

**NOTICE OF THE REGULAR MEETING OF THE  
THATCHER TOWN COUNCIL  
March 16, 2020**

Pursuant to A.R.S. 38 431.02, notice is hereby given to the members of the Town Council of the Town of Thatcher and the general public that the Town Council will hold **its Regular Meeting that is open to the public on March 16, 2020 beginning at 6:30 PM., in the Council Chambers, Thatcher Town Hall, located at 3700 West Main Street, Thatcher, Arizona.**

**AGENDA**

1. Welcome and Call Meeting to Order.

2. Pledge of Allegiance.

3. Roll Call.

4. **PUBLIC HEARING:**

A. Zoning Change Request – Parcel #104-23-008K & #104-23-008I, located on the west side of Reay Lane and north of the Highline Canal in Thatcher. The current zoning of this parcel is C-2 (Highway Commercial). The applicant is requesting that the parcels be zoned R1-10 (Residential, 10,000 SF minimum lot size).

5. **OPEN CALL TO THE PUBLIC:**

Anyone wishing to address the Council on an issue not on the agenda is allowed to speak at this time. Comments are limited to 5 minutes and the Council may only direct staff to study the matter, respond to criticism or schedule the matter for a future meeting.

6. **PUBLIC APPEARANCES:**

7. **CONSENT AGENDA:** Action Item

A. Approve minutes of the February 24, 2020 Regular Council Meeting.

B. Planning and Zoning Monthly Report.

C. Police Monthly Report.

D. Approval of Invoices.

E. Financial Reports.

8. **OLD BUSINESS:** Discussion, consideration and possible action

9. **NEW BUSINESS:** Discussion, consideration and possible action

- A. **ORDINANCE NO. 185-2020:** AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF THATCHER, ARIZONA, AMENDING THE OFFICIAL ZONING MAP FOR THE TOWN OF THATCHER, ARIZONA PURSUANT ARTICLE 3, SECTION 3.3 REZONING REQUESTS AND ZONING TEXT AMENDMENTS, OF THE TOWN OF THATCHER ZONING ORDINANCE BY CHANGING THE ZONING DISTRICT CLASSIFICATION FOR APPROXIMATELY 15 ACRES LOCATED ON THE WEST SIDE OF REAY LANE AND NORTH OF THE HIGHLINE CANAL, IN THATCHER, PARCELS #104-23-008K & #104-23-008I, FROM "C-2" TO "R1-10". (CASE #Z 20-02).
- B. **RESOLUTION NO. 685-2020:** A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF THATCHER, GRAHAM COUNTY, ARIZONA, TO SUPPORT THE 2020 CENSUS, TO PARTICIPATE IN THE 2020 CENSUS COMPLETE COUNT COMMITTEE, AND TO ENCOURAGE EVERY PERSON TO BE COUNTED.
- C. Transfer of Funds for Census Activities, including a Potential Utility Bill Rebate to Thatcher Residents for Completing their Census Survey.
- D. Award of Bid for Thatcher Paving Project #20-001, Change Order for 3<sup>rd</sup> Avenue Paving.
- E. City of Safford / Graham County Co-op, Water System Service Area Adjustment - Impact on Thatcher Residents.
- F. Employee Sick Leave Emergency Policy
- G. **RESOLUTION NO. 686-2020:** A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF THATCHER, GRAHAM COUNTY, ARIZONA, TO DECLARE A STATE OF EMERGENCY DUE TO THE CORONA VIRUS PANDEMIC.

10. **INFORMATIONAL ITEMS:**

- A. Town Manager's Report
  - Public Works Projects – Recreation Complex, Church Street, Church Street High School Ave. Storm Drain,
  - General Plan Community Meeting
  - Thatcher/ADOT Meeting Report
  - Transportation Funding, Legislature Contact
  - Census Status
  - Town Council Election Packets Available, Due April 6
  - Website Status
  - Welcome to Thatcher Sign Status

- EAC - Four-Year Degree Bill Status
  - Budget Workshop - March 30, 6:30
- B. Fire Department Report
- Central/Jackson Heights District Board Meeting, Gila River Corridor Fire Management
  - Training – House Burn
  - Ft. Thomas Fire
  - Fire Station Tours
- C. Police Department Report
- Alice Training
  - Roundabout Report
  - General Operations
- D. Council Reports

**11. FUTURE AGENDA ITEMS & POTENTIAL QUORUM'S**

**12. ADJOURNMENT**

The agenda may be inspected at the Thatcher Town Hall, 3700 W. Main Street, Thatcher, Arizona. All individuals addressing the Council shall limit their presentations or comments to 5 minutes or less and no more than twice on any one subject.

Handicapped individuals with special accessibility needs may contact Tom Palmer, ADA Coordinator the Town of Thatcher, at (928) 428-2290 or (800) 367-8938 (TDD Relay). If possible, such requests should be made 72 hours in advance.

Posted by: Heath H. Brown  
Date: Time: 3/16/2020 3:00 PM (Added to Emergency Items)