227.41 | 09/10/2014 |
| T | otal 50-86-347: | | | | 227.41 | 227.41 | |
| | | | | | | | |
| 50-86-3 2170 | 70 ARIZ DEPT OF ENVIRONMENTA | 090814 | Reclaimed Water Agent Permit | 09/08/2014 | 1,250.00 | 1,250.00 | 09/08/2014 |
| T | otal 50-86-370: | | | | 1,250.00 | 1,250.00 | |
| | | | | | | | |
| 50-86-5 0 6565 | 05 RAGSDALE AND ASSOC | 14-150K | TREATMENT PLANT TRAINING | 08/27/2014 | 350.00 | 350.00 | 09/10/2014 |
| T | otal 50-86-505: | | | | 350.00 | 350.00 | |
| | | | | | | | |
| 50-86-5 2 | 20 FREEDOM MAILING SERVICES, | 25222 | OUTSOURCE BILLING | 09/06/2014 | 96.84 | 96.84 | 09/18/2014 |
| | UPPER CASE PRINTING, INK | 8651 | UTILITY POST CARDS | 09/16/2014 | 267.75 | 267.75 | 09/30/2014 |
| Т | otal 50-86-520: | | | | 364.59 | 364.59 | |
| F0 00 F | | | | | | | |
| 50-86-5 6880 | SAFFORD BUILDERS SUPPLY | 489174 | HARDWARE | 08/25/2014 | 5.99 | 5.99 | 09/03/2014 |
| Т | otal 50-86-533: | | | | 5.99 | 5.99 | |
| 50-86-53 | 37 | | | | | | |
| | FERTIZONA - THATCHER, LLC | 19006725 | HONCHO | 08/25/2014 | 206.90 | 206.90 | 09/18/2014 |
| | FERTIZONA - THATCHER, LLC | 19006776 | ROUNDUP | 08/31/2014 | 795.75 | 795.75 | 09/18/2014 |
| | FERTIZONA - THATCHER, LLC | 19007019 | PUMP | 09/15/2014 | 106.10 | 106.10 | 09/30/2014 |
| | | | | | | | |

| | IATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 |)14 | | Oct | Page: 16, 2014 09:2 |
|-----------|----------------------|----------------|---|--------------|--------------------|-------------|------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 50 |)-86-537: | | | | 1,108.75 | 1,108.75 | |
| 0-86-541 | | | | | | | |
| 2210 CLA | SS C SOLUTIONS GROUP | 6805541001 | NUTS & BOLTS | 08/18/2014 | 29.26 | 29.26 | 09/30/2014 |
| Total 50 | 0-86-541: | | | | 29.26 | 29.26 | |
| 0-86-543 | | | | | | | |
| 8265 WAX | KIE SANITARY SUPPLY | 74807689 | CLEANING SUPPLIES | 09/05/2014 | 5.51 | 5.51 | 09/18/2014 |
| Total 50 |)-86-543: | | | | 5.51 | 5.51 | |
| 0-86-555 | | | | | | | |
| 7945 SEN | ERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 366.12 | 366.12 | 09/30/2014 |
| 7314 SOU | THWESTERN BG, INC | 42687 | CHEMICALS | 08/06/2014 | 250.43 | 250.43 | 09/10/2014 |
| 7314 SOU | THWESTERN BG, INC | 42736 | CHEMICALS | 08/19/2014 | 85.66 | 85.66 | 09/10/2014 |
| Total 50 | 0-86-555: | | | | 702.21 | 702.21 | |
| 0-86-571 | | | | | | | |
| 4645 HON | 1E DEPOT | 1574958 | SUPPLIES | 08/26/2014 | 11.77 | 11.77 | 09/30/2014 |
| 4645 HON | 1E DEPOT | 2583177 | RESPIRATOR | 08/25/2014 | 15.17 | 15.17 | 09/30/2014 |
| 4645 HON | 1E DEPOT | 574990 | wRENCH/CORK BD | 08/27/2014 | 48.80 | 48.80 | 09/30/2014 |
| 4645 HON | IE DEPOT | 6570117 | SUPPLIES | 09/10/2014 | 65.37 | 65.37 | 09/30/2014 |
| Total 50 |)-86-571: | | | | 141.11 | 141.11 | |
| 0-86-590 | | | | | | | |
| 6253 PHi | Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 40.00 | 40.00 | 09/18/2014 |
| Total 50 |)-86-590: | | | | 40.00 | 40.00 | |
| 0-86-775 | | | | | | | |
| 3145 CKC | MATERIALS DIVISION | 9401 | HOT MIX | 08/31/2014 | 249.07 | 249.07 | 09/18/2014 |
| 3145 CKC | MATERIALS DIVISION | 9403 | HOT MIX | 08/31/2014 | 636.60 | 636.60 | 09/18/2014 |
| Total 50 |)-86-775: | | | | 885.67 | 885.67 | |
| 5-20210 | DEPT OF REVENUE-TPT | AUGUST 2014 | | 09/17/2014 | 16.360.73 | 16,360.73 | 09/18/2014 |
| | | AUGUST 2014 | SALES TAXES | 09/17/2014 | 10,300.73 | 10,300.73 | 09/18/2014 |
| Total 58 | 5-20210: | | | | 16,360.73 | 16,360.73 | |
| 5-21350 | | | | | | | |
| | TIN WILLEY | 7934001 | OVERPAYMENT ON ELECTRIC | 09/02/2014 | 11.54 | | 09/10/2014 |
| | ATHAN WIMBERLY | 2225008 | UTILITY DEPOSIT REFUND | 09/02/2014 | 39.03 | 39.03 | 09/10/2014 |
| 0099 KAY | LIN EAGER | 1254006 | DEPOSIT REFUND | 09/08/2014 | 80.00 | 80.00 | 09/10/2014 |
| Total 5 | 5-21350: | | | | 130.57 | 130.57 | |
| 5-33-300 | | | | | | | |
| 10099 KAY | LIN EAGER | 1254006 | OVERPAYMENT ON ELECTRIC | 09/08/2014 | 100.48 | 100.48 | 09/10/2014 |
| Total 5 | 5-33-300: | | | | 100.48 | 100.48 | |
| 5-33-800 | | | | | | | |
| | TY CASH | 09112014 | OVERAGE | 09/11/2014 | 2.28- | 0.00 | 09/18/2014 |

| endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------|--|----------------------------|---------------------------|--------------------------|--------------------|-----------------|--------------------------|
| Total 5 | 55-33-800: | | | | 2.28- | 2.28- | |
| 5-88-150 | | | | | | | |
| 1930 ARI | IZONA STATE PRISON - SAF | FY15-1730 | LABOR | 08/25/2014 | 90.00 | 90.00 | 09/03/2014 |
| | ZONA STATE PRISON - SAF | FY15-1731 | LABOR | 09/08/2014 | 90.00 | 90.00 | 09/18/2014 |
| | IZONA STATE PRISON - SAF | FY15-1732 | LABOR | 09/22/2014 | 78.75 | 78.75 | 09/30/2014 |
| | ZONA STATE PRISON - SAF | FY15-3030-FU | LABOR | 08/25/2014 | 7.32 | 7.32 | 09/03/2014 |
| | IZONA STATE PRISON - SAF | FY15-3031-FU | | 09/08/2014 | 7.32 | 7.32 | 09/18/2014 |
| 1930 ARI | IZONA STATE PRISON - SAF | FY15-3032-FU | LABOR | 09/22/2014 | 6.40 | 6.40 | 09/30/2014 |
| Total 5 | 55-88-150: | | | | 279.79 | 279.79 | |
| -88-310 | | | | | | | |
| | | 9284285110/08 | TELEPHONE | 08/22/2014 | 13.03 | 13.03 | 09/03/2014 |
| | PACT TELECOM | 608285612 | | 09/10/2014 | 2.97 | 2.97 | 09/30/2014 |
| 8130 VAL | LEY TELECOM | 117851/092014 | TELEPHONE | 09/20/2014 | 82.45 | 82.45 | 09/30/2014 |
| Total 5 | 55-88-310: | | | | 98.45 | 98.45 | |
| -88-311 | | | | | | | |
| 7827 TRA | ANSWORLD NETWORK COR | 13130081-B33 | INTERNET | 09/16/2014 | 7.97 | 7.97 | 09/30/2014 |
| 8195 VEF | RIZON WIRELESS | 9731076990 A | AIR CARDS/CELL | 08/26/2014 | 184.41 | 184.41 | 09/10/2014 |
| Total 5 | 55-88-311: | | | | 192.38 | 192.38 | |
| 5-88-325 | | | | | | | |
| | R. SALINE & ASSOCIATES, PL | | CONSULTING SERVICES | 08/31/2014 | 2,890.23 | 2,890.23 | 09/10/2014 |
| 5235 K.R | 8. SALINE & ASSOCIATES, PL | TCH-SPPRDE | SPPR POOLING DEVELOPEME | 09/18/2014 | 1,066.67 | 1,066.67 | 09/30/2014 |
| Total 5 | 55-88-325: | | | | 3,956.90 | 3,956.90 | |
| -88-341 | | | | | | | |
| 5530 MA | CK'S AUTO SUPPLY | 684255 | spark plugs | 08/26/2014 | 41.50 | 41.50 | 09/18/2014 |
| | CK'S AUTO SUPPLY | 684405 | jack/cable | 08/27/2014 | 437.73 | 437.73 | 09/18/2014 |
| | CK'S AUTO SUPPLY | 684513 | HOSE/fitting | 08/28/2014 | 63.55 | 63.55 | 09/18/2014 |
| | REILLY AUTO PARTS REILLY AUTO PARTS | 2752-343645 2752-344086 | LED LIGHTS WHEEL STUDS | 09/02/2014 09/04/2014 | 156.43 38.09 | 156.43 38.09 | 09/30/2014 09/30/2014 |
| | REILLY AUTO PARTS | 2752-344080 | FUEL FILTER | 09/09/2014 | 25.97 | 25.97 | 09/30/2014 |
| Total 5 | 55-88-341: | | | | 763.27 | 763.27 | |
| 5-88-344 | | | | | | | |
| 3850 EAS | STERN ARIZONA COURIER | 630/083114 | PRINTING & ADVERTISING | 08/31/2014 | 4.77 | 4.77 | 09/10/2014 |
| 3850 EAS | STERN ARIZONA COURIER | 998/083114 | PRINTING & ADVERTISING | 08/31/2014 | 7.10 | 7.10 | 09/10/2014 |
| 5080 MC | MURRAY COMMINICATIONS | 15057 | PRINTING & ADVERTISING | 08/31/2014 | 15.75 | 15.75 | 09/10/2014 |
| Total 5 | 55-88-344: | | | | 27.62 | 27.62 | |
| -88-347 | | | | | | | |
| 2905 CAS | SELLE, INC. | 59656 | SOFTWARE SUPPORT | 09/01/2014 | 227.42 | 227.42 | 09/10/2014 |
| Total 5 | 55-88-347: | | | | 227.42 | 227.42 | |
| 5-88-381 | | | | | | | |
| | AHAM CO ELECTRIC COOP I | AUGUST 2014 | WHEELING | 09/09/2014 | 7,119.00 | 7,119.00 | 09/18/2014 |
| | | | | | , | , | |

| TOWN | OF THATCHER | | Payment Approval Report Report dates: 9/1/2014-9/30/20 | 14 | | Oct | Page: 2 16, 2014 09:20A |
|--------------|---|-------------------------|---|--------------------------|--------------------|---------------------|----------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Т | otal 55-88-381: | | | | 26,462.11 | 26,462.11 | |
| 55-88-3 | 85 | | | | | | |
| | ARIZONA POWER AUTHORITY | OY2014-0837 | PURCHASE OF POWER | 09/10/2014 | 10,346.28 | 10,346.28 | 09/18/2014 |
| 2728 | BUREAU OF RECLAMATION | 90288656 92614.18 | ADVANCE FUNDS CONTRACT | 09/15/2014 | 5,431.52 299.77 | 5,431.52 299.77 | 09/30/2014 |
| 7677 8005 | THE BANK OF NEW YORK TRU US DEPARTMENT OF ENERGY | 92014.18 GG1229A0814 | Ref:TAS #761481 PURCHASE OF POWER | 09/03/2014 09/10/2014 | 49,485.87 | 299.77 49,485.87 | 09/18/2014 09/18/2014 |
| 8005 | US DEPARTMENT OF ENERGY | GG1229B0814 | LOWER CO RIVER BASIN FUND | 09/02/2014 | 2,480.98 | 2,480.98 | 09/10/2014 |
| т | otal 55-88-385: | | | | 68,044.42 | 68,044.42 | |
| 55-88-52 | 20 | | | | | | |
| | FREEDOM MAILING SERVICES, | 25222 | OUTSOURCE BILLING | 09/06/2014 | 96.84 | 96.84 | 09/18/2014 |
| | UPPER CASE PRINTING, INK | 8651 | UTILITY POST CARDS | 09/16/2014 | 267.75 | 267.75 | 09/30/2014 |
| Т | otal 55-88-520: | | | | 364.59 | 364.59 | |
| 55-88-52 | 25 | | | | | | |
| | BYRAM LABORATORIES | 15403 | AMR DATA TRANSFERS | 08/27/2014 | 615.51 | 615.51 | 09/03/2014 |
| 2780 | BYRAM LABORATORIES | 15473 | AMR DATA TRANSFERS | 08/29/2014 | 615.51 | 615.51 | 09/10/2014 |
| Т | otal 55-88-525: | | | | 1,231.02 | 1,231.02 | |
| 55-88-5 | 33 | | | | | | |
| 4645 | HOME DEPOT | 2033548 | BYPASS LOPPER | 09/04/2014 | 29.29 | 29.29 | 09/30/2014 |
| 4645 | HOME DEPOT | 43070 | SUPPLIES | 08/27/2014 | 15.16 | 15.16 | 09/30/2014 |
| 4645 | HOME DEPOT | 5031718 | BOSCH BIT | 08/12/2014 | 36.60 | 36.60 | 09/30/2014 |
| 4645 | HOME DEPOT | 7043337 | SUPPLIES | 08/30/2014 | 34.61 | 34.61 | 09/30/2014 |
| T | otal 55-88-533: | | | | 115.66 | 115.66 | |
| 55-88-5 | 35 | | | | | | |
| 4184 | FREEDOM MAILING SERVICES, | 25222 | POSTAGE | 09/06/2014 | 521.85 | 521.85 | 09/18/2014 |
| 6250 | PETTY CASH | 09112014 | POSTAGE | 09/11/2014 | 24.51 | 24.51 | 09/18/2014 |
| | PETTY CASH | 09112014 | POSTAGE | 09/11/2014 | 25.90 | 25.90 | 09/18/2014 |
| 6355 | PITNEY BOWES | 09022014 | POSTAGE | 09/02/2014 | 110.00 | 110.00 | 09/03/2014 |
| T | otal 55-88-535: | | | | 682.26 | 682.26 | |
| 55-88-54 | 40 | | | | | | |
| | QUILL CORPORATION | 5568010 | OFFICE SUPPLIES | 08/25/2014 | 24.12 | | 09/03/2014 |
| | QUILL CORPORATION | 5617126 | OFFICE SUPPLIES | 08/25/2014 | 2.06 | 2.06 | 09/03/2014 |
| 6520 | | 5691987 | OFFICE SUPPLIES | 08/28/2014 | 11.37 | 11.37 | 09/10/2014 |
| | QUILL CORPORATION QUILL CORPORATION | 6027501 6147298 | OFFICE SUPPLIES OFFICE SUPPLIES | 09/10/2014 09/15/2014 | 13.34 3.97 | 13.34 3.97 | 09/30/2014 09/30/2014 |
| | QUILL CORPORATION | 6270542 | OFFICE SUPPLIES | 09/18/2014 | 13.98 | 13.98 | 09/30/2014 |
| Т | otal 55-88-540: | | | | 68.84 | 68.84 | |
| | | | | | | | |
| 55-88-54 | | 6905544004 | | 00/10/2014 | 20.04 | 20.04 | 00/20/2014 |
| | CLASS C SOLUTIONS GROUP HOME DEPOT | 6805541001 3575327 | NUTS & BOLTS SUPPLIES | 08/18/2014 09/03/2014 | 32.94 72.12 | 32.94 72.12 | 09/30/2014 09/30/2014 |
| Т | otal 55-88-541: | | | | 105.06 | 105.06 | |
| 55-88-54 | 12 | | | | | | |
| | GRAINGER, INC | 9546842478 | TIMER | 09/18/2014 | 48.13 | 48.13 | 09/30/2014 |

| OWN OF THATCHER | | Payment Approval Rep Report dates: 9/1/2014-9/3 | | | Oct | Page: 16, 2014 09:2 |
|--------------------------------|----------------|--|--------------|--------------------|-------------|------------------------|
| endor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 55-88-542: | | | | 48.13 | 48.13 | |
| 5-88-550 | | | | | | |
| 2125 AUTO SAFETY HOUSE | 024133T | CONE/ADAPTER/FLAG | 08/28/2014 | 69.78 | 69.78 | 09/18/2014 |
| 5530 MACK'S AUTO SUPPLY | 680732 | TERMINAL/FLAP DISCS | 07/29/2014 | 25.62 | 25.62 | 09/18/2014 |
| 3075 O'REILLY AUTO PARTS | 2752-337593 | PLATE | 07/29/2014 | 33.10 | 33.10 | 09/18/2014 |
| 3075 O'REILLY AUTO PARTS | 2752-337926 | FUEL CAP | 07/31/2014 | 19.01 | 19.01 | 09/18/2014 |
| Total 55-88-550: | | | | 147.51 | 147.51 | |
| 5-88-555 | | | | | | |
| 7945 SENERGY PETROLEUM | 101244 | GAS/DIESEL | 09/10/2014 | 603.14 | 603.14 | 09/30/2014 |
| 7314 SOUTHWESTERN BG, INC | 42687 | CHEMICALS | 08/06/2014 | 250.43 | 250.43 | 09/10/2014 |
| 7314 SOUTHWESTERN BG, INC | 42736 | CHEMICALS | 08/19/2014 | 85.66 | 85.66 | 09/10/2014 |
| Total 55-88-555: | | | | 939.23 | 939.23 | |
| 5-88-590 | | | | | | |
| 6253 PHi Cares | 09162014 | HELLICOPTER PREMIUM | 09/16/2014 | 160.00 | 160.00 | 09/18/2014 |
| 8245 WALMART COMMUNITY/GEMB | 002813 | SUPPLIES | 09/10/2014 | 151.57 | 151.57 | 09/30/2014 |
| Total 55-88-590: | | | | 311.57 | 311.57 | |
| 5-88-715 | | | | | | |
| 4510 GRAINGER, INC | 9546842486 | FACE SHIELD/GLOVES | 09/18/2014 | 184.81 | 184.81 | 09/30/2014 |
| Total 55-88-715: | | | | 184.81 | 184.81 | |
| 5-88-760 | | | | | | |
| 2830 C E S SAFFORD | 025266 | ELECTRIC SUPPLIES | 09/15/2014 | 23.91 | 23.91 | 09/30/2014 |
| 7795 TRACTOR SUPPLY CREDIT PLA | 100026338 | SUPPLIES | 08/07/2014 | 72.24 | 72.24 | 09/18/2014 |
| Total 55-88-760: | | | | 96.15 | 96.15 | |
| 5-88-781 | | | | | | |
| 4795 INDUSTRIAL ELECTRICAL SER | 43287 | CITOR | 07/21/2014 | 6.62 | 6.62 | 09/18/2014 |
| Total 55-88-781: | | | | 6.62 | 6.62 | |
| Grand Totals: | | | | 375,563.81 | 375,905.20 | |

| - | | | | ayment Approval Report Page: 2 t dates: 9/1/2014-9/30/2014 Oct 16, 2014 09:20AM | | | | |
|---------------|-------------|----------------|-------------|--|--------------------|-------------|-----------|---|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| Mayor: | | | | | | | | |
| City Council: | | | | | | | | |
| Town Clerk: _ | | | | | | | | |
| | | uded. | | | | | | _ |

GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---------------------------|---------------|--------------|-----------------|---------------|--------|
| | | | | | |
| REVENUE | | | | | |
| TOWN TAXES | 230,887.73 | 780,222.11 | 3,120,750.00 | 2,340,527.89 | 25.0 |
| INTERGOVERNMENTAL REVENUE | 105,839.73 | 309,159.25 | 1,279,524.00 | 970,364.75 | 24.2 |
| CHARGES FOR SERVICES | 6,970.08 | 15,562.31 | 143,750.00 | 128,187.69 | 10.8 |
| LICENSES/PERMITS | 3,014.00 | 3,734.00 | 16,550.00 | 12,816.00 | 22.6 |
| FINES/FOREITS | .00 | .00 | 50.00 | 50.00 | .0 |
| MISCELLANEOUS | 163.75 | 491.46 | 16,200.00 | 15,708.54 | 3.0 |
| INTEREST ON INVESTMENTS | 545.62 | 1,513.68 | 10,000.00 | 8,486.32 | 15.1 |
| | | | | | |
| | 347,420.91 | 1,110,682.81 | 4,586,824.00 | 3,476,141.19 | 24.2 |
| EXPENDITURES | | | | | |
| | | | | | |
| MAYOR AND COUNCIL | 20,678.41 | 37,966.39 | 222,799.00 | 184,832.61 | 17.0 |
| ADMINISTRATION | 20,940.46 | 65,275.40 | 298,775.00 | 233,499.60 | 21.9 |
| MAGISTRATE | 8,332.67 | 24,128.91 | 93,273.00 | 69,144.09 | 25.9 |
| PARKS/RECREATION | 23,312.96 | 109,513.02 | 385,638.00 | 276,124.98 | 28.4 |
| POLICE | 96,089.32 | 448,215.07 | 1,738,730.00 | 1,290,514.93 | 25.8 |
| FIRE | 7,499.43 | 28,832.76 | 125,698.00 | 96,865.24 | 22.9 |
| SHOP | 20,309.16 | 72,218.75 | 257,684.00 | 185,465.25 | 28.0 |
| STREETS | 79,779.82 | 239,419.90 | 716,398.00 | 476,978.10 | 33.4 |
| TOWN ENGINEER | 23,225.96 | 85,020.70 | 330,705.00 | 245,684.30 | 25.7 |
| MISCELLANEOUS EXPENSES | 6,094.19 | 34,092.53 | 1,417,127.00 | 1,383,034.47 | 2.4 |
| | | | | | |
| | 306,262.38 | 1,144,683.43 | 5,586,827.00 | 4,442,143.57 | 20.5 |
| | 41,158.53 | (34,000.62) | (1,000,003.00) | (966,002.38) | (3.4) |
| | | | | | |

HURF FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|--|------------------|------------------|--------------|----------------------|------------|
| REVENUE | | | | | |
| INTERGOVERNMENTAL REVENUE INTEREST ON INVESTMENTS | 28,239.99 .05 | 89,899.51 .14 | 366,790.00 | 276,890.49 (.14) | 24.5 .0 |
| | 28,240.04 | 89,899.65 | 366,790.00 | 276,890.35 | 24.5 |
| EXPENDITURES | | | | | |
| SPECIAL REVENUE EXPENDITURES | 35,733.60 | 399,922.34 | 466,538.00 | 66,615.66 | 85.7 |
| | 35,733.60 | 399,922.34 | 466,538.00 | 66,615.66 | 85.7 |
| | (7,493.56) | (310,022.69) | (99,748.00) | 210,274.69 | (310.8) |

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|------------------------------|---------------|------------|--------------|-------------|------|
| REVENUE | | | | | |
| INTEREST ON INVESTMENTS | 5.88 | 16.32 | .00 | (16.32 | .0 |
| | 5.88 | 16.32 | .00 | (16.32 |) .0 |
| EXPENDITURES | | | | | |
| SPECIAL REVENUE EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| | 5.88 | 16.32 | (10,000.00) | (10,016.32 | .2 |

MISCELLANEOUS GRANTS

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---------------------------|---------------|------------|------------|------------|------|
| REVENUE | | | | | |
| INTERGOVERNMENTAL REVENUE | 7,684.99 | 17,397.80 | 989,000.00 | 971,602.20 | 1.8 |
| | 7,684.99 | 17,397.80 | 989,000.00 | 971,602.20 | 1.8 |
| EXPENDITURES | | | | | |
| GRANT-EXPENDITURES | 6,610.98 | 16,777.48 | 989,000.00 | 972,222.52 | 1.7 |
| | 6,610.98 | 16,777.48 | 989,000.00 | 972,222.52 | 1.7 |
| | 1,074.01 | 620.32 | .00 | (620.32) | .0 |

SANITATION ENTERPRISE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|-----------------------------------|------------------|------------------|-------------------------|-------------------------|------------|
| REVENUE | | | | | |
| CHARGES FOR SERVICES SOURCE 36 | 18,526.18 .00 | 55,973.11 .00 | 225,000.00 54,627.00 | 169,026.89 54,627.00 | 24.9 .0 |
| | 18,526.18 | 55,973.11 | 279,627.00 | 223,653.89 | 20.0 |
| EXPENDITURES | | | | | |
| DEPARTMENT 83 | 18,621.08 | 66,849.25 | 279,628.00 | 212,778.75 | 23.9 |
| | 18,621.08 | 66,849.25 | 279,628.00 | 212,778.75 | 23.9 |
| | (94.90) | (10,876.14) | (1.00) | 10,875.14 | (10876 |

SEWER ENTERPRISE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|----------------------|---------------|------------|------------|--------------|------|
| | | | | | |
| REVENUE | | | | | |
| CHARGES FOR SERVICES | 24,624.10 | 70,681.70 | 281,562.00 | 210,880.30 | 25.1 |
| | | | | | |
| | 24,624.10 | 70,681.70 | 281,562.00 | 210,880.30 | 25.1 |
| | | | | | |
| EXPENDITURES | | | | | |
| SEWER | 12,366.14 | 48,743.08 | 281,562.00 | 232,818.92 | 17.3 |
| | | | | | |
| | 12,366.14 | 48,743.08 | 281,562.00 | 232,818.92 | 17.3 |
| | | | | | |
| | 12,257.96 | 21,938.62 | .00 | (21,938.62) | .0 |

ELECTRIC ENTERPRISE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | VARIANCE | PCNT |
|---|----------------------|----------------------|--------------------------|--------------------------|--------------|
| REVENUE | | | | | |
| CHARGES FOR SERVICES INTEREST ON INVESTMENTS | 266,001.68 112.43 | 783,416.80 311.96 | 2,453,750.00 3,000.00 | 1,670,333.20 2,688.04 | 31.9 10.4 |
| | 266,114.11 | 783,728.76 | 2,456,750.00 | 1,673,021.24 | 31.9 |
| EXPENDITURES | | | | | |
| ELECTRIC | 120,897.59 | 586,240.83 | 3,701,487.00 | 3,115,246.17 | 15.8 |
| | 120,897.59 | 586,240.83 | 3,701,487.00 | 3,115,246.17 | 15.8 |
| | 145,216.52 | 197,487.93 | (1,244,737.00) | (1,442,224.93) | 15.9 |

ORDINANCE NO. 175-2014

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF THATCHER, ARIZONA, AMENDING THE OFFICIAL ZONING MAP FOR THE TOWN OF THATCHER, ARIZONA PURSUANT TO ARTICLE 3, SECTION 3.3 REZONING REQUESTS AND ZONING TEXT AMENDMENTS, OF THE TOWN OF THATCHER ZONING ORDINANCE BY ADOPTING A ZONING DISTRICT CLASSIFICATION FOR THE RECENTLY ANNEXED 38.0 ACRES LOCATED NORTH OF THE MOUNTAIN VISTA ESTATES SUBDIVISION AND WEST OF PORTER LANE, KNOWN AS THE RIVERWALK AREA; ZONING ADOPTED BEING "R1-43" (CASE #Z14-03).

WHEREAS, Article 3, <u>APPLICATION, PROCEDURES and APPEALS</u>, establishes the procedures for amending the Official Zoning Map.

WHEREAS, the public hearings required pursuant to A.R.S. §9-462.04 were advertised in the Eastern Arizona Courier and the required Neighborhood Meeting was conducted; and the required Planning and Zoning Commission Public Hearing was conducted on October 7, 2014.

WHEREAS, the Thatcher Town Council, on October 20, 2014, after full compliance with the notice and hearing requirements set forth in A.R.S. §9-462.04, and after full and careful consideration of the recommendations of Town staff, the Planning and Zoning Commission, and careful consideration of the comments provided by the public on the issue, adopted, in the best interests of the Town, Thatcher Zoning Ordinance No. 175-2014, amending the zoning map for the Town of Thatcher.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COMMON COUNCIL OF THE TOWN OF THATCHER, ARIZONA AS FOLLOWS:

<u>Section 1.</u> The "Official Zoning Map" shall be amended to adopt the zoning district designation for the recently annexed 38.0 acres known as the Riverwalk Annexation, located North of the Mountain Vista Estates Subdivision and west of Porter Lane, more specifically described as parcels 105-50-004B, 010, 013, 015A, 015B, 015C, 016, 019, 020, 021, 022, 023, 026, & 027, according to the office of the County Recorder of Graham County, Arizona, to "R1-43" Agricultural Residential with the stipulations specifically provided for in Section 2 of this Ordinance.

Section 2. Stipulation for Case #Z 14-03: No stipulations are recommended.

| Section 3. | To the extent of any conflict between other Town ordinances and this Ordinance, this Ordinance shall be deemed to be controlling; provided, however, that this Ordinance is not intended to amend or repeal any existing Town ordinance, resolution or regulation except as expressly set forth herein. |
|------------|--|
| Section 4. | If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof. |

Section 5. This Ordinance shall become effective thirty (30) days after its adoption.

PASSED AND ADOPTED by the Mayor and Council of the Town of Thatcher, Arizona, this 20th day of October, 2014.

Bob Rivera, Mayor

ATTEST:

Lona Duncan, Town Clerk

APPROVED AS TO FORM:

Matt Clifford, Town Attorney

OATH OF OFFICE

State of Arizona, County of Graham, I, Ned K Rhodes, do solemnly swear that I will support the Constitution of the United States and the Constitution and laws of the State of Arizona; that I will bear true faith and allegiance to the same, and defend them against all enemies, foreign and domestic, and that I will faithfully and impartially discharge the duties of the office of Magistrate for the Town of Thatcher according to the best of my ability, so help me God.

October 20, 2014

Ned K Rhodes

Subscribed and sworn to before me, This 20th day of October, 2014

Notary Public My commission expires: _____

AZMAC Signatories,

The Arizona Division of Emergency Management has revised the Arizona Mutual Aid Compact. During the month of August 2014 we solicited comments on proposed changes. The revised Arizona Mutual Aid Compact reflects new language which took into consideration the received comments. An overall change to the Compact was the imbedding of "Required Language for State Agencies" into the existing parts in place of a stand alone section. Additionally, the term "Compact" replaced "Agreement" or IGA in several parts. The following list substantive changes from the previous AZMAC.

1. Purpose: added language addressing Special and Public Education districts. Mandatory Provisions for Arizona State Agencies was added as last sentence

2. Scope: No Change

3. Definitions: Added Exercise into the definitions

4. Guiding Policy: No Change

5. Procedures for Requesting Assistance: New language addressed routing requests through the County or Tribal EOC

6. Providing Party's Assessment of Availability of Resources and Ability to Render Assistance: No Change

- 7. Implementation Plan: No Change
- 8. Contact List: No Change

9. Reimbursement Procedures: New language was drafted to be clarify the process between the Providing Party and Requesting Party

10. Reimbursement Procedures from the State: New language was drafted to clarify the process, and identify who could receive reimbursement under a Governor's Declaration

11. Personnel Compensation and Insurance: No Change

12. Immunity: No Change

13. Indemnification: Arizona Department of Administration (Risk Management) provided language.

- 14. Terms: No Change
- 15. ADA: No Change
- 16. Non-Discrimination: Mandatory Provisions for Arizona State Agencies replaced previous language.
- 18. Worker's Compensation: Arizona Department of Administration (Risk Management) provided language.
- 19. Insurance: Arizona Department of Administration (Risk Management) provided language.
- 20. Non-appropriation: Mandatory Provisions for Arizona State Agencies replaced previous language.
- 21. No Third Party Beneficiaries: No Change
- 22. Entire Compact: Changed from Agreement to Compact in title
- 23. Jurisdiction: No Change

24. Conflict of Interest: Mandatory Provisions for Arizona State Agencies replaced previous language

- 25. Supervision and Control: No Change
- 26. Severability: Effect on other Agreements: No Change
- 27. Severability: No Change
- 28. Responsibility of the Department of Emergency and Military Affairs: No Change

29. Effective Date: Added language that updates and signatory parties will be listed on the ADEM Website. Removed language regarding an annual report

- 30. Execution Procedure: No Change
- 31. Termination: No Change
- 32. Dispute Resolution: Mandatory Provisions for Arizona State Agencies replaced previous language.
- 33. Record Retention: New, addressed placement of Mandatory Provisions for Arizona State Agencies

AZMAC Signature Page: No Change

AZMAC Appendix A: RESOURCE REQUEST more in alignment with EMAC documents

AZMAC Appendix A: RESOURCE REQUEST more in alignment with EMAC documents

AZMAC Appendix B: POINTS OF CONTACT more in alignment with EMAC documents

AZMAC Appendix C: USE OF A CONTRACTOR Arizona Department of Administration (Risk Management) provided language.

ARIZONA MUTUAL AID COMPACT

This Compact is made and entered into by and among the signatory political jurisdictions within the State of Arizona and the Arizona Department of Emergency and Military Affairs.

Recitals

WHEREAS, one or more parties to this Compact may find it necessary to utilize all of their own resources to cope with emergencies and may require the assistance of another party or other parties; and,

WHEREAS, it is desirable that all resources of political subdivisions, municipal corporations, tribes and other public agencies be made available to respond to such emergencies; and,

WHEREAS, it is desirable that each of the parties hereto should assist one another when such emergency occurs by providing such resources as are available and needed including, but not limited to, fire, police, medical and health, environmental, communication, and transportation services to cope with the problems of response and,

WHEREAS, it is desirable that a compact be executed for the interchange of such mutual aid; and,

WHEREAS, it is desirable to utilize this agreement in exercising adopted emergency plans; and,

WHEREAS, it is desirable that the manner of financing of such cooperative undertakings be resolved in advance of such emergency;

NOW, THEREFORE, IT IS HEREBY AGREED by and between each and all of the signatories hereto as follows:

COMPACT

1. Purpose.

The purpose of this Compact is to define for the participating parties the emergency management terms and procedures which will be used among participating parties for dispatching mutual aid assistance to any affected area in accordance with local ordinances, resolutions, emergency plans or agreements. Contracting authority for political subdivisions of Arizona for this Compact is based upon A.R.S. § 26-308 which provides that each county and incorporated city and town of the state may appropriate and expend funds, make contracts and obtain and distribute equipment, materials and supplies for emergency management purposes. Tribal contracting authority will be in accordance with each Tribe's laws. Special District authority will be in accordance with their respective laws. Public education district authority is based on A.R.S. § 15-342(13) and A.R.S. § 11-952. This Agreement shall be construed in accordance the laws of the State of Arizona.

2. Scope.

The Scope of this Compact is to (1) provide the procedures to notify the Providing Parties of the need for emergency assistance; (2) to identify available resources; and, (3) to provide a mechanism for compensation for resources.

3. Definitions.

- Automatic Mutual Aid means the automatic dispatch and response of requested resources without incident specific approvals. These agreements are usually basic contracts; some may be informal accords.
- **Backfill** means replacement of the Requesting Party's personnel who perform the regular duties of other personnel while they are performing eligible emergency work.
- Compact means this document, the Arizona Mutual Aid Compact (AZMAC).
- **Director** is the Director of the Department of Emergency and Military Affairs (DEMA).
- **Emergency** or **Emergencies** means any disaster, emergency, or contingency situation which requires a collaborative effort among multiple Jurisdictions.
- **Exercise** is the exercising of adopted emergency plans utilizing the Homeland Security Exercise and Evaluation Program (HSEEP)
- **Jurisdiction** means an entity, including Political Subdivisions and tribal governments, which (1) has the authority to act, within a defined geographical area especially in times of emergency and (2) is a party to this Compact.

- Local Mutual Aid are agreements between neighboring jurisdictions or organizations that involve a formal request for assistance and generally cover a larger geographic area than automatic mutual aid.
- **Political Subdivision** means any county, incorporated city or town, fire district, or public education district, irrigation, power, electrical, agricultural improvement, drainage, and flood control districts, and other tax levying public improvement districts.
- **Providing Party** means the Jurisdiction providing aid in the event of an emergency.
- **Requesting Party** means the Jurisdiction requesting aid in the event of an Emergency.
- **Self-deployed** means to respond to an emergency without being requested by the Requesting Party.

4. Guiding Policy.

- Arizona Revised Statute (A.R.S.), Title 26, Military Affairs and Emergency Management.
- Arizona Administrative Code (A.A.C.), Title 8, Emergency and Military Affairs.
- National Incident Management System (NIMS), 2008

5. **Procedures for Requesting Assistance.**

A Requesting Party which needs assistance in excess of its own resources and existing automatic mutual aid or local mutual aid due to an emergency is authorized to request assistance from any party to this Compact. However, when making such requests, consideration shall be given to, and requests made, based on, but not limited to, the geographical proximity of other jurisdictions with that of the jurisdiction requesting assistance. All requests for assistance from the State must be coordinated through the Requesting Party's county emergency operations center, or tribal emergency operations center (whichever is applicable).

Requests should specify what the emergency is, what resources are needed and the estimated period of time during which such mutual aid shall be required, if known. Please us the Resource Request form provided in Appendix A.

6. Providing Party's Assessment of Availability of Resources and Ability to Render Assistance.

Subject to the terms of this Compact, the Providing Party shall make reasonable efforts to assist the Requesting Party. In all instances, the Providing_Party shall render such mutual aid as it is able to provide consistent with its own service needs at the time, taking into

consideration the Providing Party's existing commitments within its own jurisdiction. The Providing Party shall be the sole judge of what mutual aid it has available to furnish to the Requesting Party pursuant to this Compact.

7. Implementation Plan.

Each party should develop an emergency operations plan that includes a process to provide for the effective mobilization of its resources, both public and private, including acceptance of mutual aid to provide or receive assistance under this Compact.

8. Contact List.

Each Party shall develop a contact list as outlined in Appendix B, which shall be provided to the Director for distribution to all other parties to this Compact.

9. Reimbursement Procedures between Parties.

If the Providing Party desires reimbursement for the assistance they are providing, the Requesting Party shall reimburse the Providing Party for all costs incurred in the mutual assistance, whether an incident has been declared an emergency or not. The Providing Party must declare its intent to seek reimbursement as part of their response to the Requesting Party's request for assistance (see Appendix A: Resource Request forms). The Providing Party and the Requesting party shall agree upon allowable costs for mutual assistance prior to the dispatch of any mutual assistance resources. Unless otherwise negotiated by the parties involved, the parties may reference the state allowable costs as defined in A.A.C. Title 8 (as may be amended from time to time). If the assistance is authorized and accepted, the Requesting Party shall reimburse the Providing Party all allowable costs of labor, equipment, and materials that have actually been expended during the execution of the mission assignment, after receipt of an itemized voucher and documentation is received.

If there has been a declaration of emergency from the Governor and/or President, the Requesting Party may be eligible for reimbursement for these mutual aid costs under the state or federal declaration of emergency. See item 10.

10. Reimbursement Procedures from the State.

If the Governor and/or President have declared an emergency, the Requesting Party can prepare an itemized voucher and documentation of all paid allowable costs including all the cost of the mutual aid resources reimbursed to any Providing Parties under this Compact, for submittal to the State for consideration for reimbursement in accordance with A.A.C. Title 8 (as may be amended from time to time). As per A.A.C. Title 8, R8-2-301, sub-parts 1, 12 & 15, only state agencies and political subdivisions are eligible to receive reimbursement under a Governor's Declaration. Any Tribal Nations as the Requesting Party would need to seek reimbursement under a Presidential Declaration. Any Tribal Nations as the Providing Party

would seek reimbursement from the Requesting Party as outlined in Item 9.

The state is not liable for any claim arising from an emergency for which the applicant receives funds from another source (A.A.C. Title 8, R8-2-312).

Self-deployed resources will not be reimbursed.

11. Personnel Compensation and Insurance.

The Requesting Party and the Providing Party shall be responsible for all compensation and insurance coverage of their respective employees and equipment.

12. Immunity.

The parties shall have such immunity as provided by applicable state, federal or tribal law.

13. Indemnification.

Each party (as "Indemnitor") agrees to defend, indemnify, and hold harmless the other party (as "Indemnitee") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "Claims") arising out of bodily injury of any person (including death) or property damage, but only to the extent that such Claims which result in vicarious/derivative liability to the Indemnitee are caused by the act, omission, negligence, misconduct, or other fault of the Indemnitor, its officers, officials, agents, employees, or volunteers. This compact is between Governmental entities. Should a signatory to this agreement use a contractor for any purpose, said contractor would be required to abide by ADOA Risk Management insurance requirements which are attached as Appendix C.

14. Term.

This Compact shall be effective on the date it is recorded with the Secretary of State. Except as otherwise provided in this Compact, this Compact shall terminate ten years after the effective date. This Compact, upon mutual consent of the parties may be extended for a period of time not to exceed 10 years. Any modification or time extension of this Compact shall be by formal written amendment and executed by the parties hereto.

15. ADA.

Each party shall comply with applicable provisions of the Americans with Disabilities Act (Public Law 101-336, 42 United States Code. 12101-12213) and all applicable federal regulations under the Act, including 28 Code of Federal Regulation Parts 35 and 36.

16. Non-Discrimination.

To the extent of the law the Parties shall comply with Executive Order 2009-9, which mandates that all persons, regardless of race, color, religion, sex, age, or national origin not mentioned in Order shall have equal access to employment opportunities, and all other applicable state and Federal employment laws, rules, and regulations, including the Americans with Disabilities Act. Parties shall take affirmative action to ensure that applicants for employment and employees are not discriminated against due to race, creed, color, religion, sex, national origin or disability.

17. Compliance with Laws.

Each party shall comply with all federal, tribal, state and local laws, rules, regulations, standards and Executive Orders, as applicable, without limitation to those designated within this Compact. Any changes in the governing laws, rules and regulations during the terms of this Compact shall apply but do not require an amendment.

18. Worker's Compensation.

Each Party herein shall comply with the provisions of A.R.S §23-1022(E) by posting the public notice required. As provided for in A.R.S. §23-1022(D), an employee of a public agency who works under the jurisdiction or control of or within the jurisdictional boundaries of another public agency pursuant to a specific intergovernmental agreement or contract entered into between the public agencies is deemed to be an employee of both public agencies. However, the primary employer is solely liable for the payment of Workers" Compensation benefits. As such, each Party shall maintain Workers' Compensation insurance coverage on all of its own employees providing services pursuant to this agreement.

19. Insurance.

Each Party shall bear the risk of its own actions, as it does with all its operations, and shall determine for itself an appropriate level of insurance coverage and maintain such coverage. Nothing in this Agreement shall be construed as a waiver of any limitation on liability that may apply to a Party.

20. Non-appropriation.

Every payment obligation of the Parties under this Agreement is conditioned upon the availability of funds appropriated and allocated for the payment of such obligation. If funds are not appropriated, allocated and available or if the appropriation is changed by the legislature resulting in funds no longer being available for the continuance of this Agreement, this Agreement may be terminated by the Parties at the end of the period for which funds are

available. No liability shall accrue to the Party in the event this provision is exercised, and neither Party shall be obligated or liable for any future payments or for any damages as a result of termination under this paragraph.

21. No Third Party Beneficiaries.

Nothing in the provisions of this Compact is intended to create duties or obligations to or rights in third parties not parties to this Compact or affect the legal liability of any party to the Compact by imposing any standard of care different from the standard of care imposed by law.

22. Entire Compact.

This document constitutes the entire Compact between the parties pertaining to the subject matter hereof. This Compact shall not be modified, amended, altered or extended except through a written amendment signed by the parties and recorded with the Arizona Secretary of State or Tribal government as appropriate.

23. Jurisdiction.

Nothing in this Compact shall be construed as otherwise limiting or extending the legal jurisdiction of any party. Nothing in this Compact is intended to confer any rights or remedies to any person or entity that is not a party.

24. Conflict of Interest.

The requirements of A.R.S. § 38-511 apply to this Agreement. The Parties may cancel this Agreement, without penalty or further obligation, if any person significantly involved in initiating, negotiating, securing, drafting or creating this Agreement on behalf of the Party is, at any time while this Agreement or any extension is in effect, an employee, agent or consultant of Party with respect to the subject matter of this Agreement.

25. Supervision and Control.

Management of an emergency shall remain with the jurisdiction in which the emergency occurred. Supervision and control of Providing Parties' personnel and equipment shall be in accordance with National Incident Management System. The Requesting Party will be responsible for providing supplies and services, such as food, shelter, gasoline and oil, for onsite use of equipment and for the personnel providing assistance. All equipment and personnel used pursuant to this Compact shall be returned to the Providing Party upon being released by the Requesting Party or on demand of the Providing Party for such return.

26. Severability: Effect on Other Agreements.

It is expressly understood that this Compact shall not supplant existing agreements between some of the parties, which do provide for the exchange or furnishing of certain types of services on a compensated basis.

27. Severability.

If any provision of this Compact is held to be invalid or unenforceable, the remaining provisions shall continue to be valid and enforceable to the full extent permitted by law.

28. Responsibility of the Department of Emergency and Military Affairs.

Nothing within this Compact limits or restricts the duties and obligations the State of Arizona may have to respond to the emergency of any party.

29. Effective Date.

This Compact shall become effective as to each party when adopted by resolution and executed by the governing body of the jurisdiction, and shall remain operative and effective as between each and every party that has heretofore or hereafter executed this Compact, until participation in this Compact is terminated by the party. The termination by one or more of the parties of its participation in this Compact shall not affect the operation of this Compact as between the other parties thereto. The Director shall identify on their website, with updates as needed, all parties signatory to this Compact.

30. Execution Procedure.

Execution of this Compact shall be as follows:

This Compact, which will be designated as "ARIZONA MUTUAL AID COMPACT," shall be executed in counterparts by the governing body of each party. Upon execution, the counterpart will be filed with the Secretary of State and the Tribal government as applicable and be provided to the Director. This Compact will be effective between all parties who execute this Compact even if it is not executed by all eligible jurisdictions.

31. Termination.

Termination of participation in this Compact may be effected by any party as follows:

Notice of termination will be given to the Director 20 days prior to termination.

Any party may, by resolution of its governing body, terminate its participation in this Compact and file a certified copy of such resolution with the Secretary of State or the Tribal government, with a copy to be provided to the Director.

The parties to this Compact understand and acknowledge that this Compact is subject

to cancellation by any party pursuant to A.R.S. § 38-511 or applicable Tribal law.

32. Dispute Resolution.

The Parties to this Agreement agree to resolve all disputes arising out of or relating to this Agreement through arbitration, after exhausting applicable administrative review, to the extent required by A.R.S. § 12-1518 except as may be required by other applicable statutes.

33. Record Retention

Pursuant to A.R.S. §§ 35-214 and 35-215, the Parties shall retain all records relating to this Agreement for a period of five years after completion of the Agreement. All records shall be subject to inspection and audit by the State of Arizona at reasonable times.

ARIZONA MUTUAL AID COMPACT SIGNATURE PAGE

(NAME OF JURISDICTION)

IN WITNESS WHEREOF, the parties hereto each sign this Arizona Mutual Aid Compact signature page. The signor warrants that he or she has been duly authorized to commit the jurisdiction to participate in the Compact by formal approval of the jurisdiction's governing body.

| (Signing Authority) | Date | |
|----------------------------------|------|--|
| ATTEST: (Attesting Authority) | Date | |
| | | |

Date of formal approval by governing body:

Pursuant to A.R.S. § 11-952(D) or applicable Tribal law, the attorney for the above entity has determined that the foregoing Compact is in proper form and is within the powers and authority of the entity as granted under the laws of this State and the applicable Tribal government.

(Attorney)

Date

Appendix A

ARIZONA MUTUAL AID COMPACT (AZMAC)

EMERGENCY MANAGEMENT RESOURCE REQUEST

| Date of Request | Requesting Agency Tracking Number | | | | | |
|------------------------------|-----------------------------------|--|-------------|--|-------------|--|
| | | | | | | |
| | | | | | | |
| Requesting Organization | Organization Point of Contact | | | | | |
| | Work | | | | | |
| | Cell | | | | | |
| | E-Mail | | | | | |
| Requested Resource Type/Kind | Quantity | | | | | |
| requested resource rype/rema | Unit of Measure | | | | | |
| | Date/Time Requ | | | | | |
| Resource must come with: | | | | | | |
| 🗆 Fuel 🛛 | Meals | | Operator(s) | | Water | |
| □ Maintenance □ | Lodging | | Power | | Transporter | |
| | Louging | | rower | | mansporter | |
| Mission | | | | | | |
| | | | | | | |
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| Special Instructions | | | | | | |
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| | | | | | | |
| Request Forwarded to | | | | | | |
| Contact Name | | | | | | |
| Organization/Agency | | | | | | |
| Vendor | | | | | | |
| Date/Time of Submission | | | | | | |
| Request Approved by | | | Date | | | |

Appendix A

ARIZONA MUTUAL AID COMPACT (AZMAC)

EMERGENCY MANAGEMENT RESOURCE REQUEST

| Date of Request | Assisting Agency Tracking Number | | |
|------------------------------|----------------------------------|--|--|
| | | | |
| | | | |
| Assisting Organization | Organization Point of Contact | | |
| | Work | | |
| | Cell | | |
| | E-Mail | | |
| | | | |
| Requested Resource Type/Kind | Quantity | | |
| | Unit of Measure | | |
| | Date/Time Required | | |

Offer

Travel Costs Equipment Costs Commodities

Personnel

| F. Name | L. Name | Phone | E-Mail | Regular Salary/ Hourly Rate | Regular Fringe Benefit Hourly Rate | Overtime Salary/ Hourly Rate | Overtime Fringe Benefit Hourly Rate |
|---------|---------|-------|--------|--------------------------------------|--|---------------------------------------|---|
| | | | | | | | |
| | | | | | | | |

Estimated Resource Cost

Providing Party Agency Representative Signature and Date

Representative Name and Title (Print)

Requesting Party Agency Representative Signature and Date

Representative Name and Title (Print)

Signature & Date

Signature & Date

Appendix B

ARIZONA MUTUAL AID COMPACT (AZMAC) POINTS OF CONTACT

Date:

Name of Jurisdiction:

Mailing Address:

City, State, Zip Code:

Authorized Representatives to Contact for Mutual Aid Assistance

| | Primary Contact | 1 st Alternate | 2 nd Alternate |
|-----------------|-----------------|---------------------------|---------------------------|
| Name | | | |
| Title | | | |
| 24-Hr Phone No. | | | |
| Address | | | |
| Day Phone No. | | | |
| Night Phone No. | | | |
| Fax No. | | | |
| Email | | | |
| | | | |

Appendix C

ARIZONA MUTUAL AID COMPACT (AZMAC) USE OF A CONTRACTOR

In addition, each signatory shall cause its contractor(s) and subcontractors, if any, to defend, indemnify, and hold harmless the State of Arizona, any jurisdiction or agency issuing any permits for any work arising out of this Agreement, and their respective directors, officers, officials, agents, and employees (hereinafter referred to as "Indemnitee") from and against any and all claims, actions, liabilities, damages, losses, or expenses (including court costs, attorneys' fees, and costs of claim processing, investigation and litigation) (hereinafter referred to as "Claims") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of signatory's contractor or any of the directors, officers, agents, or employees or subcontractors of such contractor. This indemnity includes any claim or amount arising out of or recovered under the Workers' Compensation Law or arising out of the failure of such contractor to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. It is the specific intention of the parties that the Indemnitee shall, in all instances, except for Claims arising solely from the negligent or willful acts or omissions of the Indemnitee, be indemnified by such contractor from and against any and all claims. It is agreed that such contractor will be responsible for primary loss investigation, defense and judgment costs where this indemnification is applicable."

Insurance Requirements for Governmental Parties:

None.

Insurance Requirements for Any Contractors Used by a Party to the Intergovernmental Agreement:

(Note: this applies only to Contractors used by a governmental entity, not to the governmental entity itself.) The insurance requirements herein are minimum requirements and in no way limit the indemnity covenants contained in the Intergovernmental Agreement. The State of Arizona in no way warrants that the minimum limits contained herein are sufficient to protect the governmental entity or Contractor from liabilities that might arise out of the performance of the work under this Contract by the Contractor, his agents, representatives, employees or subcontractors, and Contractor and the governmental entity are free to purchase additional insurance.

A. Minimum Scope and Limits of Insurance: Contractor shall provide coverage with limits of liability not less than those stated below.

1. Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage, personal and advertising injury and broad form contractual liability.

| General Aggregate | \$2,000,000 |
|---|-------------|
| Products – Completed Operations Aggregate | \$1,000,000 |
| Personal and Advertising Injury | \$1,000,000 |
| Damage to Rented Premises | \$ 50,000 |
| Each Occurrence | \$1,000,000 |
| | |

a. The policy shall be endorsed (Blanket Endorsements are not acceptable) to include the following additional insured language: "The State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees shall be named as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor." Such additional insured shall be covered to the full limits of liability purchased by the Contractor, even if those limits of liability are in excess of those required by this Contract.

(Note that the other governmental entity(ies) is/are also required to be additional insured(s) and they should supply the Contractor with their own list of persons to be insured.)

b. Policy shall contain a waiver of subrogation endorsement (Blanket Endorsements are not acceptable) in favor of the "State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees" for losses arising from work performed by or on behalf of the Contractor.

2. Business Automobile Liability

Bodily Injury and Property Damage for any owned, hired, and/or non-owned vehicles used in the performance of this Contract.

- Combined Single Limit (CSL) \$1,000,000
 - **a.** The policy shall be endorsed <u>(Blanket Endorsements are not acceptable)</u> to include the following additional insured language: "The State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees shall be named as additional insureds with respect to liability arising

out of the activities performed by or on behalf of the Contractor, involving automobiles owned, leased, hired or borrowed by the Contractor". Such additional insured shall be covered to the full limits of liability purchased by the Contractor, even if those limits of liability are in excess of those required by this Contract.

b. Policy shall contain a waiver of subrogation endorsement (Blanket Endorsements are not acceptable) in favor of the "State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees" for losses arising from work performed by or on behalf of the Contractor.

(Note that the other governmental entity(ies) is/are also required to be additional insured(s) and they should supply the Contractor with their own list of persons to be insured.)

- c. Policy shall contain a severability of interest provision.
- 3. Worker's Compensation and Employers' Liability

| Workers' Compensation | Statutory |
|-------------------------|-------------|
| Employers' Liability | |
| Each Accident | \$1,000,000 |
| Disease – Each Employee | \$1,000,000 |
| Disease – Policy Limit | \$1,000,000 |

- **a.** Policy shall contain a waiver of subrogation endorsement (Blanket Endorsements are not acceptable) in favor of the "State of Arizona, its departments, agencies, boards, commissions, universities and its officers, officials, agents, and employees" for losses arising from work performed by or on behalf of the Contractor.
- **b.** This requirement shall not apply to: Separately, EACH contractor or subcontractor exempt under A.R.S. § 23-901, AND when such contractor or subcontractor executes the appropriate waiver (Sole Proprietor/Independent Contractor) form.
- **B.** Additional Insurance Requirements: The policies are to contain, or be endorsed (Blanket Endorsements are not acceptable) to contain, the following provisions:
 - 1. The Contractor's policies shall stipulate that the insurance afforded the Contractor shall be primary insurance and that any insurance carried by the Department, its agents, officials, employees or the State of Arizona shall be excess and not contributory insurance, as provided by A.R.S § 41-621 (E).

- 2. The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability. Coverage provided by the Contractor shall not be limited to the liability assumed under the indemnification provisions of its Contract with the other governmental entity(ies) party to the IGA.
- **C.** Notice of Cancellation: With the exception of (10) day notice of cancellation for nonpayment of premium, any changes material to compliance with this contract in the insurance policies above shall require (30) days written notice to the State of Arizona. Such notice shall be sent directly to the Department and shall be sent by certified mail, return receipt requested.
- **D.** Acceptability of Insurers: Contractors insurance shall be placed with companies licensed in the State of Arizona. Insurers shall have an "A.M. Best" rating of not less than A- VII or duly authorized to transact Workers' Compensation insurance in the State of Arizona. The State of Arizona in no way warrants that the above-required minimum insurer rating is sufficient to protect the Contractor from potential insurer insolvency.
- E. Verification of Coverage: Contractor shall furnish the State of Arizona with certificates of insurance (ACORD form or equivalent approved by the State of Arizona) as required by this Contract. The certificates for each insurance policy are to be signed by an authorized representative.

All certificates and endorsements (Blanket Endorsements are not acceptable) are to be received and approved by the State of Arizona before work commences. Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract, or to provide evidence of renewal, is a material breach of contract.

All certificates required by this Contract shall be sent directly to the Department. The State of Arizona project/contract number and project description are to be noted on the certificate of insurance. The State of Arizona reserves the right to require complete, certified copies of all insurance policies required by this Contract at any time.

F. Subcontractors: Contractor's certificate(s) shall include all subcontractors as insureds under its policies or Contractor shall furnish to the State of Arizona separate certificates for each subcontractor. All coverages for subcontractors shall be subject to the minimum requirements identified above.

- **G.** Approval: Any modification or variation from the *insurance requirements* in any Intergovernmental Agreement must have prior approval from the State of Arizona Department of Administration, Risk Management Division, whose decision shall be final. Such action will not require a formal contract amendment, but may be made by administrative action.
- H. Exceptions: In the event the Contractor or sub-contractor(s) is/are a public entity, then the Insurance Requirements shall not apply. Such public entity shall provide a Certificate of Self-Insurance. If the contractor or sub-contractor(s) is/are a State of Arizona agency, board, commission, or university then none of the above shall apply.

EAC Gym 30,500 SF Thatcher MS Gym 23,100 SF Safford Fine Arts 21,700 SF

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