

AGENDA 6:30 PM

TOWN OF THATCHER, TOWN COUNCIL MEETING

MONDAY, JUNE 17, 2024

Thatcher Town Hall Council Chambers - 3700 West Main Street, Thatcher, Arizona

GUIDELINES FOR CITIZEN COMMENTS DURING PUBLIC HEARINGS:

PURPOSE:

- -Allow citizens to provide input to the Town Council on a particular subject scheduled on the agenda as a public hearing.
- -This is not a question-andanswer session.

PROCEDURES:

- -When recognized, during the
- "Public Hearing" section using the microphone.
- -State your:
 - -Name
 - -City of residence
- -Limit comments to 3 minutes.

GUIDELINES FOR CITIZEN COMMENTS ON NON-AGENDA ITEMS:

PURPOSE:

- -The Thatcher Town Council values citizen comments and input.
- -Because these items are not listed on the Council Agenda, Council may not act on the information during the meeting but may refer the matter to the Town Manager for follow-up.

PROCEDURES:

- -When recognized, during the "Open Call to The Public" section using the microphone. -State your:
 - -Name
 - -City of residence
- -Limit comments to 5 minutes.

DECLARATION ON CONFLICT OF INTEREST: Council members and staff have a right to declare interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council Members or staff members determine they have a conflict of interest.

- 1. Welcome and Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. PUBLIC HEARING:
- 5. OPEN CALL TO THE PUBLIC:
- 6. PUBLIC APPEARANCES:
 - A. Kathy Grimes Substance Abuse Coalition
- 7. CONSENT AGENDA: Action Item
 - A. Approve Minutes of the May 20, 2024 Regular Council Meeting
 - B. Planning and Zoning Monthly Report
 - C. Policy Monthly Report
 - D. Approval of Invoices
 - E. Financial Reports
- 8. OLD BUSINESS: Discussion, consideration, and possible action
- 9. NEW BUSINESS: Discussion, consideration, and possible action
 - A. 2024/25 Town of Thatcher Final Budget
 - B. Department Budgets Fund Transfers for Parks, Police, & Sanitation
 - C. Pavement Project Schedule, Allred Lane Project Funding, HURF Fund
 - D. Thatcher Unified School District / Town of Thatcher IGA for School Resource Officer
 - E. Thatcher Unified School District / Town of Thatcher Facility Use Agreement

10. INFORMATIONAL ITEMS:

- A. Town Manager's Report
 - Public Works Department Allred Lane, Daley Estates Park
 - 4th of July Update



AGENDA 6:30 PM

TOWN OF THATCHER, TOWN COUNCIL MEETING

MONDAY, JUNE 19, 2023

Thatcher Town Hall Council Chambers - 3700 West Main Street, Thatcher, Arizona

GUIDELINES FOR CITIZEN COMMENTS ON AGENDA ITEMS: PURPOSE:

-The Thatcher Town Council welcomes citizens to address them in their public meetings and will schedule the subject on the agenda.

PROCEDURES:

- -Fill out a "Public Appearance Request" form to address the Town Council and present it to the Town Clerk 7 days prior to the meeting.
- -When recognized during the "Public Appearance" section using the microphone.
- -State your:
 - -Name
- -City of residence -Limit comments to 15

minutes.

NOTES: Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting Thatcher Town Hall at (928)428-2290, fortyeight (48) hours prior to the meeting.

A copy of agenda background material provided to Council members, except for material relating to possible executive sessions, is available for public inspection at the Town Clerk's office, 3700 W. Main Street, Monday-Thursday 7:00 am – 6:00 pm. The Town Council reserves the right to act upon any item on the agenda. Town Council Meeting Agendas are available on the Town's website at:

www.thatcher.az.gov

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DATE:

TIME:

- 8th Street Project
- Financial Summary
- Police Department
- Fire Department
- B. Council Reports
- 11. FUTURE AGENDA ITEMS & POTENTIAL QUOROM'S
- 12. **EXECUTIVE SESSION:** Pursuant to A.R.S. Section 38-431.02 (A)(1)(7) the Council may go into Executive Session to discuss personnel matters and to consult with the Town Attorney for legal advice. Action Item
 - A. Town Manager Annual Evaluation
- 12. ADJOURNMENT



MEETING MINUTES FOR THE REGULAR MEETING & PUBLIC HEARING OF THE THATCHER TOWN COUNCIL MAY 20, 2024

Councilmembers present: Mayor Bryce, Vice Mayor Howard, Councilwoman Smith, Councilman Welker, Councilman Vining, Councilman Carlton, Councilman McEuen

Staff present: Town Manager Heath Brown, Town Attorney Matt Clifford, Town Engineer Tom Palmer, Police Chief Glen Orr, Fire Chief Steve Curtis, Assistant Fire Chief Josh Curtis, Town Clerk Annie Reidhead, Building Inspector Alan Bryce

Visitors: County Supervisor John Howard, David Bell, Kathy Grimes, Natalie Walters, Kaydence Perry, Ric Bryce, Crandall Aaron, Ryan Conrad, Brandon Homer, Erin Roden, Justice French

Welcome and Call Meeting to Order at 6:30 p.m. by Mayor Bryce and he stated that this is a public meeting of the Thatcher Town Council. He stated that we do have a quorum.

Pledge of Allegiance led by Councilman Vining.

AGENDA

1. PUBLIC HEARING:

A. SUBDIVISION PLAT – Re-approval of previous Preliminary Plat and new Final Plat for Quail Ridge Phase II-D Residential Subdivision. To consider the matter of a proposed 44-lot single-family residential subdivision. This subdivision is south of the existing Quail Ridge Subdivision, off Quail Ridge Drive, (Graham County Parcel #104-35-550).

County Supervisor John Howard, who is a resident of Quail Ridge, communicated his full support for the Quail Ridge Phase II. He stated that the first phase went well, it brought homes to the community, and cleaned up the community.

- B. REZONE REQUEST To consider the matter of a proposed re-zone of parcel 104-33-262 from C-2 (Highway Commercial Zone) to R1-8 (Single Residential Zone). The total parcel is approximately 1.59 acres and is located at the northeast corner of North Allred Lane and West Allred Lane.

 No Comments
- C. REZONE REQUEST To consider the matter of a proposed re-zone of parcel 104-01-205 from C-2 (Highway Commercial Zone) to R1-43 (Single Residential Zone). The total parcel is approximately 2.025 acres and is located west of Reay Lane and north of Ridgeview Way. No Comments

2. OPEN CALL TO THE PUBLIC:

Ryan Conrad, Principal of Thatcher High School, thanked the Thatcher Fire Department on behalf of the Thatcher School District for their quick response to a smolder fire that occurred at the Thatcher High School Wood Shop on the early morning of May 7th. Mr. Conrad stated that he was alerted by dispatch and when he arrived the Thatcher Fire Department was already on seen extinguishing the fire before it spread. The fire department was able to make the building safe and secure before the students arrived that morning. He gifted them with stickers and sweat towels and thanked them for their expertise.

3. PUBLIC APPEARANCES:

A. Substance Abuse Coalition - Youth Advocates

Youth advocates, Natalie Walters and Kaydence Perry with the Substance Abuse Coalition delivered a presentation on vaping to the Council. They stated that vaping is a pressing issue amongst youth and are discouraging it through these presentations and other avenues. They showed a kit that they are providing to middle schools and high schools. The kits include gum, cinnamon candy, bracelets, and metal straws that help with muscle memory reactions that develop from vaping. They also thanked the Town for partnering with the Substance Abuse Coalition on the yearly Summer Bash Event. This year the event is taking place Friday, June 7th.

4. CONSENT AGENDA: Action Item

- A. Approve Minutes of the April 15, 2024, Regular Council Meeting
- **B.** Planning and Zoning Monthly Report.
- C. Police Monthly Report.
- **D.** Approval of Invoices.
- **E.** Financial Reports.

Councilmember Smith made a motion to approve the Consent Agenda and seconded by Vice Mayor Howard. Motion carried unanimously.

- 5. OLD BUSINESS: None
- **6. NEW BUSINESS:** Discussion, consideration, and possible action

A. Re-approval of previous Preliminary Plat and new Final Plat for Quail Ridge Phase II-D Residential Subdivision.

Mr. Brown discussed that the previous Preliminary Plat was approved in the 1990's and nothing has changed. The last re-approval was a year ago and is the reason why it needs re-approval. The Final Plat for Phase II-D includes the next two roads, Bluejay Lane and Mearns Lane, in the subdivision. After this plat there will be one last road left in the subdivision. Mr. Brown stated that everything has gone well during the construction and the homes are selling quickly. Mayor Bryce stated that he read the P&Z meeting minutes, and the P&Z Commission approved the Final Plat without reservation.

Councilmember Smith made a motion to approve the Re-approval of previous Preliminary Plat and new Final Plat for Quail Ridge Phase II-D Residential Subdivision and seconded by Vice Mayor Howard. Motion carried unanimously.

B. Proposed re-zone of parcel 104-33-262 from C-2 (Highway Commercial Zone) to R1-8 (Single Residential Zone).

Mr. Brown explained that this is the inside corner of Allred Lane. It has been split from Aaron Motes larger lots with intent to build homes. Mr. Brown said that it is compatible with the area. The lots are 8,000 square feet with a restriction of 80 feet frontage. Before making a motion Vice Mayor Howard requested improved maps be included with these re-zonings that show the surrounding areas.

Vice Mayor Howard made a motion to approve the Re-zone of parcel 104-33-262 from C-2 (Highway Commercial Zone) to R1-8 (Single Residential Zone) and seconded by Councilmember Carlton. Motion carried unanimously.

C. Proposed re-zone of parcel 104-01-205 from C-2 (Highway Commercial Zone) to R1-43 (Single Residential Zone).

Mr. Brown explained that the re-zoning is being requested to build a home. Mayor Bryce verified with Mr. Brown that R1-43 zone is for 1-acre minimums. Mayor Bryce stated that in reading the P&Z minutes the P&Z Commission is in favor of the re-zoning. Building Inspector Alan Bryce stated that there are currently single-family lots to the west of this property which would make this re-zoning suitable for the area.

Councilmember Carlton made a motion to approve the Re-zone of parcel 104-01-205 from C-2 (Highway Commercial Zone) to R1-43 (Single Residential Zone) and seconded by Councilmember McEuen. Motion carried unanimously.

D. INTERGOVERNMENTAL AGREEMENT BETWEEN THE STATE OF ARIZONA AND THE TOWN OF THATCHER. Project: 1st Avenue Widening – Quail Ridge Drive to Eagle Drive.

Mr. Brown reported that this is the grant that the Town was awarded for design only on this project. It is like the IGA and project that we are currently involved in for the Union Canal Path. There is an obligation of 5.7% match to the total funds of the project. The total funds are \$630,000 which makes the match \$35,910. Mr. Brown stated that the State will invoice us for the match at the start of the project and then will reconcile the funds at the end of the project. Town Attorney Matt Clifford has reviewed the IGA. Mr. Brown stated that the staff has a strong interest in the development of the road improvements.

Councilmember Carlton made a motion to approve the Intergovernmental Agreement between the State of Arizona and the Town of Thatcher for 1st Avenue Widening from Quail Ridge Drive to Eagle Drive, design only and seconded by Councilmember Smith. Motion carried unanimously.

E. 2024/2025 Town of Thatcher Preliminary Budget

Mr. Brown presented the proposed Preliminary Budget and budget notes to the Mayor and Council. The budget note page contains letters that correspond with the Preliminary Budget and highlights the items that have a significant change.

| Α | Town Sales Tax Revenue - 22/23 Income (\$5.384M) & 23/24 Projected Income (\$5.446M) |
|----------|---|
| В | State Shared Revenue - Due to Flat Tax Legislative Change |
| С | Total Intergovernmental Revenue - Projections by State |
| D | Mayor & Council Employee Education Reimbursement - Anticipated College Courses |
| E | Mayor & Council Auditor Fees - Total Baker Tilly & Colby Powell Fees |
| F | Mayor & Council Gift Certificates - Retirement, Birthdays & Anniversary Gifts |
| G | Mayor & Council Gila Valley Boys & Girls Club - Additional Funding Request. Thatcher kids are 23% of Participants |
| Н | Mayor & Council Gila Valley Samaritan Home - 42.5% of Utility Costs |
| 1 | Mayor & Council Donations – Eastern Arizona Hispanic Heritage Corp, Choir, THS |
| J | Administration Salaries/Wages - Proposed 7% Merit and COL Raise Originally the proposed amount was \$150,000. The original proposed amount was miscalculated and the requested amount should have been \$220,000. This will affect each department for this budget line item. |
| K | Administration Employee Phone Allowance - Separated out Phone Allowances to be its own budget line item |
| L | Administration Professional Technical Service - Moving Colby Powell Accounting Services here, Town Code hosting to be searchable online |
| М | Administration Computer Software Support – Moving to Cloud Based Caselle Server. Will be split amongst Administration, Sewer, and Electric. |
| N | Administration Bldg Materials/Supplies - Town Hall Improvements, Council Room A/C |
| 0 | Administration Computer Supplies - File Server needs to be updated. Will be split amongst Administration, Sewer, and Electric. |
| Р | Administration Computer Software - Increased costs for Software Subscriptions (Adobe, Microsoft, etc.) |
| Q | Magistrate Professional Technical Service - Court Audit Fee completed by the State every 5 years |
| R | Parks & Recreation Overtime - Friday OT Projects |
| S | Parks & Recreation Bldg Materials/Supplies - Scoreboards at Ballpark |
| T | Parks & Recreation Machinery/Equipment – Gator purchase, decreases this budget line item |
| U | Police Salaries/Wages - \$125,000 Two Recruit Overlap Cost + \$15,000 for Lieutenant Position |
| V | Police Overtime - Shift Coverage, etc. |
| W | Police Training/Meeting/Travel - New Recruit(s) Academy Costs |
| X | Police Ammunition/Gun Supplies - Ammunition Cost Increase |
| Υ | Police Computer Support - Geo Tab (GPS Tracking) |
| Z | Fire Salaries/Wages - Pay for Calls, Meetings & Chief Wages |
| AA | Fire Training/Meeting/Travel - Accounting for \$2,500 Bonus pay for Completion of Fire School |
| BB | Fire Machinery/Equipment - 3rd Set TO's, Wildland TO's, Wildland Truck, Thermal Camera, Multi-Gas Detector, Christmas |
| CC | Fire Contingency - Apply for extra District funding and grants to offset this cost |
| DD | Shop Clothing Allowance - Split the Clothing into all relevant departments, decreases this budget line item. Will be split amongst Shop, Parks & Recreation, Streets, Sanitation, Sewer, and Electric |
| EE | Shop Machinery/Equipment - Compressor |
| FF GG | Streets Overtime - Friday OT Projects Streets Maintenance - \$660,000 for Street Preservation which includes \$340,000 for 1st Avenue for potential new business, 8th Street realignment |
| | |
| HH | Streets Machinery/Equipment - New Water Truck Missellaneous Expenses Burshase of Land Bight of Way Burshases |
| II II | Miscellaneous Expenses Purchase of Land – Right of Way Purchases Miscellaneous Expenses Contingency Additional Amount for Fire Department |
| JJ | Miscellaneous Expenses Contingency - Additional Amount for Fire Department Miscellaneous Expenses Colf Course - Two Bottle Filling Stations and Utilities |
| KK | Miscellaneous Expenses Golf Course – Two Bottle Filling Stations and Utilities Miscellaneous Expenses Val's Building Maintenance - New A/C Units |
| LL | Miscellaneous Expenses Val's Building Maintenance - New A/C Units Miscellaneous Expenses Debt Service – GADA Loan that includes Val's' Building and Electric Area. Complete payoff in August 2028 |
| MM | |
| NN | Miscellaneous Expenses PSPRS Unfunded Liability - PSPRS is at 90%+ Funded Sanitation Equipment Maintenance, Shift from Vehicles hydret line item to Equipment Maintenance hydret line item. |
| 00 pp | Sanitation Equipment Maintenance - Shift from Vehicles budget line item to Equipment Maintenance budget line item Source Professional/Tochnical Sorvice - Source Cleaning & CCTV |
| PP | Sewer Professional/Technical Service - Sewer Cleaning & CCTV Flortric Enterprise Pougous Adjusted for Flortric Pate Degrees |
| QQ | Electric Enterprise Revenue - Adjusted for Electric Rate Decrease |
| RR | Electric Salaries/Wages - Shift from part-time to full-time Electric Assistant Floating Purphase of Payers, Payers Purphase Prediction |
| SS | Electric Purchase of Power - Power Purchase Prediction |
| Π | Electric New Construction Electric System - Undergrounding of Power |
| UU • | Electric Meters - Change to Automated Meters |

Councilmember Welker made a motion to approve the 2024/2025 Town of Thatcher Preliminary Budget and seconded by Councilmember Vining. Motion carried unanimously.

7. INFORMATIONAL ITEMS:

A. Town Manager's Report

• PUBLIC WORKS DEPARTMENT

ALLRED LANE

Curbing and sidewalk are almost complete. After completion crews will move to prepping the road for pavement. Sparklight will be converting their lines to underground next week. DALEY ESTATES PARK

Sprinklers are completed. The water lines will be tied into the main line and then sod can be rolled out.

4TH OF JULY CELEBRATION

Phil McBride has started working on the parade and program line up. He has Gila Valley Freedom Band scheduled for the parade. The program has Gila Valley Chorale scheduled for the National Anthem, Gila Valley Freedom Band for patriotic songs, and Captain Aaron Westerfield as guest speaker.

TOWN CLERK CERTIFICATION/PROMOTION

Annie Reidhead has received her CMC (Certified Municipal Clerk) Certification from Arizona League of Cities and Towns. Achieving the certification within 2 and half years. She has received a promotion and merit raise to the position of Town Clerk.

8TH STREET RECONSTRUCTION UPDATE

Mr. Palmer reported that the City of Safford has started the water lines.

POLICE DEPARTMENT AND STREETS DEPARTMENT VACANCIES

We have received 10 applications for the Streets Maintenance Worker I but have not scheduled interviews. This is to fill Drake Hughes position.

Moving forward with the hiring of 2 Police recruits.

FINANCIAL SUMMARY

| GENERAL FUND | | SEWER FUND | | ELECTRIC FUND | |
|--------------------|-----------|------------------------|----------|----------------------|-----------|
| TOWN TAXES | \$573,298 | SEWER REVENUE | \$44,434 | ELECTRIC REVENUE | \$391,013 |
| SHARED REVENUE | \$208,641 | SEWER EXPENDITURES | \$20,336 | ELECTRIC EXPENDITURE | \$233,808 |
| OTHER REVENUES | \$125,819 | SEWER NET | \$24,098 | ELECTRIC NET | \$157,205 |
| TOTAL REVENUE | \$907,758 | SANITATION FUND | | | |
| TOTAL EXPENDITURES | \$603,272 | SANITATION REVENUE | \$33,373 | | |
| GENERAL FUND NET | \$304,485 | SANITATION EXPENDITURE | \$28,151 | | |
| | | SANITATION NET | \$5,222 | | |

POLICE DEPARTMENT

Chief Orr reported that the background process has been started for one recruit. Hoping for this recruit to start the Academy in July. There is a second recruit that may possibly start in January of 2025. Chief Orr stated that morale is up in the department.

FIRE DEPARTMENT

Chief Curtis reported that the Valley is having a rash of fires due to residents burning weeds. This has kept them and all the other surrounding agencies busy. The fire at the river kept them busy for 5 nights and it has been turned over to BLM. Councilmember McEuen suggested running some radio advertisements on fire safety.

B. Council Reports

Mayor Bryce reported on the visit with Governor Hobbs that took place last Thursday. He attended along with Vice Mayor Howard and Police Chief Orr. He stated that the visit went well and was positive. Governor Hobbs one focus point of the meeting was the Excise Tax generated from the mine and how they are distributed.

Mayor Bryce reported that he also attended the SEAGO meeting last Friday. ADOT reported on the current projects.

Vice Mayor Howard reported that ADOT has their 2024 – 2029 Projects Comment Form link posted on their website. She will be sending the link to staff for them to email out to others.

Mayor Bryce reminded the councilmembers that he emailed out the 2024 Town Manager evaluation and would like them back no later than the end of the day on June 7^{th} .

| 9. | ADJOURNMENT | |
|----|--|--------------------|
| | There was no objective to adjourning the meeting at 8:1 | 0 p.m. |
| | APPROVED: | |
| | | |
| | Heath Brown, Town Manager | Randy Bryce, Mayor |
| | CERTIFICATION I hereby certify that the foregoing minutes are a true and the Town Council of the Town of Thatcher held on this 20 called and held and that a quorum was present. | |
| | | |

None

8. FUTURE AGENDA ITEMS & POTENTIAL QUORUM'S:

TOWN OF THATCHER BUILDING PERMITS

| | | | May-24 | | | | | |
|---------------------------|----------------|---------------|-------------|----------------------|---------------|-------------------------------|------|---------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | Number of Permits | Valuation | Number of housing Units | l . | uilding mit Fees |
| New Residential Buildi | ngs | | | | | | | |
| One-family houses, det | ached | | | 1 | \$ 228,000.00 | 1 | \$ | 795.00 |
| one-family houses, atta | ached | | | | | | | |
| Two-family buildings | | | | | | | | |
| Apartment Three and f | our family | | | | | | | |
| Buildings Five or more | family | | | | | | | |
| Manufactured/Mobile | Homes/Par | k Models | | | | | | |
| Publicly owned housing | g units | | | | | | | |
| Hotels, motels, tourist | courts and o | cabins | | | | | | |
| Other shelter | | | | | | | | |
| | | | | | | | | |
| New Nonresidential Bu | uildings | | | | | | | |
| Amusement and recrea | ational buille | dings | | | | | | |
| Churches and other rel | igious build | ings | | | | | | |
| Industrial buildings | | | | | | | | |
| Parking garages open to | o general pi | ublic | | | | | | |
| Service Stations and Re | pair Garage | es es | | | | | | |
| Hospitals and other ins | titutional bu | uildings | | | | | | |
| Office, bank and profes | sional build | ings | | | | | | |
| Stores and other merca | antile buildi | ngs | | | | | | |
| Public works and utilitie | | | | | | | | |
| Public works and utilitie | | | | | | | | |
| Schools/other education | | | | | | | | |
| Schools/other education | nal building | s, privately | owned | | | | | |
| Other nonresidential b | | | | 2 | \$ 46,000.00 | | \$ | 338.00 |
| Structures other than b | | | | | | | | |
| Swimming pools, fence | s, billboard | s, signs, awr | nings, etc. | 1 | \$ 50,000.00 | | \$ | 325.00 |
| Additions and Alteration | ons | | | | | | | |
| Residential buildings | | | | | | | | |
| Residential garages and | carports | | | | | | | |
| Commercial buildings | • | | | 1 | \$ 150,000.00 | | \$ | 600.00 |
| All other buildings and | structures | | | | | | | |
| Total | | | | | | | | |
| Housing unit demolition | ns | | | | | | | |
| | | | | | | | | |
| | | | TOTAL | 5 | \$ 474,000.00 | | \$ 2 | ,058.00 |

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Only paid invoices included.

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------|---------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| 01-11780 IMPROVEMENT DIST CASH C | LEARING | i | | | | | | |
| 01-11780 IMPROVEMENT DIST CASH | 3435 | DAN MARTIN | 6105 | IMPROVEMENT DISTRICT | 05/06/2024 | 250.00- | 250.00- | 05/08/2024 |
| Total 01-11780 IMPROVEMENT DIS | ST CASH | CLEARING: | | | | 250.00- | 250.00- | |
| 03-20215 FEDERAL WITHHOLDING PAY | ABLE | | | | | | | |
| 03-20215 FEDERAL WITHHOLDING PA | 4825 | UNITED STATES TREASURY | 941 1ST QTR | 2024 1ST QTR 941 AMENDMEN | 05/01/2024 | 229.44 | 229.44 | 05/08/2024 |
| Total 03-20215 FEDERAL WITHHO | LDING PA | AYABLE: | | | | 229.44 | 229.44 | |
| 10-20300 MEDICAL INSURANCE PAYAE | BLE | | | | | | | |
| 10-20300 MEDICAL INSURANCE PAYA | 2077 | ASSURITY LIFE INSURANCE C | 400424024 | ACCIDENT INSURANCE | 05/20/2024 | 5,418.26 | 5,418.26 | 05/15/2024 |
| 10-20300 MEDICAL INSURANCE PAYA | 2468 | BLUE CROSS BLUE SHIELD OF | 042484/051724 | MEDICAL INSURANCE | 05/17/2024 | 67,963.42 | 67,963.42 | 05/23/2024 |
| 10-20300 MEDICAL INSURANCE PAYA | 3524 | DELTA DENTAL OF ARIZONA | RIS000572850 | DENTAL INS | 05/15/2024 | 4,423.32 | 4,423.32 | 05/23/2024 |
| 10-20300 MEDICAL INSURANCE PAYA | 8200 | VISION SERVICE PLAN | JUNE 2024 | VISION PLAN/121448340001 | 05/18/2024 | 578.29 | 578.29 | 05/29/2024 |
| Total 10-20300 MEDICAL INSURAN | ICE PAYA | BLE: | | | | 78,383.29 | 78,383.29 | |
| 10-20320 JCEF PAYABLE | | | | | | | | |
| 10-20320 JCEF PAYABLE | 10139 | ANGELA LATTERI | CM202100000 | RESTITUTION | 05/01/2024 | 6.00 | 6.00 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 1960 | ARIZONA STATE TREASURER | APR 2024 | COLLECTED FUNDS-PIMA | 05/07/2024 | 1,749.40 | 1,749.40 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 1960 | ARIZONA STATE TREASURER | APR 2024 | COLLECTED FUNDS-SAFFORD | 05/07/2024 | 15,387.20 | 15,387.20 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 1960 | ARIZONA STATE TREASURER | APR 2024 | COLLECTED FUNDS-THATCHE | 05/07/2024 | 3,049.34 | 3,049.34 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 2512 | BOND REFUNDS | A2024000001 | BOND REFUND-M.TATE | 05/28/2024 | 1,500.00 | 1,500.00 | 05/29/2024 |
| 10-20320 JCEF PAYABLE | 2512 | BOND REFUNDS | CM202300028 | BOND REFUND - E.MARQUEZ | 05/02/2024 | 200.00 | 200.00 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 2512 | BOND REFUNDS | CM202400002 | BOND REFUND -C.TAYLOR | 05/15/2024 | 500.00 | 500.00 | 05/23/2024 |
| 10-20320 JCEF PAYABLE | 2512 | BOND REFUNDS | CM202400007 | BOND REFUND P.VILLALBA | 04/30/2024 | 400.00 | 400.00 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 3084 | CIRCLE K | CM202300020 | RESTITUTION | 05/13/2024 | 23.64 | 23.64 | 05/15/2024 |
| 10-20320 JCEF PAYABLE | 4302 | CITY OF SAFFORD | APRIL 2024 | MONTHLY COURT REVENUE | 05/13/2024 | 1,391.04 | 1,391.04 | 05/15/2024 |
| 10-20320 JCEF PAYABLE | 10220 | COLE JOSEPH HILTON | CM202300005 | TAX INTERCEPT REFUND | 04/30/2024 | 219.00 | 219.00 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 4470 | GRAHAM COUNTY SHERIFF'S | APR 2024 | DUI HOUSING FEES | 05/13/2024 | 50.32 | 50.32 | 05/15/2024 |
| 10-20320 JCEF PAYABLE | 4505 | GRAHAM COUNTY TREASURE | APR 2024 | Z052 ADDITIONAL ASSESSMEN | 05/07/2024 | 17.88 | 17.88 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 10218 | MELISSA CLARK | CM202300017 | RESTITUTION | 05/06/2024 | 150.00 | 150.00 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 6575 | RESTITUTION | CM202300031 | RESTITUTION-J.HERRERA | 05/20/2024 | 25.00 | 25.00 | 05/23/2024 |
| | 6575 | RESTITUTION | CR2016021/05 | RESTITUTION TO J.DONOVAN | 05/02/2024 | 45.19 | 45.19 | 05/08/2024 |
| 10-20320 JCEF PAYABLE | 0010 | | | | | | | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|----------|-------------------------|----------------|-------------------------|--------------|--------------------|-------------|------------|
| -20320 JCEF PAYABLE | 7775 | TOWN OF PIMA | APR2024 | MONTHLY COURT REVENUE | 05/13/2024 | 542.17 | 542.17 | 05/15/2024 |
| -20320 JCEF PAYABLE | 8245 | WALMART COMMUNITY | CM202300004 | RESTITUTION | 05/13/2024 | 71.37 | 71.37 | 05/15/2024 |
| -20320 JCEF PAYABLE | 8245 | WALMART COMMUNITY | CM202300021 | RESTITUTION | 05/28/2024 | 25.00 | 25.00 | 05/29/2024 |
| -20320 JCEF PAYABLE | 8245 | WALMART COMMUNITY | CM202400000 | RESTITUTION | 05/13/2024 | 50.00 | 50.00 | 05/15/2024 |
| -20320 JCEF PAYABLE | 8245 | WALMART COMMUNITY | CM202400005 | RESTITUTION | 05/22/2024 | 50.00 | 50.00 | 05/29/2024 |
| -20320 JCEF PAYABLE | 8245 | WALMART COMMUNITY | CR2014205/05 | RESTITUTION | 05/13/2024 | 8.52 | 8.52 | 05/15/2024 |
| Total 10-20320 JCEF PAYABLE: | | | | | | 25,481.99 | 25,481.99 | |
| 50-280 EDUCATION REIMBURSEMEN | NT | | | | | | | |
| 50-280 EDUCATION REIMBURSEM | 2633 | BROOKS KNIGHT | 052124 | EDUCATION REIMBURSEMENT | 05/21/2024 | 729.17 | 729.17 | 05/23/2024 |
| Total 10-50-280 EDUCATION REIMI | BURSEME | ENT: | | | | 729.17 | 729.17 | |
| -50-310 TELEPHONE | | | | | | | | |
| -50-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 114.61 | 114.61 | 05/08/2024 |
| Total 10-50-310 TELEPHONE: | | | | | | 114.61 | 114.61 | |
| -50-311 CELL PHONES & AIR CARDS | | | | | | | | |
| -50-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 440.34 | 440.34 | 05/08/2024 |
| Total 10-50-311 CELL PHONES & A | IR CARDS | S: | | | | 440.34 | 440.34 | |
| -50-326 ATTORNEY | | | | | | | | |
| -50-326 ATTORNEY | 5667 | MATT N. CLIFFORD, P.C. | MAY 2024 | ADMIN | 05/01/2024 | 2,378.43 | 2,378.43 | 05/08/2024 |
| Total 10-50-326 ATTORNEY: | | | | | | 2,378.43 | 2,378.43 | |
| -50-344 PRINTING & ADVERTISING | | | | | | | | |
| -50-344 PRINTING & ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00015-0003 | PRINTING & ADVERTISING | 04/30/2024 | 127.50 | 127.50 | 05/15/2024 |
| -50-344 PRINTING & ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00017-0000 | PRINTING & ADVERTISING | 04/30/2024 | 75.00 | 75.00 | 05/15/2024 |
| 50-344 PRINTING & ADVERTISING | 3850 | EASTERN ARIZONA COURIER | 0424462063 | PRINTING & ADVERTISING | 04/30/2024 | 21.16 | 21.16 | 05/15/2024 |
| Total 10-50-344 PRINTING & ADVE | RTISING: | | | | | 223.66 | 223.66 | |
| -50-400 E-MAIL/WEBPAGE | | | | | | | | |
| -50-400 E-MAIL/WEBPAGE | 2469 | BMO HARRIS MASTERCARD | 05245713 | APPRIVER | 05/05/2024 | 534.09 | 534.09 | 05/15/2024 |
| -50-400 E-MAIL/WEBPAGE | 2320 | CHASE CARD SERVICES | APR 2024 | APPRIVER | 05/13/2024 | 8,858.45 | 8,858.45 | 06/12/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|----------|------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| Total 10-50-400 E-MAIL/WEBPAGE | i: | | | | | 9,392.54 | 9,392.54 | |
| -50-448 GV SAMARITAN HOME | | | | | | | | |
| -50-448 GV SAMARITAN HOME | 4302 | CITY OF SAFFORD | 26-2403 | GV SAMARITAN | 05/01/2024 | 98.93 | 98.93 | 05/15/2024 |
| -50-448 GV SAMARITAN HOME | 4302 | CITY OF SAFFORD | 26-2404 | GV SAMARITAN | 05/01/2024 | 106.91 | 106.91 | 05/15/2024 |
| Total 10-50-448 GV SAMARITAN H | OME: | | | | | 205.84 | 205.84 | |
| -50-460 US 70 GRANT PROGRAM | | | | | | | | |
| -50-460 US 70 GRANT PROGRAM | 3801 | GOODMAN HEALTHCARE | 051424 | US 70 BEAUTIFICATION GRANT | 05/14/2024 | 5,000.00 | 5,000.00 | 05/15/2024 |
| Total 10-50-460 US 70 GRANT PRO | OGRAM: | | | | | 5,000.00 | 5,000.00 | |
| -50-505 TRAINING/MEETING/TRAVEL | | | | | | | | |
| -50-505 TRAINING/MEETING/TRAVE | 2346 | BASHAS' INC | 728544 | ACCT 5002390 - SEAGO MTG | 05/17/2024 | 101.80 | 101.80 | 05/29/2024 |
| -50-505 TRAINING/MEETING/TRAVE | 5667 | MATT N. CLIFFORD, P.C. | 051424 | ACAA ANNUAL CONF | 05/14/2024 | 393.66 | 393.66 | 05/15/2024 |
| Total 10-50-505 TRAINING/MEETIN | IG/TRAVE | EL: | | | | 495.46 | 495.46 | |
| -52-310 TELEPHONE | | | | | | | | |
| -52-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 796.15 | 796.15 | 05/08/2024 |
| Total 10-52-310 TELEPHONE: | | | | | | 796.15 | 796.15 | |
| -52-311 CELL PHONES & AIR CARDS | } | | | | | | | |
| -52-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 109.14 | 109.14 | 05/08/2024 |
| Total 10-52-311 CELL PHONES & A | IR CARDS | S: | | | | 109.14 | 109.14 | |
| -52-312 WATER | | | | | | | | |
| -52-312 WATER | | CITY OF SAFFORD | 16.161.01/0430 | TOWN HALL | 04/30/2024 | 366.64 | 366.64 | 05/08/2024 |
| -52-312 WATER | 4302 | CITY OF SAFFORD | 17.529.02/0430 | 3670 W MAIN | 04/30/2024 | 32.79 | 32.79 | 05/08/2024 |
| Total 10-52-312 WATER: | | | | | | 399.43 | 399.43 | |
| -52-314 NATURAL GAS | | | | | | | | |
| -52-314 NATURAL GAS | | GRAHAM CO UTILITIES | | HWY 70 WEST TOT SIGN | 05/17/2024 | 40.40 | | 05/23/2024 |
| -52-314 NATURAL GAS | | SOUTHWEST GAS | 910003247045/ | GAS | 05/13/2024 | 87.69 | 87.69 | 05/23/2024 |
| -52-314 NATURAL GAS | 7319 | SOUTHWEST GAS | 910003247046/ | GAS | 05/13/2024 | 48.48 | 48.48 | 05/23/2024 |

| | | | - Troport de | 100. 0/ 1/2021 0/01/2021 | | | | |
|-----------------------------------|---------|---------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 10-52-314 NATURAL GAS: | | | | | | 176.57 | 176.57 | |
| 10-52-325 PROFESSIONAL TECHNICAL | SERVICE | E | | | | | | |
| 10-52-325 PROFESSIONAL TECHNICA | 1357 | AMERICAN LEGAL PUBLISHING | 33642 | CODE CONVERSION TO ONLIN | 04/30/2024 | 1,190.00 | 1,190.00 | 05/08/2024 |
| 10-52-325 PROFESSIONAL TECHNICA | 3165 | COLBY & POWELL, PLC | 7568 | ACCOUNTING SERVICES | 04/30/2024 | 175.00 | 175.00 | 05/15/2024 |
| Total 10-52-325 PROFESSIONAL TI | ECHNICA | AL SERVICE: | | | | 1,365.00 | 1,365.00 | |
| 10-52-340 OFFICE EQUIPMENT MAINTE | NANCE | | | | | | | |
| 10-52-340 OFFICE EQUIPMENT MAIN | 8272 | WELLS FARGO FINANCE LEASI | 5029652369 | KYOCERA LEASE-W952301956 | 05/02/2024 | 210.43 | 210.43 | 05/15/2024 |
| Total 10-52-340 OFFICE EQUIPMEN | NT MAIN | TENANCE: | | | | 210.43 | 210.43 | |
| 10-52-342 BUILDING MAINTENANCE | | | | | | | | |
| 10-52-342 BUILDING MAINTENANCE | 2547 | BOULEVARD GLASS | 10224846 | DETECTIVE OFFICE WINDOW | 04/26/2024 | 1,829.96 | 1,829.96 | 05/15/2024 |
| 10-52-342 BUILDING MAINTENANCE | 3298 | CRISLER PEST CONTROL, LLC | 24873 | PEST CONTROL | 05/28/2024 | 50.00 | 50.00 | 05/29/2024 |
| Total 10-52-342 BUILDING MAINTE | NANCE: | | | | | 1,879.96 | 1,879.96 | |
| 10-52-344 PRINTING/ADVERTISING | | | | | | | | |
| 10-52-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00015-0003 | PRINTING & ADVERTISING | 04/30/2024 | 85.00 | 85.00 | 05/15/2024 |
| 10-52-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00017-0000 | PRINTING & ADVERTISING | 04/30/2024 | 50.00 | 50.00 | 05/15/2024 |
| 10-52-344 PRINTING/ADVERTISING | 3850 | EASTERN ARIZONA COURIER | 0424462063 | PRINTING & ADVERTISING | 04/30/2024 | 14.11 | 14.11 | 05/15/2024 |
| 10-52-344 PRINTING/ADVERTISING | 4491 | GILA VALLEY CENTRAL | 2661 | SPORTS AD | 05/01/2024 | 125.00 | 125.00 | 05/08/2024 |
| Total 10-52-344 PRINTING/ADVERT | TISING: | | | | | 274.11 | 274.11 | |
| 10-52-347 COMPUTER SOFTWARE SUP | PORT | | | | | | | |
| 10-52-347 COMPUTER SOFTWARE S | 2905 | CASELLE, INC. | 132481 | SOFTWARE SUPPORT | 05/01/2024 | 824.50 | 824.50 | 05/08/2024 |
| Total 10-52-347 COMPUTER SOFT | WARE SU | JPPORT: | | | | 824.50 | 824.50 | |
| 10-52-505 TRAINING/MEETING/TRAVEL | | | | | | | | |
| 10-52-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05246101 | AMCA | 05/05/2024 | 45.00 | 45.00 | 05/15/2024 |
| 10-52-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05246101 | BASHAS - GIFT CARDS | 05/05/2024 | 140.00 | 140.00 | 05/15/2024 |
| 10-52-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05246101 | CIRCLE K | 05/05/2024 | 22.83 | 22.83 | 05/15/2024 |
| 10-52-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05246101 | LITTLE AMERICA | 05/05/2024 | 403.04 | 403.04 | 05/15/2024 |
| Total 10-52-505 TRAINING/MEETIN | C/TRAVE | EI : | | | | 610.87 | 610.87 | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|-----------|-------------------------------|------------------|------------------------|--------------------------|--------------------|----------------|--------------------------|
| 0-52-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 0-52-510 DUES/SUBSCRIPTIONS | 2320 | CHASE CARD SERVICES | APR 2024 | ZOOM.US | 05/13/2024 | 149.90 | 149.90 | 06/12/2024 |
| Total 10-52-510 DUES/SUBSCRIP | TIONS: | | | | | 149.90 | 149.90 | |
| 0-52-530 SODAS | | | | | | | | |
| 0-52-530 SODAS | 6190 | SE BOTTLING CO OF AZ, INC | 375457 | SODAS | 04/17/2024 | 53.31 | 53.31 | 05/08/2024 |
| Total 10-52-530 SODAS: | | | | | | 53.31 | 53.31 | |
| 0-52-535 POSTAGE | | | | | | | | |
| 0-52-535 POSTAGE | 2469 | BMO HARRIS MASTERCARD | 05245713 | USPS | 05/05/2024 | 60.90 | 60.90 | 05/15/2024 |
| 0-52-535 POSTAGE | 6355 | PITNEY BOWES | 052124 | POSTAGE | 05/21/2024 | 301.35 | 301.35 | 05/29/2024 |
| 0-52-535 POSTAGE | 6355 | PITNEY BOWES | 3106654162 | LEASE/POSTAGE | 05/11/2024 | 296.34 | 296.34 | 05/23/2024 |
| Total 10-52-535 POSTAGE: | | | | | | 658.59 | 658.59 | |
| 0-52-538 TREES/SHRUBS, ETC | | | | | | | | |
| 0-52-538 TREES/SHRUBS, ETC | 3350 | CURTIS COUNTRY STORE, LLC | 309238 | TREES | 04/16/2024 | 15.81 | 15.81 | 05/15/2024 |
| Total 10-52-538 TREES/SHRUBS, | ETC: | | | | | 15.81 | 15.81 | |
| 0-52-540 OFFICE SUPPLIES | | | | | | | | |
| 0-52-540 OFFICE SUPPLIES | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | TUBS | 05/01/2024 | 263.30 | 263.30 | 05/08/2024 |
| 0-52-540 OFFICE SUPPLIES | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | TUBS | 05/01/2024 | 126.54 | 126.54 | 05/08/2024 |
| 0-52-540 OFFICE SUPPLIES | | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | FLAG | 05/01/2024 | 147.24 | 147.24 | 05/08/2024 |
| 0-52-540 OFFICE SUPPLIES | | BMO HARRIS MASTERCARD | 05243385 | WALMART- SUPPLIES | 05/05/2024 | 237.81 | 237.81 | 05/15/2024 |
| 0-52-540 OFFICE SUPPLIES | | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 143.19 | | 05/15/2024 |
| 0-52-540 OFFICE SUPPLIES | | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | 17.23 | 17.23 | 05/23/2024 |
| 0-52-540 OFFICE SUPPLIES 0-52-540 OFFICE SUPPLIES | | QUILL CORPORATION WATER DEPOT | 38581658 6657 | OFFICE SUPPLIES REFILL | 05/08/2024 05/28/2024 | 13.34 20.00 | 13.34 20.00 | 05/23/2024 05/29/2024 |
| Total 10-52-540 OFFICE SUPPLIES | S: | | | | | 968.65 | 968.65 | |
| | | | | | | | | |
| 0-52-542 BLDG MATERIALS/SUPPLIE: 0-52-542 BLDG MATERIALS/SUPPLIE | | BMO HARRIS MASTERCARD | 05245614 | HOME DEPOT - TOWNHALL | 05/05/2024 | 99.59 | 99.59 | 05/15/2024 |
| | | | | | 33,33,2321 | | | |
| Total 10-52-542 BLDG MATERIALS | S/SUPPLIE | S: | | | | 99.59 | 99.59 | |
| 0-52-548 COMPUTER SUPPLIES | | | | | | | | |
| 0-52-548 COMPUTER SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245713 | ISTOCK | 05/05/2024 | 64.91 | 64.91 | 05/15/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|------------|-------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| Total 10-52-548 COMPUTER SU | PPLIES: | | | | | 64.91 | 64.91 | |
| 10-52-590 MISCELLANEOUS | | | | | | | | |
| 10-52-590 MISCELLANEOUS | 2469 | BMO HARRIS MASTERCARD | 05245713 | WALMART- PARTY SUPPLIES | 05/05/2024 | 9.51 | 9.51 | 05/15/2024 |
| 10-52-590 MISCELLANEOUS | 2320 | CHASE CARD SERVICES | APR 2024 | KAINOAS - SHAFFEN'S PARTY | 05/13/2024 | 473.49 | 473.49 | 06/12/2024 |
| 0-52-590 MISCELLANEOUS | 2320 | CHASE CARD SERVICES | APR 2024 | INTEREST | 05/13/2024 | 59.31 | 59.31 | 06/12/2024 |
| 0-52-590 MISCELLANEOUS | 7855 | TROPHIES 'N TEES | 23487 | POLICE CHIEF SHIRTS | 04/24/2024 | 139.56 | 139.56 | 05/08/2024 |
| Total 10-52-590 MISCELLANEOU | JS: | | | | | 681.87 | 681.87 | |
| 10-52-740 OFFICE FURNITURE/EQUI | PMENT | | | | | | | |
| 10-52-740 OFFICE FURNITURE/EQU | IP 2972 | CMI QUICK COPY | 50009 | NOTARY STAMP | 04/08/2024 | 40.31 | 40.31 | 05/15/2024 |
| Total 10-52-740 OFFICE FURNIT | TURE/EQUIP | MENT: | | | | 40.31 | 40.31 | |
| 10-52-747 COMPUTER SOFTWARE | | | | | | | | |
| 10-52-747 COMPUTER SOFTWARE | 2469 | BMO HARRIS MASTERCARD | 05245713 | CANVA | 05/05/2024 | 14.99 | 14.99 | 05/15/2024 |
| 10-52-747 COMPUTER SOFTWARE | 2320 | CHASE CARD SERVICES | APR 2024 | ADOBE | 05/13/2024 | 279.06 | 279.06 | 06/12/2024 |
| Total 10-52-747 COMPUTER SO | FTWARE: | | | | | 294.05 | 294.05 | |
| 10-52-748 COMPUTER SUPPORT | | | | | | | | |
| 10-52-748 COMPUTER SUPPORT | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 697.50 | 697.50 | 05/08/2024 |
| Total 10-52-748 COMPUTER SU | PPORT: | | | | | 697.50 | 697.50 | |
| 10-52-750 VEHICLES | | | | | | | | |
| 10-52-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | TOWN HALL | 05/03/2024 | 399.14 | 399.14 | 05/08/2024 |
| Total 10-52-750 VEHICLES: | | | | | | 399.14 | 399.14 | |
| 10-55-102 SALARIES/WAGES | | | | | | | | |
| 10-55-102 SALARIES/WAGES | 10221 | ELNORA WASHINGTON BAXTE | CM202300032 | COURT SUB | 05/01/2024 | 50.00 | 50.00 | 05/08/2024 |
| 10-55-102 SALARIES/WAGES | 10221 | ELNORA WASHINGTON BAXTE | TR2024-00004 | INTERPRETER SERVICES | 05/21/2024 | 25.00 | 25.00 | 05/23/2024 |
| 10-55-102 SALARIES/WAGES | 10221 | ELNORA WASHINGTON BAXTE | TR2024-00041 | INTERPRETER | 05/28/2024 | 37.50 | 37.50 | 05/29/2024 |
| 10-55-102 SALARIES/WAGES | 70 | NED K. RHODES | CM2024-00009 | COURT SUB | 04/30/2024 | 50.00 | 50.00 | 05/08/2024 |
| Total 10-55-102 SALARIES/WAG | EQ. | | | | | 162.50 | 162.50 | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|---------|----------------------------|----------------|------------------------|--------------|--------------------|-------------|------------|
|)-55-312 WATER | | | | | | | | |
| 0-55-312 WATER | 4302 | CITY OF SAFFORD | 73.045.09/0430 | 702 8TH AVE | 04/30/2024 | 360.92 | 360.92 | 05/08/2024 |
| Total 10-55-312 WATER: | | | | | | 360.92 | 360.92 | |
| 0-55-505 TRAINING/MEETING/TRAVEL | | | | | | | | |
| -55-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05245689 | NCOURT CONF | 05/05/2024 | 425.00 | 425.00 | 05/15/2024 |
| -55-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05245689 | NCOURT CONF | 05/05/2024 | 50.00 | 50.00 | 05/15/2024 |
| Total 10-55-505 TRAINING/MEETING | G/TRAVE | iL: | | | | 475.00 | 475.00 | |
| -55-535 POSTAGE | | | | | | | | |
| 0-55-535 POSTAGE | 6355 | PITNEY BOWES | 052124 | POSTAGE | 05/21/2024 | 45.20 | 45.20 | 05/29/2024 |
| Total 10-55-535 POSTAGE: | | | | | | 45.20 | 45.20 | |
| 0-55-540 OFFICE SUPPLIES | | | | | | | | |
| -55-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242512 | WALMART - SUPPLIES | 05/05/2024 | 93.29 | 93.29 | 05/15/2024 |
| -55-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05249996 | AMAZON- COURT SUPPLIES | 05/05/2024 | 39.27 | 39.27 | 05/15/2024 |
| -55-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05249996 | AMAZON- COURT SUPPLIES | 05/05/2024 | 32.70 | 32.70 | 05/15/2024 |
| -55-540 OFFICE SUPPLIES | 7365 | SPARKLETTS | 17051740 0511 | WATER | 05/11/2024 | 51.08 | 51.08 | 05/23/2024 |
| Total 10-55-540 OFFICE SUPPLIES: | | | | | | 216.34 | 216.34 | |
| -55-590 MISCELLANEOUS | | | | | | | | |
| -55-590 MISCELLANEOUS | 2469 | BMO HARRIS MASTERCARD | 05245689 | EL CHARRO-STAFF MTG | 05/05/2024 | 85.83 | 85.83 | 05/15/2024 |
| Total 10-55-590 MISCELLANEOUS: | | | | | | 85.83 | 85.83 | |
| 0-62-150 ASP LABOR | | | | | | | | |
| -62-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01546724042 | LABOR | 05/01/2024 | 58.00 | 58.00 | 05/08/2024 |
| -62-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01549924051 | LABOR | 05/15/2024 | 46.00 | 46.00 | 05/23/2024 |
| -62-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-22 | LABOR | 05/09/2024 | 18.28 | 18.28 | 05/15/2024 |
| -62-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-23 | LABOR | 05/23/2024 | 18.28 | 18.28 | 05/29/2024 |
| Total 10-62-150 ASP LABOR: | | | | | | 140.56 | 140.56 | |
| 0-62-311 CELL PHONES & AIR CARDS | | | | | | | | |
| -62-311 CELL PHONES & AIR CARD | 2469 | BMO HARRIS MASTERCARD | 05245713 | BLUESPAN | 05/05/2024 | 78.98 | 78.98 | 05/15/2024 |
| 0-62-311 CELL PHONES & AIR CARD | 2832 | SPARKLIGHT | 121419568/050 | INTERNET | 05/08/2024 | 94.69 | 94.69 | 05/15/2024 |
| | | TRANSWORLD NETWORK COR | | INTERNET | 04/16/2024 | 14.53 | | 05/08/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|---------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| 0-62-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 15.26 | 15.26 | 05/23/2024 |
| 0-62-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 82.80 | 82.80 | 05/08/2024 |
| Total 10-62-311 CELL PHONES & All | R CARD | S: | | | | 286.26 | 286.26 | |
| 0-62-312 WATER | | | | | | | | |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 12.702.00/0430 | REAY LN & DALEY FOUNTAIN | 04/30/2024 | 32.78 | 32.78 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 13.425.01/0430 | DALEY PARK | 04/30/2024 | 318.20 | 318.20 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 14.950.01/0430 | IRRIGATION | 04/30/2024 | 40.10 | 40.10 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 15.218.00/0430 | HIGHLINE & REAY FOUNTAIN | 04/30/2024 | 32.78 | 32.78 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 15.268.01/0430 | SPLASHPARK/CEMETERY | 04/30/2024 | 302.36 | 302.36 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 15.785.01/0430 | 2161 HWY 70 | 04/30/2024 | 51.52 | 51.52 | 05/08/2024 |
| 0-62-312 WATER | 4302 | CITY OF SAFFORD | 15.970.00/0430 | EAGLE MEADOW | 04/30/2024 | 66.83 | | 05/08/2024 |
| 0-62-312 WATER | | CITY OF SAFFORD | 16.385.01/0430 | REAY LN PARK | 04/30/2024 | 36.27 | | 05/08/2024 |
| 0-62-312 WATER | | CITY OF SAFFORD | | LANDSCAPE METER | 04/30/2024 | 125.44 | | 05/08/2024 |
| 0-62-312 WATER | | CITY OF SAFFORD | | | 04/30/2024 | 48.72 | | 05/08/2024 |
| 0-62-312 WATER | | CITY OF SAFFORD | | 8th ST LANDSCAPE | 04/30/2024 | 32.78 | 32.78 | |
| Total 10-62-312 WATER: | | | | | | 1,087.78 | 1,087.78 | |
| 0-62-318 LITTLE LEAGUE WRESTLING | | | | | | | | |
| 0-62-318 LITTLE LEAGUE WRESTLIN | | THATCHER UNIFIED SCH DIST. | 2023/2024 | LL WRESTLING GYM RENTAL | 05/15/2024 | 376.34 | 376.34 | 05/23/2024 |
| Total 10-62-318 LITTLE LEAGUE WR | RESTLIN | IG: | | | | 376.34 | 376.34 | |
| 0-62-320 JUNIOR LEAGUE BASKETBAL | LL | | | | | | | |
| 0-62-320 JUNIOR LEAGUE BASKETB | 7660 | THATCHER UNIFIED SCH DIST. | 2023/2024 | LL BBALL GYM RENTALS | 05/15/2024 | 4,591.29 | 4,591.29 | 05/23/2024 |
| 0-62-320 JUNIOR LEAGUE BASKETB | 404 | TYE STEWART | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 5,500.00 | 5,500.00 | 05/15/2024 |
| Total 10-62-320 JUNIOR LEAGUE B | ASKETB | ALL: | | | | 10,091.29 | 10,091.29 | |
| 0-62-321 ADULT LEAGUE BASKETBALI | L | | | | | | | |
| 0-62-321 ADULT LEAGUE BASKETBA | 7660 | THATCHER UNIFIED SCH DIST. | 2023/2024 | MEN'S BBALL GYM RENTAL | 05/15/2024 | 752.67 | 752.67 | 05/23/2024 |
| Total 10-62-321 ADULT LEAGUE BA | SKETBA | LL: | | | | 752.67 | 752.67 | |
| 0-62-323 SUMMER BASEBALL | | | | | | | | |
| 0-62-323 SUMMER BASEBALL | 2235 | BSN SPORTS LLC | 925692142 | BASEBALL TEE/SOCKS | 05/08/2024 | 40.07 | 40.07 | 05/23/2024 |
| 0-62-323 SUMMER BASEBALL | | BSN SPORTS LLC | 925698201 | BASEBALL TEE/SOCKS | 05/09/2024 | 49.26 | | 05/29/2024 |
| JOE OF OCIVIMIEN DUCEDUE | | BSN SPORTS LLC | 925713856 | BASEBALL UNIFORMS | 05/10/2024 | 160.26 | 160.26 | |
| 0-62-323 SUMMER BASEBALL | | | | | | 100.20 | 100.20 | 0012012024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------|---------|----------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| -62-323 SUMMER BASEBALL | 2235 | BSN SPORTS LLC | 925731119 | BASKETBALL UNIFORMS | 05/14/2024 | 117.09 | 117.09 | 05/23/2024 |
| -62-323 SUMMER BASEBALL | 2235 | BSN SPORTS LLC | 925761073 | BASEBALL TEE/SOCKS | 05/17/2024 | 90.36 | 90.36 | 05/29/2024 |
| -62-323 SUMMER BASEBALL | 5080 | DOUBLE-R COMMUNICATIONS | 78-00016-0000 | BASEBALL AD | 04/30/2024 | 560.00 | 560.00 | 05/15/2024 |
| -62-323 SUMMER BASEBALL | 7660 | THATCHER UNIFIED SCH DIST. | 2023/2024 | SUMMER BASEBALL FIELD RE | 05/15/2024 | 1,354.80 | 1,354.80 | 05/23/2024 |
| Total 10-62-323 SUMMER BASEB | ALL: | | | | | 8,505.93 | 8,505.93 | |
| 62-330 VOLLEYBALL WOMEN | | | | | | | | |
| 62-330 VOLLEYBALL WOMEN | 10199 | ADYSEN SMITH | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 559.65 | 559.65 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10213 | ALLI JOHNSON | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 14.35 | 14.35 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10199 | EMRY NELSON | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 774.90 | 774.90 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10199 | JOCELYN LUNT | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 660.10 | 660.10 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10193 | KENZI LUNT | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 961.45 | 961.45 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10183 | KENZIE CHLARSON | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 430.90 | 430.90 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10180 | LACI HULL | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 315.70 | 315.70 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10211 | LANIE LARSON | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 14.35 | 14.35 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10199 | MARLI LOPEMAN | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 272.65 | 272.65 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 1026 | OLIVIA LUNT | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 1,133.65 | 1,133.65 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10214 | PAYTEN LUNT | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 57.40 | 57.40 | 05/15/2024 |
| 2-330 VOLLEYBALL WOMEN | 650 | PRESLEY CUMMARD | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 200.90 | 200.90 | 05/15/2024 |
| 2-330 VOLLEYBALL WOMEN | 5108 | QUINCEY CUMMARD | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 287.00 | 287.00 | 05/15/2024 |
| 2-330 VOLLEYBALL WOMEN | 10208 | RAGAN BUHR | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 14.35 | 14.35 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10211 | TESSA BRYCE | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 258.30 | 258.30 | 05/15/2024 |
| 62-330 VOLLEYBALL WOMEN | 10211 | TYLA BRYCE | 052024 | WOMEN'S VOLLEYBALL | 05/13/2024 | 1,119.30 | 1,119.30 | 05/15/2024 |
| Total 10-62-330 VOLLEYBALL WC | OMEN: | | | | | 7,074.95 | 7,074.95 | |
| -62-331 JUNIOR LEAGUE VOLLEYB | ALL | | | | | | | |
| -62-331 JUNIOR LEAGUE VOLLEYB | 7660 | THATCHER UNIFIED SCH DIST. | 2023/2024 | LL VOLLEYBALL RENTAL | 05/15/2024 | 451.60 | 451.60 | 05/23/2024 |
| Total 10-62-331 JUNIOR LEAGUE | VOLLEYB | ALL: | | | | 451.60 | 451.60 | |
| -62-334 TOWN EVENTS | | | | | | | | |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05245499 | SAFEWAY - PARTY SUPPLIES | 05/05/2024 | 113.46 | 113.46 | 05/15/2024 |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | ETSY- SHAFFEN PARTY | 05/05/2024 | 13.24 | 13.24 | 05/15/2024 |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | AMZ-CLIPS | 05/05/2024 | 10.90 | 10.90 | 05/15/2024 |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | DOLLAR TREE - RETIREMENT P | 05/05/2024 | 31.37 | 31.37 | 05/15/2024 |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | AMZ- RETIREMENT PARTY | 05/05/2024 | 30.52 | 30.52 | 05/15/2024 |
| 62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | AMZ-RETIREMENT PARTY | 05/05/2024 | 37.08 | 37.08 | 05/15/2024 |
| -62-334 TOWN EVENTS | 2469 | BMO HARRIS MASTERCARD | 05246101 | WALMART- PARTY SUPPLIES | 05/05/2024 | 29.33 | 29.33 | 05/15/2024 |
| -62-334 TOWN EVENTS | 2460 | BMO HARRIS MASTERCARD | 05246101 | WALMART -PARTY SUPPLIES | 05/05/2024 | 54.42 | 54.42 | 05/15/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|---------|----------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| 0-62-334 TOWN EVENTS | 8245 | WALMART COMMUNITY | 614245/051924 | GOVERNOR GIFTS | 05/19/2024 | 106.48 | 106.48 | 05/29/2024 |
| Total 10-62-334 TOWN EVENTS: | | | | | | 426.80 | 426.80 | |
| 0-62-341 EQUIPMENT MAINTENANCE | | | | | | | | |
| 0-62-341 EQUIPMENT MAINTENANC | 1300 | ALLEN PUMP CO | 24-0515 | PUMP HOUSE TANKS | 05/15/2024 | 1,087.73 | 1,087.73 | 05/23/2024 |
| 0-62-341 EQUIPMENT MAINTENANC | 1818 | JOHN DEERE FINANCIAL | P71733 | PULLEY/STARTER KIT | 04/30/2024 | 1,232.43 | 1,232.43 | 05/29/2024 |
| 0-62-341 EQUIPMENT MAINTENANC | 1818 | JOHN DEERE FINANCIAL | P71833 | BLOWER FAN | 05/03/2024 | 388.56 | 388.56 | 05/29/2024 |
| 0-62-341 EQUIPMENT MAINTENANC | 1818 | JOHN DEERE FINANCIAL | P71852 | FILTER ELEMENT | 05/06/2024 | 39.14 | 39.14 | 05/29/2024 |
| Total 10-62-341 EQUIPMENT MAIN | TENANCE | Ξ: | | | | 2,747.86 | 2,747.86 | |
| 0-62-350 VEHICLE MAINTENANCE | | | | | | | | |
| 0-62-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-250431 | OIL FILTER | 04/23/2024 | 81.12 | 81.12 | 05/08/2024 |
| 0-62-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-250865 | FILTERS | 04/25/2024 | 33.40 | 33.40 | 05/08/2024 |
| 0-62-350 VEHICLE MAINTENANCE | 7717 | TINT PRO | 248900 | F250 TINT | 05/08/2024 | 280.00 | 280.00 | 05/29/2024 |
| Total 10-62-350 VEHICLE MAINTEN | IANCE: | | | | | 394.52 | 394.52 | |
| 0-62-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 10-62-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 10-62-510 DUES/SUBSCRIPT | IONS: | | | | | 34.50 | 34.50 | |
| 10-62-523 BASEBALL SUPPLIES | | | | | | | | |
| 0-62-523 BASEBALL SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - BASEBALL FIEL | 05/05/2024 | 31.51 | 31.51 | 05/15/2024 |
| 0-62-523 BASEBALL SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - POLY ROPE | 05/05/2024 | 18.51 | 18.51 | 05/15/2024 |
| 0-62-523 BASEBALL SUPPLIES | 6590 | REC DESK LLC | INV-14645 | SOFTWARE | 03/08/2024 | 3,200.00 | 3,200.00 | 05/29/2024 |
| Total 10-62-523 BASEBALL SUPPL | IES: | | | | | 3,250.02 | 3,250.02 | |
| 10-62-538 TREES,SHRUBS, ETC | | | | | | | | |
| 10-62-538 TREES,SHRUBS, ETC | 3350 | CURTIS COUNTRY STORE, LLC | 37970 | TREES | 08/23/2023 | 64.37 | 64.37 | 05/15/2024 |
| 0-62-538 TREES,SHRUBS, ETC | 3350 | CURTIS COUNTRY STORE, LLC | 38631 | TREES | 10/10/2023 | 87.27 | 87.27 | 05/15/2024 |
| 0-62-538 TREES,SHRUBS, ETC | 3350 | CURTIS COUNTRY STORE, LLC | 38805 | TREES | 10/25/2023 | 26.13 | 26.13 | 05/15/2024 |
| 0-62-538 TREES,SHRUBS, ETC | 3350 | CURTIS COUNTRY STORE, LLC | 40344 | TREES | 04/15/2024 | 1,221.72 | 1,221.72 | 05/15/2024 |
| Total 10-62-538 TREES,SHRUBS, E | TC: | | | | | 1,399.49 | 1,399.49 | |
| 10-62-540 SPLASH PAD MAINTENANCE | | | | | | | | |
| 10-62-540 SPLASH PAD MAINTENANC | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | STENNER PUMP | 05/01/2024 | 36.36 | 36.36 | 05/08/2024 |

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|---------------------------------|----------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 62-540 SPLASH PAD MAINTENANC | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | STENNER SUPPLIES | 05/01/2024 | 13.08 | 13.08 | 05/08/2024 |
| -62-540 SPLASH PAD MAINTENANC | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | COVER FLAPPER | 05/01/2024 | 312.12 | 312.12 | 05/08/2024 |
| -62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - CVR FLAT | 05/05/2024 | 9.87 | 9.87 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245614 | HOME DEPOT - SPLASHPAD | 05/05/2024 | 29.42 | 29.42 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245622 | HOME DEPOT - SUPPLIES | 05/05/2024 | 171.48 | 171.48 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245622 | HOME DEPOT - WELL TANK | 05/05/2024 | 20.70 | 20.70 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245622 | AMZ-FLAPPER | 05/05/2024 | 17.40 | 17.40 | 05/15/2024 |
| 52-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245622 | AMZ - CHECK VALVE | 05/05/2024 | 91.63 | 91.63 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05245622 | AMZ-CHECK VALVE | 05/05/2024 | 120.32 | 120.32 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 5415 | LESLIE'S POOL SUPPLIES INC | 03000-01-0973 | SPLASH PAD SUPPLIES | 04/29/2024 | 741.17 | 741.17 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 5415 | LESLIE'S POOL SUPPLIES INC | 03000-03-0478 | SPLASH PAD SUPPLIES | 04/01/2024 | 2,617.67 | 2,617.67 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 5415 | LESLIE'S POOL SUPPLIES INC | 03000-03-0483 | SPLASH PAD SUPPLIES | 05/01/2024 | 316.23 | 316.23 | 05/15/2024 |
| 62-540 SPLASH PAD MAINTENANC | 5666 | MAXIMUM SPLASH, LLC | 22224T | WATER CANNONS | 05/01/2024 | 14,107.72 | 14,107.72 | 05/29/2024 |
| Total 10-62-540 SPLASH PAD MAIN | NTENANC | E: | | | | 18,605.17 | 18,605.17 | |
| -62-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 62-541 EQUIPMENT SUPPLIES | 3350 | CURTIS COUNTRY STORE, LLC | 305098 | TIFWAY | 08/21/2023 | 86.19 | 86.19 | 05/15/2024 |
| 62-541 EQUIPMENT SUPPLIES | 3350 | CURTIS COUNTRY STORE, LLC | 38968 | TREES | 11/07/2023 | 24.41 | 24.41 | 05/15/2024 |
| 62-541 EQUIPMENT SUPPLIES | 3350 | CURTIS COUNTRY STORE, LLC | 39154 | GOPHER TRAP | 11/28/2023 | 50.13 | 50.13 | 05/15/2024 |
| 2-541 EQUIPMENT SUPPLIES | 3350 | CURTIS COUNTRY STORE, LLC | 39551 | EMITTER | 01/10/2024 | 52.28 | 52.28 | 05/15/2024 |
| 62-541 EQUIPMENT SUPPLIES | 5950 | NCE MANAGEMENT TRUST | 66992 | PADLOCKS | 04/10/2024 | 89.00 | 89.00 | 05/08/2024 |
| Total 10-62-541 EQUIPMENT SUPF | PLIES: | | | | | 302.01 | 302.01 | |
| 62-542 BLDG MATERIALS/SUPPLIES | 6 | | | | | | | |
| 62-542 BLDG MATERIALS/SUPPLIE | 2469 | BMO HARRIS MASTERCARD | 05245622 | HOME DEPOT - BATTERIES | 05/05/2024 | 43.36 | 43.36 | 05/15/2024 |
| 62-542 BLDG MATERIALS/SUPPLIE | 2469 | BMO HARRIS MASTERCARD | 05245622 | HOME DEPOT - COOLER PUMP | 05/05/2024 | 167.80 | 167.80 | 05/15/2024 |
| Total 10-62-542 BLDG MATERIALS | /SUPPLIE | S: | | | | 211.16 | 211.16 | |
| -62-550 VEHICLE SUPPLIES | | | | | | | | |
| -62-550 VEHICLE SUPPLIES | 7669 | TOM'S SERVICE CENTER | 1763 | MOUNT & BALANCE | 05/13/2024 | 1,755.90 | 1,755.90 | 05/15/2024 |
| Total 10-62-550 VEHICLE SUPPLIE | S: | | | | | 1,755.90 | 1,755.90 | |
| -62-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| -62-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752-244653 | VEHICLE MAINTENANCE SUPP | 04/01/2024 | 38.38 | 38.38 | 05/08/2024 |
| 62-555 GAS/OIL/LUBRICANTS | 5950 | NCE MANAGEMENT TRUST | 67042 | PACKS | 04/22/2024 | 36.00 | 36.00 | 05/08/2024 |
| 62-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 885.69 | 885.69 | 05/15/2024 |
| -62-555 GAS/OIL/LUBRICANTS | 7217 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
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| Total 10-62-555 GAS/OIL/LUBRICA | NTS: | | | | | 983.07 | 983.07 | |
| 0-62-650 CEMETERY | | | | | | | | |
| 0-62-650 CEMETERY | 3350 | CURTIS COUNTRY STORE, LLC | 37744 | CEMETERY | 08/08/2023 | 216.84 | 216.84 | 05/15/2024 |
| Total 10-62-650 CEMETERY: | | | | | | 216.84 | 216.84 | |
| 0-62-667 WEED CONTROL | | | | | | | | |
| 0-62-667 WEED CONTROL | 2469 | BMO HARRIS MASTERCARD | 05245622 | TRACTOR SUPPLY - SPRAY GU | 05/05/2024 | 118.87 | 118.87 | 05/15/2024 |
| 0-62-667 WEED CONTROL | 5605 | MATLOCK GAS & EQUIP CO | 2055 | WEED CONTROL | 04/16/2024 | 193.59 | 193.59 | 05/15/2024 |
| Total 10-62-667 WEED CONTROL: | | | | | | 312.46 | 312.46 | |
| 0-62-730 NEW CONSTRUCTION - PARE | (S | | | | | | | |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05245614 | HOME DEPOT - DALEY PARK | 05/05/2024 | 159.10 | 159.10 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05245614 | HOME DEPOT - DALEY PARK | 05/05/2024 | 140.14 | 140.14 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05245622 | HOME DEPOT - DALEY PARK | 05/05/2024 | 380.76 | 380.76 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05245622 | AMZ- DALEY PARK | 05/05/2024 | 152.73 | 152.73 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05247863 | HOME DEPOT - DALEY PARK | 05/05/2024 | 40.37 | 40.37 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05247863 | HOME DEPOT - DALEY PARK | 05/05/2024 | 113.94 | 113.94 | 05/15/2024 |
| 1-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05247863 | HOME DEPOT - DALEY PARK | 05/05/2024 | 31.51 | 31.51 | 05/15/2024 |
| -62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05247863 | HOME DEPOT - DALEY PARK | 05/05/2024 | 28.48 | 28.48 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05249614 | HOME DEPOT - DALEY PARK | 05/05/2024 | 19.62 | 19.62 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 2469 | BMO HARRIS MASTERCARD | 05249614 | HOME DEPOT - DALEY PARK | 05/05/2024 | 26.52 | 26.52 | 05/15/2024 |
| -62-730 NEW CONSTRUCTION - PA | 3145 | CKC MATERIALS DIVISION | C2102 | DALEY PARK | 04/30/2024 | 1,495.34 | 1,495.34 | 05/08/2024 |
| -62-730 NEW CONSTRUCTION - PA | 3350 | CURTIS COUNTRY STORE, LLC | 37878 | LA CASITA | 08/17/2023 | 153.45 | 153.45 | 05/15/2024 |
| -62-730 NEW CONSTRUCTION - PA | 3350 | CURTIS COUNTRY STORE, LLC | 37879 | LA CASITA | 08/17/2023 | 49.03 | 49.03 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171515239.0 | DALEY PARK | 04/29/2024 | 2,332.27 | 2,332.27 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171515239.0 | DALEY PARK | 05/08/2024 | 46.50 | 46.50 | 05/23/2024 |
| -62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171534681.0 | DALEY PARK | 05/01/2024 | 286.30 | 286.30 | 05/15/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171539123.0 | DALEY PARK-PVC | 05/08/2024 | 739.80 | 739.80 | 05/23/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171606999.0 | DALEY PARK - PVC | 05/08/2024 | 572.44 | 572.44 | 05/23/2024 |
| 0-62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171647418.0 | DALEY PARK - PVC | 05/13/2024 | 154.04 | 154.04 | 05/23/2024 |
| -62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S171654377.0 | DALEY PARK-PVC | 05/13/2024 | 119.43 | 119.43 | 05/23/2024 |
| -62-730 NEW CONSTRUCTION - PA | 7903 | HUGHES SUPPLY | S1718534833. | DALEY PARK | 05/01/2024 | 52.19 | 52.19 | 05/15/2024 |
| -62-730 NEW CONSTRUCTION - PA | 8120 | UNITED RENTALS(N. AMERICA) | 233844092-00 | DALEY PARK RENTAL | 05/15/2024 | 412.25 | 412.25 | 05/23/2024 |
| -62-730 NEW CONSTRUCTION - PA | 8120 | UNITED RENTALS(N. AMERICA) | 233844285-00 | DALEY PARK RENTAL | 05/14/2024 | 29.45 | 29.45 | 05/23/2024 |
| Total 10-62-730 NEW CONSTRUCT | ION - PAF | RKS: | | | | 7,535.66 | 7,535.66 | |

| | | | Report da | iles. 3/1/2024-3/31/2024 | | | | Juli 13, 2024 10.09A |
|-----------------------------------|---------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|----------------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 0-62-741 MACHINERY/EQUIPMENT | | | | | | | | |
| 10-62-741 MACHINERY/EQUIPMENT | 2469 | BMO HARRIS MASTERCARD | 05245622 | AMAZON- JUMP STARTER | 05/05/2024 | 589.08 | 589.08 | 05/15/2024 |
| 0-62-741 MACHINERY/EQUIPMENT | 6025 | NORTHERN TOOL & EQUIPMEN | 550005201 | WHEEL DOLLY | 04/18/2024 | 370.65 | 370.65 | 05/15/2024 |
| Total 10-62-741 MACHINERY/EQUI | PMENT: | | | | | 959.73 | 959.73 | |
| 0-62-750 VEHICLES | | | | | | | | |
| 0-62-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | PARKS - CLARIDGE | 05/03/2024 | 716.07 | 716.07 | 05/08/2024 |
| 0-62-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | PARKS - WHITMIRE | 05/03/2024 | 724.74 | 724.74 | 05/08/2024 |
| Total 10-62-750 VEHICLES: | | | | | | 1,440.81 | 1,440.81 | |
| 10-70-310 TELEPHONE | | | | | | | | |
| 10-70-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 341.79 | 341.79 | 05/08/2024 |
| Total 10-70-310 TELEPHONE: | | | | | | 341.79 | 341.79 | |
| 0-70-311 CELL PHONES & AIR CARDS | | | | | | | | |
| 0-70-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15793270-A6 | INTERNET | 04/16/2024 | 18.17 | 18.17 | 05/08/2024 |
| 0-70-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 19.08 | 19.08 | 05/23/2024 |
| 0-70-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 658.62 | 658.62 | 05/08/2024 |
| Total 10-70-311 CELL PHONES & A | IR CARD | S: | | | | 695.87 | 695.87 | |
| 10-70-340 OFFICE EQUIPMENT MAINTE | NANCE | | | | | | | |
| 10-70-340 OFFICE EQUIPMENT MAIN | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | CURVED MONITOR | 05/01/2024 | 163.64 | 163.64 | 05/08/2024 |
| 0-70-340 OFFICE EQUIPMENT MAIN | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | CARDSTOCK | 05/01/2024 | 58.64 | 58.64 | 05/08/2024 |
| 0-70-340 OFFICE EQUIPMENT MAIN | 8272 | WELLS FARGO FINANCE LEASI | 5029604919 | KYOCERA LEASE-W9S2Y14111 | 04/27/2024 | 347.02 | 347.02 | 05/08/2024 |
| Total 10-70-340 OFFICE EQUIPMEN | NT MAIN | TENANCE: | | | | 569.30 | 569.30 | |
| 0-70-341 EQUIPMENT MAINTENANCE | | | | | | | | |
| 0-70-341 EQUIPMENT MAINTENANC | 8070 | UNIVERSAL POLICE SUPPLY | 30699 | BADGE/HOLDERS | 04/29/2024 | 562.12 | 562.12 | 05/15/2024 |
| Total 10-70-341 EQUIPMENT MAIN | TENANC | E: | | | | 562.12 | 562.12 | |
| 10-70-344 PRINTING/ADVERTISING | | | | | | | | |
| 0-70-344 PRINTING/ADVERTISING | 2469 | BMO HARRIS MASTERCARD | 05245424 | ID CARDS | 05/05/2024 | 250.00 | 250.00 | 05/15/2024 |
| 0-70-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00015-0003 | PRINTING & ADVERTISING | 04/30/2024 | 140.25 | 140.25 | 05/15/2024 |
| 0-70-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00017-0000 | PRINTING & ADVERTISING | 04/30/2024 | 82.50 | 82.50 | 05/15/2024 |
| 0-70-344 PRINTING/ADVERTISING | 3850 | EASTERN ARIZONA COURIER | 0424462063 | PRINTING & ADVERTISING | 04/30/2024 | 23.28 | 23.28 | 05/15/2024 |
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| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|----------|-------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| | | | | | | | | |
| Total 10-70-344 PRINTING/ADVER | TISING: | | | | | 496.03 | 496.03 | |
| 0-70-350 VEHICLE MAINTENANCE | | | | | | | | |
| 10-70-350 VEHICLE MAINTENANCE | 2320 | CHASE CARD SERVICES | APR 2024 | JJ EXPRESS WASH | 05/13/2024 | 304.00 | 304.00 | 06/12/2024 |
| 0-70-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-247064 | BATTERY | 04/10/2024 | 232.92 | 232.92 | 05/08/2024 |
| 0-70-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-247164 | CABIN FILTER | 04/10/2024 | 12.97 | 12.97 | 05/08/2024 |
| 0-70-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-250825 | AIR FILTER | 04/25/2024 | 19.44 | 19.44 | 05/08/2024 |
| Total 10-70-350 VEHICLE MAINTEN | NANCE: | | | | | 569.33 | 569.33 | |
| 0-70-360 ANIMAL CONTROL SERVICES | s | | | | | | | |
| 0-70-360 ANIMAL CONTROL SERVIC | 4420 | GRAHAM CO BOARD OF SUPE | 2024-0086 | ANIMAL CONTROL | 05/02/2024 | 300.00 | 300.00 | 05/08/2024 |
| Total 10-70-360 ANIMAL CONTROL | SERVIC | ES: | | | | 300.00 | 300.00 | |
| 0-70-505 TRAINING/MEETING/TRAVEL | | | | | | | | |
| 0-70-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05245424 | KAINOAS | 05/05/2024 | 114.56 | 114.56 | 05/15/2024 |
| 0-70-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05245499 | TUCSON ENFORCEMENT | 05/05/2024 | 5.00 | 5.00 | 05/15/2024 |
| 0-70-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05246101 | MECHY'S - BIRTHDAY BREAKFA | 05/05/2024 | 106.18 | 106.18 | 05/15/2024 |
| 0-70-505 TRAINING/MEETING/TRAVE | 3678 | DUSTYN BROWN | 050724 | GOODYEAR PD FTO SCHOOL | 05/07/2024 | 207.00 | 207.00 | 05/08/2024 |
| 0-70-505 TRAINING/MEETING/TRAVE | 308 | JASON LARSON | 050724 | GOODYEAR PD | 05/07/2024 | 207.00 | 207.00 | 05/08/2024 |
| Total 10-70-505 TRAINING/MEETIN | IG/TRAVE | EL: | | | | 639.74 | 639.74 | |
| 0-70-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 0-70-510 DUES/SUBSCRIPTIONS | 2469 | BMO HARRIS MASTERCARD | 05242609 | AACOP DUES | 05/05/2024 | 350.00 | 350.00 | 05/15/2024 |
| 0-70-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 10-70-510 DUES/SUBSCRIPT | IONS: | | | | | 384.50 | 384.50 | |
| 0-70-511 GOLF COURSE MEMBERSHI | Р | | | | | | | |
| 10-70-511 GOLF COURSE MEMBERS | 6037 | OB SPORTS GOLF MANAGEME | 052124 | ANNUAL GOLF MEMBERSHIP - | 05/21/2024 | 2,200.00 | 2,200.00 | 05/23/2024 |
| Total 10-70-511 GOLF COURSE ME | EMBERSH | HIP: | | | | 2,200.00 | 2,200.00 | |
| 0-70-512 GYM MEMBERSHIP | | | | | | | | |
| 0-70-512 GYM MEMBERSHIP | 7453 | STRIVE FITNESS CLUB | 050724 | S.CARTER MONTHLY MEMBER | 05/07/2024 | 112.00 | 112.00 | 05/08/2024 |
| Total 10-70-512 GYM MEMBERSHI | p. | | | | | 112.00 | 112.00 | |

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|----------------------------------|--------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 10-70-515 K9 | | | | | | | | |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | BEST WESTERN | 05/05/2024 | 111.45 | 111.45 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | LN CURTIS | 05/05/2024 | 43.44 | 43.44 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | BEST WESTERN | 05/05/2024 | 167.73 | 167.73 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | GDP DUES | 05/05/2024 | 40.00 | 40.00 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | HARBOR FREIGHT- BUCKETS | 05/05/2024 | 8.46 | 8.46 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | PETSENSE | 05/05/2024 | 20.72 | 20.72 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | TRACTOR SUPPLY-SPADE | 05/05/2024 | 32.72 | 32.72 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | CIRCLE K | 05/05/2024 | 78.94 | 78.94 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | BEST WESTERN | 05/05/2024 | 401.88 | 401.88 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | CIRCLE K | 05/05/2024 | 81.56 | 81.56 | 05/15/2024 |
| 10-70-515 K9 | 2469 | BMO HARRIS MASTERCARD | 05245515 | TRACTOR SUPPLY | 05/05/2024 | 15.26 | 15.26 | 05/15/2024 |
| Total 10-70-515 K9: | | | | | | 1,002.16 | 1,002.16 | |
| 10-70-535 POSTAGE | | | | | | | | |
| 10-70-535 POSTAGE | 6355 | PITNEY BOWES | 052124 | POSTAGE | 05/21/2024 | 45.20 | 45.20 | 05/29/2024 |
| Total 10-70-535 POSTAGE: | | | | | | 45.20 | 45.20 | |
| 10-70-540 OFFICE SUPPLIES | | | | | | | | |
| 10-70-540 OFFICE SUPPLIES | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | MONITOR | 05/01/2024 | 185.46 | 185.46 | 05/08/2024 |
| 10-70-540 OFFICE SUPPLIES | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | ASURION | 05/01/2024 | 150.60 | 150.60 | 05/08/2024 |
| 10-70-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | BASHAS - SODA/WATER | 05/05/2024 | 191.05 | 191.05 | 05/15/2024 |
| 10-70-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | WALMART - PAPER | 05/05/2024 | 21.75 | 21.75 | 05/15/2024 |
| 10-70-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245499 | WALMART -SUPPLIES | 05/05/2024 | 65.57 | 65.57 | 05/15/2024 |
| 10-70-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 101.43 | 101.43 | 05/15/2024 |
| 10-70-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | 12.20 | 12.20 | 05/23/2024 |
| 10-70-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38581658 | OFFICE SUPPLIES | 05/08/2024 | 9.45 | 9.45 | 05/23/2024 |
| Total 10-70-540 OFFICE SUPPLIES: | | | | | | 737.51 | 737.51 | |
| 10-70-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 10-70-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242609 | GALLS-BADGE | 05/05/2024 | 22.20 | 22.20 | 05/15/2024 |
| 10-70-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | COPS PLUS | 05/05/2024 | 52.68 | 52.68 | 05/15/2024 |
| 10-70-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | AMAZON - BADGE HOLDER | 05/05/2024 | 341.65 | 341.65 | 05/15/2024 |
| 10-70-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | HERO'S PRIDE | 05/05/2024 | 26.20 | 26.20 | 05/15/2024 |
| Total 10-70-541 EQUIPMENT SUPPL | LIES: | | | | | 442.73 | 442.73 | |
| | | | | | | | | |

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|--------------------------------|-----------|-------------------------|----------------|--------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| -70-549 NEIGHBORHOOD WATCH | | | | | | | | |
| -70-549 NEIGHBORHOOD WATCH | 2469 | BMO HARRIS MASTERCARD | 05245499 | STICKERSHOP | 05/05/2024 | 230.50 | 230.50 | 05/15/2024 |
| Total 10-70-549 NEIGHBORHOOD | WATCH: | | | | | 230.50 | 230.50 | |
| -70-553 TIRES/BATTERIES | | | | | | | | |
| -70-553 TIRES/BATTERIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | AMAZON- BATTERIES | 05/05/2024 | 124.32 | 124.32 | 05/15/2024 |
| -70-553 TIRES/BATTERIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | AMAZON - BATTERY | 05/05/2024 | 49.38 | 49.38 | 05/15/2024 |
| -70-553 TIRES/BATTERIES | 2469 | BMO HARRIS MASTERCARD | 05245424 | AMZ - RETURN | 05/05/2024 | 23.94- | 23.94- | 05/15/2024 |
| Total 10-70-553 TIRES/BATTERIE | S: | | | | | 149.76 | 149.76 | |
| -70-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| -70-555 GAS/OIL/LUBRICANTS | 2469 | BMO HARRIS MASTERCARD | 05245515 | CIRCLE K | 05/05/2024 | 91.12 | 91.12 | 05/15/2024 |
| -70-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 3,164.36 | 3,164.36 | 05/15/2024 |
| -70-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.41 | 23.41 | 05/15/2024 |
| Total 10-70-555 GAS/OIL/LUBRIC | ANTS: | | | | | 3,278.89 | 3,278.89 | |
| -70-740 OFFICE FURNITURE/EQUIP | MENT | | | | | | | |
| -70-740 OFFICE FURNITURE/EQUIP | 6032 | NUTTALL'S TOWING | 65340 | POLICE TOW/IMPOUND | 05/06/2024 | 184.85 | 184.85 | 05/08/2024 |
| Total 10-70-740 OFFICE FURNITU | IRE/EQUIP | PMENT: | | | | 184.85 | 184.85 | |
| -70-747 COMPUTER SOFTWARE | | | | | | | | |
| -70-747 COMPUTER SOFTWARE | 2469 | BMO HARRIS MASTERCARD | 05245424 | ADOBE | 05/05/2024 | 261.71 | 261.71 | 05/15/2024 |
| -70-747 COMPUTER SOFTWARE | 2469 | BMO HARRIS MASTERCARD | 05245424 | MATTERPORT | 05/05/2024 | 824.80 | 824.80 | 05/15/2024 |
| Total 10-70-747 COMPUTER SOF | TWARE: | | | | | 1,086.51 | 1,086.51 | |
| -70-748 COMPUTER SUPPORT | | | | | | | | |
| -70-748 COMPUTER SUPPORT | 2469 | BMO HARRIS MASTERCARD | 05245424 | TLO TRANSUNION | 05/05/2024 | 187.22 | 187.22 | 05/15/2024 |
| -70-748 COMPUTER SUPPORT | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 697.50 | 697.50 | 05/08/2024 |
| -70-748 COMPUTER SUPPORT | 4282 | GEOTAB USA, INC | IN382054 | PROPLUS SUPPORT | 04/30/2024 | 332.76 | 332.76 | 05/08/2024 |
| Total 10-70-748 COMPUTER SUP | PORT: | | | | | 1,217.48 | 1,217.48 | |
| -70-749 COMPUTER HARDWARE | | | | | | | | |
| -70-749 COMPUTER HARDWARE | 2469 | BMO HARRIS MASTERCARD | 05245424 | AMAZON- ADAPTER | 05/05/2024 | 65.00 | 65.00 | 05/15/2024 |
| -10-149 COMPOTENTIANDWAILE | | | | | | | | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|--------|-----------------------|----------------|-----------------------------|--------------|--------------------|-------------|-----------|
| Total 10-70-749 COMPUTER HARD | WARE: | | | | | 311.76 | 311.76 | |
| 0-70-750 VEHICLES | | | | | | | | |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE-MANER | 05/03/2024 | 1,191.70 | 1,191.70 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | 2022 FORD | 05/03/2024 | 1,339.55 | 1,339.55 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE - THATCHER | 05/03/2024 | 962.15 | 962.15 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE - CHIEF | 05/03/2024 | 1,286.00 | 1,286.00 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | 2024 FORD | 05/03/2024 | 9,038.45 | 9,038.45 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE-LARSON | 05/03/2024 | 1,121.00 | 1,121.00 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE-WHISMAN | 05/03/2024 | 1,301.05 | 1,301.05 | 05/08/202 |
| 0-70-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | POLICE-BROWN | 05/03/2024 | 1,198.15 | 1,198.15 | 05/08/202 |
| Total 10-70-750 VEHICLES: | | | | | | 17,438.05 | 17,438.05 | |
| 0-72-102 SALARIES/WAGES | | | | | | | | |
| 0-72-102 SALARIES/WAGES | 10098 | MARY FARNSWORTH | 051324 | FIRE MEETINGS, TRAININGS, C | 05/13/2024 | 180.00 | 180.00 | 05/15/202 |
| Total 10-72-102 SALARIES/WAGES | S: | | | | | 180.00 | 180.00 | |
| 0-72-116 RETIREMENT MATCH | | | | | | | | |
| 0-72-116 RETIREMENT MATCH | 10121 | CHARLES SCHWAB | 052824 | PENSION FUND: ACCT #3266-53 | 05/28/2024 | 5,000.00 | 5,000.00 | 05/29/202 |
| Total 10-72-116 RETIREMENT MAT | CH: | | | | | 5,000.00 | 5,000.00 | |
| 0-72-310 TELEPHONE | | | | | | | | |
| 0-72-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 151.45 | 151.45 | 05/08/202 |
| Total 10-72-310 TELEPHONE: | | | | | | 151.45 | 151.45 | |
| 0-72-312 WATER | | | | | | | | |
| 0-72-312 WATER | 4302 | CITY OF SAFFORD | 17.528.01/0430 | FIRE DEPARTMENT | 04/30/2024 | 133.43 | 133.43 | 05/08/202 |
| Total 10-72-312 WATER: | | | | | | 133.43 | 133.43 | |
| 0-72-341 EQUIPMENT MAINTENANCE | | | | | | | | |
| 0-72-341 EQUIPMENT MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05246199 | FREIGHTLINER OF AZ | 05/05/2024 | 3,443.30 | 3,443.30 | 05/15/202 |
| 0-72-341 EQUIPMENT MAINTENANC | 3075 | FIRST CALL AUTO PARTS | 2752-246447 | BATTERY | 04/08/2024 | 193.34 | 193.34 | 05/08/202 |
| | | | | | | | | |

| | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|-----------------|---------------------------------|-----------------------|-----------------------------|--------------|--------------------|-------------|------------|
| 10-72-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 10-72-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 10-72-510 DUES/SUBSCRI | IPTIONS: | | | | | 34.50 | 34.50 | |
| 10-72-530 CLUB FUND | | | | | | | | |
| 10-72-530 CLUB FUND | 2346 | BASHAS' INC | 469228 | ACCT 5002265-FOOD SUPPLIES | 04/30/2024 | 21.19 | 21.19 | 05/29/2024 |
| 10-72-530 CLUB FUND | 205 | RUE MATTICE | 061025 | OUT OF POCKET - FAMILY NITE | 04/30/2024 | 295.00 | 295.00 | 05/23/2024 |
| 10-72-530 CLUB FUND | 6190 | SE BOTTLING CO OF AZ, INC | 375551 | SODAS | 04/18/2024 | 199.88 | 199.88 | 05/08/2024 |
| Total 10-72-530 CLUB FUND: | | | | | | 516.07 | 516.07 | |
| 10-72-540 OFFICE SUPPLIES | | | | | | | | |
| 10-72-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 0520243942 | WALMART- SUPPLIES | 05/05/2024 | 73.08 | 73.08 | 05/15/2024 |
| 10-72-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 2.99 | 2.99 | 05/15/2024 |
| 10-72-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | .36 | .36 | 05/23/2024 |
| 10-72-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38581658 | OFFICE SUPPLIES | 05/08/2024 | .28 | .28 | 05/23/2024 |
| Total 10-72-540 OFFICE SUPPLI | IES: | | | | | 76.71 | 76.71 | |
| 10-72-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 10-72-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 689.12 | 689.12 | 05/15/2024 |
| 10-72-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| Total 10-72-555 GAS/OIL/LUBRIG | CANTS: | | | | | 712.12 | 712.12 | |
| 10-72-741 MACHINERY/EQUIPMENT | | | | | | | | |
| 10-72-741 MACHINERY/EQUIPMENT | 2469 | BMO HARRIS MASTERCARD | 0520243942 | CMI | 05/05/2024 | 2,085.99 | 2,085.99 | 05/15/2024 |
| | JI IIDMENT: | | | | | 2,085.99 | 2,085.99 | |
| Total 10-72-741 MACHINERY/EC | ZOII WILIVI. | | | | | | | |
| Total 10-72-741 MACHINERY/EC | ZOII WILIVI. | | | | | | | |
| 10-72-748 COMPUTER HARDWARE | | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 210.00 | 210.00 | 05/08/2024 |
| | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 210.00 | 210.00 | 05/08/2024 |
| 10-72-748 COMPUTER HARDWARE 10-72-748 COMPUTER HARDWARE | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | | | 05/08/2024 |
| 10-72-748 COMPUTER HARDWARE 10-72-748 COMPUTER HARDWARE Total 10-72-748 COMPUTER HA | 3435 RDWARE: | DAN MARTIN ENTERPRISE FM TRUST | 6105 611935-050324 | | 05/06/2024 | | | 05/08/2024 |

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| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| -81-140 CLOTHING ALLOWANCE | | | | | | | | |
| -81-140 CLOTHING ALLOWANCE | 8332 | CINTAS PHOENIX FIRE PROTE | 4188354369 | CLOTHING | 04/03/2024 | 379.75 | 379.75 | 05/15/2024 |
| -81-140 CLOTHING ALLOWANCE | 8332 | CINTAS PHOENIX FIRE PROTE | 4189081142 | CLOTHING | 04/10/2024 | 379.75 | 379.75 | 05/15/2024 |
| -81-140 CLOTHING ALLOWANCE | 8332 | CINTAS PHOENIX FIRE PROTE | 4189795140 | CLOTHING | 04/17/2024 | 379.75 | 379.75 | 05/15/2024 |
| -81-140 CLOTHING ALLOWANCE | 8332 | CINTAS PHOENIX FIRE PROTE | 4190530700 | CLOTHING | 04/24/2024 | 389.74 | 389.74 | 05/15/2024 |
| Total 10-81-140 CLOTHING ALLOV | WANCE: | | | | | 1,528.99 | 1,528.99 | |
| -81-150 ASP LABOR | | | | | | | | |
| -81-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01546724042 | LABOR | 05/01/2024 | 58.00 | 58.00 | 05/08/2024 |
| -81-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01549924051 | LABOR | 05/15/2024 | 46.00 | 46.00 | 05/23/2024 |
| -81-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-22 | LABOR | 05/09/2024 | 18.28 | 18.28 | 05/15/2024 |
| 81-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-23 | LABOR | 05/23/2024 | 18.28 | 18.28 | 05/29/2024 |
| Total 10-81-150 ASP LABOR: | | | | | | 140.56 | 140.56 | |
| -81-310 TELEPHONE | | | | | | | | |
| -81-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 75.73 | 75.73 | 05/08/2024 |
| Total 10-81-310 TELEPHONE: | | | | | | 75.73 | 75.73 | |
| -81-311 CELL PHONES & AIR CARDS | S | | | | | | | |
| -81-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15793270-A6 | INTERNET | 04/16/2024 | 14.53 | 14.53 | 05/08/2024 |
| -81-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 15.26 | 15.26 | 05/23/2024 |
| 81-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 95.97 | 95.97 | 05/08/2024 |
| Total 10-81-311 CELL PHONES & A | AIR CARD | S: | | | | 125.76 | 125.76 | |
| -81-312 WATER | | | | | | | | |
| -81-312 WATER | 4302 | CITY OF SAFFORD | 15.273.01/0430 | SHOP | 04/30/2024 | 257.69 | 257.69 | 05/08/2024 |
| Total 10-81-312 WATER: | | | | | | 257.69 | 257.69 | |
| -81-341 EQUIPMENT MAINTENANCE | <u> </u> | | | | | | | |
| -81-341 EQUIPMENT MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05247364 | HOME DEPOT - SHOP | 05/05/2024 | 81.33 | 81.33 | 05/15/2024 |
| -81-341 EQUIPMENT MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05247364 | TRACTOR SUPPLY - GREASE S | 05/05/2024 | 110.16 | 110.16 | 05/15/2024 |
| | 5530 | MACK'S AUTO SUPPLY | 193785 | C HERSEE | 04/11/2024 | 74.61 | 74.61 | 05/08/2024 |
| -81-341 EQUIPMENT MAINTENANC | | | | | | | | |
| -81-341 EQUIPMENT MAINTENANC -81-341 EQUIPMENT MAINTENANC | 6025 | NORTHERN TOOL & EQUIPMEN | 550005201 | WHEEL DOLLY | 04/18/2024 | 370.65 | 370.65 | 05/15/202 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|----------|---------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| Total 10-81-341 EQUIPMENT MAII | NTENANCE | : : | | | | 1,025.21 | 1,025.21 | |
| -81-342 BUILDING MAINTENANCE | | | | | | | | |
| -81-342 BUILDING MAINTENANCE | 3298 | CRISLER PEST CONTROL, LLC | 24873 | PEST CONTROL | 05/28/2024 | 50.00 | 50.00 | 05/29/2024 |
| Total 10-81-342 BUILDING MAINT | ENANCE: | | | | | 50.00 | 50.00 | |
| 0-81-350 VEHICLE MAINTENANCE | | | | | | | | |
| 0-81-350 VEHICLE MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05247364 | TRACTOR SUPPLY - SECURITY | 05/05/2024 | 120.00 | 120.00 | 05/15/2024 |
| -81-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-250857 | FORD PARTS | 04/25/2024 | 34.54 | 34.54 | 05/08/2024 |
| -81-350 VEHICLE MAINTENANCE | 5529 | MCNEILUS TRUCK & MFG. CO. | 6237232 | ROLLER ASSY | 04/01/2024 | 1,086.88 | 1,086.88 | 05/15/2024 |
|)-81-350 VEHICLE MAINTENANCE | 5529 | MCNEILUS TRUCK & MFG. CO. | 6238789 | LOCKING CAP | 04/02/2024 | 86.54 | 86.54 | 05/15/2024 |
| -81-350 VEHICLE MAINTENANCE | 5529 | MCNEILUS TRUCK & MFG. CO. | 6246115 | GRABBER CYL | 04/09/2024 | 117.90 | 117.90 | 05/15/2024 |
| Total 10-81-350 VEHICLE MAINTE | NANCE: | | | | | 1,445.86 | 1,445.86 | |
| -81-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 0-81-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 10-81-510 DUES/SUBSCRIP | TIONS: | | | | | 34.50 | 34.50 | |
| 0-81-533 SMALL TOOLS/HARDWARE | | | | | | | | |
| 9-81-533 SMALL TOOLS/HARDWARE | 3075 | FIRST CALL AUTO PARTS | 2752-250160 | ANTIFREEZE | 04/22/2024 | 110.46 | 110.46 | 05/08/2024 |
| Total 10-81-533 SMALL TOOLS/HA | ARDWARE: | | | | | 110.46 | 110.46 | |
| 0-81-540 OFFICE SUPPLIES | | | | | | | | |
| 0-81-540 OFFICE SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05247364 | STAPLES | 05/05/2024 | 24.80 | 24.80 | 05/15/2024 |
| -81-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 8.95 | 8.95 | 05/15/2024 |
| 0-81-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | 1.08 | 1.08 | 05/23/2024 |
| -81-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38581658 | OFFICE SUPPLIES | 05/08/2024 | .83 | .83 | 05/23/2024 |
| Total 10-81-540 OFFICE SUPPLIE | S: | | | | | 35.66 | 35.66 | |
| 0-81-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 0-81-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05247364 | HARBOR FREIGHT - SUPPLIES | 05/05/2024 | 81.94 | 81.94 | 05/15/2024 |
| Total 10-81-541 EQUIPMENT SUP | DI IEQ. | | | | | 81.94 | 81.94 | |

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|---------------------------------|--------|----------------------------|---------------------------------------|----------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 0-81-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 0-81-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 864.08 | 864.08 | 05/15/2024 |
| 0-81-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3644 | MISC | 04/24/2024 | 259.47 | 259.47 | 05/15/2024 |
| 0-81-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| 0-81-555 GAS/OIL/LUBRICANTS | 7432 | STATE 48 RECYCLING | 2405-1111 | FLUID RECYCLING | 05/06/2024 | 595.00 | 595.00 | 05/23/2024 |
| Total 10-81-555 GAS/OIL/LUBRICA | ANTS: | | | | | 1,741.55 | 1,741.55 | |
| 0-81-590 MISCELLANEOUS | | | | | | | | |
| 0-81-590 MISCELLANEOUS | 8332 | CINTAS PHOENIX FIRE PROTE | 5199593526 | FIRST AID SUPPLIES | 02/27/2024 | 158.03 | 158.03 | 05/23/2024 |
| Total 10-81-590 MISCELLANEOUS | S: | | | | | 158.03 | 158.03 | |
| 0-81-747 COMPUTER SOFTWARE | | | | | | | | |
| 0-81-747 COMPUTER SOFTWARE | 4837 | iWorQ | 203397 | FLEET MANAGEMENT | 05/01/2024 | 1,100.00 | 1,100.00 | 05/08/2024 |
| Total 10-81-747 COMPUTER SOFT | TWARE: | | | | | 1,100.00 | 1,100.00 | |
| 0-81-748 COMPUTER HARDWARE | | | | | | | | |
| 0-81-748 COMPUTER HARDWARE | | AMAZON CAPITAL SERVICES, I | | UBIQUITI WIRED UNIFI | 05/01/2024 | 545.49 | 545.49 | 05/08/2024 |
|)-81-748 COMPUTER HARDWARE | | AMAZON CAPITAL SERVICES, I | | UBIQUITI WIFI PRO | 05/01/2024 | 786.54 | 786.54 | 05/08/2024 |
|)-81-748 COMPUTER HARDWARE | 1467 | AMAZON CAPITAL SERVICES, I | 1KYH-MQKK-H | UNIFI SWITCH | 05/01/2024 | 217.11 | 217.11 | 05/08/2024 |
| Total 10-81-748 COMPUTER HARI | DWARE: | | | | | 1,549.14 | 1,549.14 | |
| 0-81-750 VEHICLES | | | | | | | | |
| 0-81-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | SHOP-THATCHER | 05/03/2024 | 642.15 | 642.15 | 05/08/2024 |
| Total 10-81-750 VEHICLES: | | | | | | 642.15 | 642.15 | |
| 0-84-150 ASP LABOR | | | | | | | | |
| 0-84-150 ASP LABOR | | ARIZONA STATE PRISON - SAF | S01546724042 | LABOR | 05/01/2024 | .00 | .00 | |
| 0-84-150 ASP LABOR | | ARIZONA STATE PRISON - SAF | S01549924051 | LABOR | 05/15/2024 | .00 | .00 | |
| 0-84-150 ASP LABOR | | ARIZONA STATE PRISON - SAF | TOT24-22 | LABOR | 05/09/2024 | .00 | .00 | |
|)-84-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-23 | LABOR | 05/23/2024 | .00 | .00 | |
| Total 10-84-150 ASP LABOR: | | | | | | .00 | .00 | |
| 0-84-310 TELEPHONE | | | | | | | | |
| 0-84-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 114.61 | 114 61 | 05/08/2024 |

| | | | кероп аг | ates: 5/1/2024-5/31/2024 | | | | Jun |
|-----------------------------------|----------|--------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 10-84-310 TELEPHONE: | | | | | | 114.61 | 114.61 | |
| 10-84-311 CELL PHONES & AIR CARDS | 3 | | | | | | | |
| 10-84-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15793270-A6 | INTERNET | 04/16/2024 | 14.53 | 14.53 | 05/08/2024 |
| 0-84-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 15.26 | 15.26 | 05/23/2024 |
| 10-84-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 137.37 | 137.37 | 05/08/2024 |
| Total 10-84-311 CELL PHONES & | AIR CARD | S: | | | | 167.16 | 167.16 | |
| 0-84-341 EQUIPMENT MAINTENANCE | İ | | | | | | | |
| 0-84-341 EQUIPMENT MAINTENANC | 2469 | BMO HARRIS MASTERCARD | 05247364 | TRACTOR SUPPLY - TIRE | 05/05/2024 | 198.37 | 198.37 | 05/15/2024 |
| 10-84-341 EQUIPMENT MAINTENANC | 6025 | NORTHERN TOOL & EQUIPMEN | 550005201 | WHEEL DOLLY | 04/18/2024 | 370.62 | 370.62 | 05/15/2024 |
| Total 10-84-341 EQUIPMENT MAIN | NTENANC | E: | | | | 568.99 | 568.99 | |
| 0-84-350 VEHICLE MAINTENANCE | | | | | | | | |
| 0-84-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-245429 | MINI BULB | 04/04/2024 | 6.52 | 6.52 | 05/08/2024 |
| 0-84-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 194772 | AIR FILTER | 04/17/2024 | 114.29 | 114.29 | 05/08/2024 |
| 0-84-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 195020 | STREETS | 04/18/2024 | 72.53 | 72.53 | 05/08/2024 |
| 0-84-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 195990 | RETURN | 04/24/2024 | 72.53- | 72.53- | 05/08/2024 |
| 0-84-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 196162 | RETURN | 04/24/2024 | 59.99- | 59.99- | 05/08/2024 |
| 10-84-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 196760 | OIL FILTER | 04/29/2024 | 58.05 | 58.05 | 05/08/2024 |
| Total 10-84-350 VEHICLE MAINTE | NANCE: | | | | | 118.87 | 118.87 | |
| 10-84-360 STREET MAINTENANCE | | | | | | | | |
| 10-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05240918 | HOME DEPOT - ALLRED LANE | 05/05/2024 | 21.80 | 21.80 | 05/15/2024 |
| 10-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - CONDUIT | 05/05/2024 | 45.22 | 45.22 | 05/15/2024 |
| 0-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - ALLRED LANE | 05/05/2024 | 454.96 | 454.96 | 05/15/2024 |
| 0-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - PROFLEX | 05/05/2024 | 27.25 | 27.25 | 05/15/2024 |
| 0-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05242611 | TRACTOR SUPPLY - ALLRED LN | 05/05/2024 | 5.35 | 5.35 | 05/15/2024 |
| 0-84-360 STREET MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05248854 | HOME DEPOT - ALLRED LANE | 05/05/2024 | 35.62 | 35.62 | 05/15/2024 |
| 0-84-360 STREET MAINTENANCE | 2830 | C E S SAFFORD | SAF/051577 | ALLRED LN | 05/14/2024 | 411.20 | 411.20 | 05/23/2024 |
| 0-84-360 STREET MAINTENANCE | 3145 | CKC MATERIALS DIVISION | T4480 | ALLRED LN | 04/30/2024 | 809.97 | 809.97 | 05/08/2024 |
| 0-84-360 STREET MAINTENANCE | 4000 | EMPIRE SOUTHWEST | EMRA0041068 | RENTAL | 04/26/2024 | 5,009.49 | 5,009.49 | 05/15/2024 |
| 10-84-360 STREET MAINTENANCE | 7820 | TRI COUNTY MATERIALS INC | 043024 | CONCRETE - ALLRED LN | 04/30/2024 | 35,014.54 | 35,014.54 | 05/08/2024 |
| Total 10-84-360 STREET MAINTER | NANCE: | | | | | 41,835.40 | 41,835.40 | |
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| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|--------|-------------------------|----------------|------------------------|--------------|--------------------|-------------|------------|
| | | | | ' | | | | |
| 0-84-510 DUES/SUBSCRIPTIONS 0-84-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| 0 0 1 0 10 20 20 20 20 1 111 1 10 1 10 | 0.00 | | .20.000020 | | 00/20/202 | | | 00/20/2021 |
| Total 10-84-510 DUES/SUBSCRIPT | IONS: | | | | | 34.50 | 34.50 | |
| 0-84-533 SMALL TOOLS/HARDWARE | | | | | | | | |
| 0-84-533 SMALL TOOLS/HARDWARE | 2469 | BMO HARRIS MASTERCARD | 05248255 | MARSHALTOWN-CONCRETE T | 05/05/2024 | 457.18 | 457.18 | 05/15/2024 |
| Total 10-84-533 SMALL TOOLS/HAI | RDWARE | : | | | | 457.18 | 457.18 | |
| 0-84-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 0-84-541 EQUIPMENT SUPPLIES | 3800 | GOODMAN AG | 25346S | 200 CAP | 04/08/2024 | 998.92 | 998.92 | 05/08/2024 |
| 0-84-541 EQUIPMENT SUPPLIES | 3800 | GOODMAN AG | 25414S | FITTINGS | 04/10/2024 | 82.43 | 82.43 | 05/08/2024 |
| Total 10-84-541 EQUIPMENT SUPP | PLIES: | | | | | 1,081.35 | 1,081.35 | |
| 0-84-553 TIRES/BATTERIES | | | | | | | | |
| 0-84-553 TIRES/BATTERIES | 7669 | TOM'S SERVICE CENTER | 1733 | BACK HOE TIRE | 04/16/2024 | 823.31 | 823.31 | 05/08/2024 |
| 0-84-553 TIRES/BATTERIES | 7669 | TOM'S SERVICE CENTER | 1738 | TIRES | 04/24/2024 | 1,361.89 | 1,361.89 | 05/08/2024 |
| 0-84-553 TIRES/BATTERIES | 7669 | TOM'S SERVICE CENTER | 1739 | TIRES | 04/18/2024 | 436.63 | 436.63 | 05/08/2024 |
| 0-84-553 TIRES/BATTERIES | 7669 | TOM'S SERVICE CENTER | 1774 | TIRES | 05/13/2024 | 1,065.56 | 1,065.56 | 05/15/2024 |
| Total 10-84-553 TIRES/BATTERIES | : | | | | | 3,687.39 | 3,687.39 | |
| 0-84-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 0-84-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 1,637.14 | 1,637.14 | 05/15/2024 |
| 0-84-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| Total 10-84-555 GAS/OIL/LUBRICAL | NTS: | | | | | 1,660.14 | 1,660.14 | |
| 0-84-590 MISCELLANEOUS | | | | | | | | |
| 0-84-590 MISCELLANEOUS | 2469 | BMO HARRIS MASTERCARD | 05249221 | BLOOM-DRAKE CREW LUNCH | 05/05/2024 | 377.60 | 377.60 | 05/15/2024 |
| Total 10-84-590 MISCELLANEOUS: | | | | | | 377.60 | 377.60 | |
| 0-84-665 DRAINAGE | | | | | | | | |
| 0-84-665 DRAINAGE | 3145 | CKC MATERIALS DIVISION | C2102 | 1ST ST & 4TH AVE | 04/30/2024 | 416.00 | 416.00 | 05/08/2024 |
| Total 10-84-665 DRAINAGE: | | | | | | 416.00 | 416.00 | |

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| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 0-84-715 SAFETY EQUIPMENT | | | | | | | | |
| 0-84-715 SAFETY EQUIPMENT | 2469 | BMO HARRIS MASTERCARD | 05249221 | HOME DEPOT - SAFETY CONE | 05/05/2024 | 1,051.32 | 1,051.32 | 05/15/2024 |
| Total 10-84-715 SAFETY EQUIPME | ENT: | | | | | 1,051.32 | 1,051.32 | |
| 0-84-750 VEHICLES | | | | | | | | |
| 0-84-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | STREETS - KAY | 05/03/2024 | 788.95 | 788.95 | 05/08/2024 |
| 0-84-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | STREETS - FERRIN | 05/03/2024 | 793.73 | 793.73 | 05/08/2024 |
| 0-84-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | STREETS - AJEMAN | 05/03/2024 | 782.65 | 782.65 | 05/08/2024 |
| Total 10-84-750 VEHICLES: | | | | | | 2,365.33 | 2,365.33 | |
| 0-85-310 TELEPHONE | | | | | | | | |
| 0-85-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 151.45 | 151.45 | 05/08/2024 |
| Total 10-85-310 TELEPHONE: | | | | | | 151.45 | 151.45 | |
| 0-85-311 CELL PHONE & AIR CARDS | | | | | | | | |
| 0-85-311 CELL PHONE & AIR CARDS | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 165.60 | 165.60 | 05/08/2024 |
| Total 10-85-311 CELL PHONE & Alf | R CARDS | : | | | | 165.60 | 165.60 | |
| 0-85-344 PRINTING/ADVERTISING | | | | | | | | |
| 0-85-344 PRINTING/ADVERTISING | 2320 | CHASE CARD SERVICES | APR 2024 | COLUMN PBC | 05/13/2024 | 67.86 | 67.86 | 06/12/2024 |
| 0-85-344 PRINTING/ADVERTISING | 2972 | CMI QUICK COPY | 50097 | LAMINATING | 04/18/2024 | 9.82 | 9.82 | 05/15/2024 |
| 0-85-344 PRINTING/ADVERTISING | 2972 | CMI QUICK COPY | 50123 | LAMINATING | 04/22/2024 | 4.91 | 4.91 | 05/15/2024 |
| 0-85-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00015-0003 | PRINTING & ADVERTISING | 04/30/2024 | 42.50 | 42.50 | 05/15/2024 |
| 0-85-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00017-0000 | PRINTING & ADVERTISING | 04/30/2024 | 25.00 | 25.00 | 05/15/2024 |
| 0-85-344 PRINTING/ADVERTISING | 3850 | EASTERN ARIZONA COURIER | 0424462063 | PRINTING & ADVERTISING | 04/30/2024 | 7.05 | 7.05 | 05/15/2024 |
| Total 10-85-344 PRINTING/ADVER | TISING: | | | | | 157.14 | 157.14 | |
| 0-85-350 VEHICLE MAINTENANCE | | | | | | | | |
| 0-85-350 VEHICLE MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05247542 | JJ EXPRESS | 05/05/2024 | 15.00 | 15.00 | 05/15/2024 |
| Total 10-85-350 VEHICLE MAINTER | NANCE: | | | | | 15.00 | 15.00 | |
| 0-85-505 TRAINING/MEETING/TRAVEL | - | | | | | | | |
| 10-85-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05247542 | GOOD 2 GO -GAS | 05/05/2024 | 48.00 | 48.00 | 05/15/2024 |
| | | | | | | | | |

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| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 10-85-505 TRAINING/MEET | NG/TRAVE | EL: | | | | 48.00 | 48.00 | |
| 0-85-540 OFFICE SUPPLIES | | | | | | | | |
|)-85-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 20.88 | 20.88 | 05/15/2024 |
| 0-85-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | 2.51 | 2.51 | 05/23/2024 |
| 0-85-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38581658 | OFFICE SUPPLIES | 05/08/2024 | 1.95 | 1.95 | 05/23/2024 |
| Total 10-85-540 OFFICE SUPPLIE | :S: | | | | | 25.34 | 25.34 | |
|)-85-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 0-85-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05245363 | HOME DEPOT - SURVEY SUPPL | 05/05/2024 | 195.20 | 195.20 | 05/15/2024 |
| Total 10-85-541 EQUIPMENT SUF | PLIES: | | | | | 195.20 | 195.20 | |
| 0-85-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 0-85-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 308.75 | 308.75 | 05/15/2024 |
| Total 10-85-555 GAS/OIL/LUBRIC | ANTS: | | | | | 308.75 | 308.75 | |
| 0-85-750 VEHICLES | | | | | | | | |
| 0-85-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | COMMUNITY DEV - ALLRED | 05/03/2024 | 680.53 | 680.53 | 05/08/2024 |
| Total 10-85-750 VEHICLES: | | | | | | 680.53 | 680.53 | |
| 0-87-601 RIGHT OF WAY AQUISITION | s | | | | | | | |
| 0-87-601 RIGHT OF WAY AQUISITIO | 10221 | DAVID & TIA PALMER | 104-03-026 | 104-03-026 RIGHT OF WAY | 05/28/2024 | 4,305.60 | | 05/29/2024 |
| 0-87-601 RIGHT OF WAY AQUISITIO | 10221 | JEREMY & YVONNE SANDOVAL | 104-03-037 | 104-03-037 RIGHT OF WAY | 05/28/2024 | 1,341.36 | | 05/29/2024 |
| 0-87-601 RIGHT OF WAY AQUISITIO | 10221 | JOE & JONATHAN FIGUEROA | 104-03-014 | 104-03-014 RIGHT OF WAY | 05/28/2024 | 8,776.80 | | 05/29/2024 |
| 0-87-601 RIGHT OF WAY AQUISITIO | | RIGHT OF WAY | 104-03-042 | RIGHT OF WAY - M.PALMER | 05/22/2024 | 220.80 | | 05/23/2024 |
| 0-87-601 RIGHT OF WAY AQUISITIO | | RIGHT OF WAY | 104-03-045 | RIGHT OF WAY - TURLEY | 05/22/2024 | 220.80 | | 05/23/2024 |
| 0-87-601 RIGHT OF WAY AQUISITIO 0-87-601 RIGHT OF WAY AQUISITIO | | RUSSELL JONES TRAVIS & EVELYN PALMER | 104-03-044 104-03-009 | 104-03-044 RIGHT OF WAY 104-03-009 RIGHT OF WAY | 05/28/2024 05/28/2024 | 6,778.56 4,140.00 | 4,140.00 | 05/29/2024 05/29/2024 |
| Total 10-87-601 RIGHT OF WAY A | QUISITION | NS: | | | | 25,783.92 | 25,783.92 | |
| 07 050 PADIC | | | | | | | | |
|)-87-852 PARK)-87-852 PARK | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - PATHWAY LIGH | 05/05/2024 | 32.71 | 32 71 | 05/15/2024 |
|)-87-852 PARK | | BORDER STATES ELECTRIC SU | | ALUT XLP 2400R | 04/12/2024 | 3,648.28 | | 05/08/2024 |
|)-87-852 PARK | | SENERGY PETROLEUM | SEN-806592 | RED DYE | 05/06/2024 | 1,373.74 | | 05/15/2024 |
|)-87-852 PARK | | SENERGY PETROLEUM | SEN-806952 | RED DYE | 05/13/2024 | 1,174.16 | | 05/29/2024 |

| | | | 1 topoit de | 1103: 0/ 1/2024-0/0 1/2024 | | | | 0dii 10, 20 |
|-----------------------------------|----------|---------------------------|----------------|----------------------------|--------------|--------------------|-------------|-------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 10-87-852 PARK: | | | | | | 6,228.89 | 6,228.89 | |
| 0-87-880 VAL'S BULDING MAINTENAN | ICE | | | | | | | |
| 0-87-880 VAL'S BULDING MAINTENA | 5950 | NCE MANAGEMENT TRUST | 66997 | LOCK-GILA OUTDOOR | 04/22/2024 | 175.00 | 175.00 | 05/08/2024 |
| Total 10-87-880 VAL'S BULDING MA | AINTENAI | NCE: | | | | 175.00 | 175.00 | |
| 0-75-350 8TH STREET UTILITY RELOC | ATION | | | | | | | |
| 0-75-350 8TH STREET UTILITY RELO | | BORDER STATES ELECTRIC SU | 61815 | FREIGHT | 04/10/2024 | 465.15 | 465.15 | 05/08/2024 |
| 0-75-350 8TH STREET UTILITY RELO | | SPRINKLER WORLD | S5119289.002 | 18" WATERTITE PIPE | 05/13/2024 | 13,918.51 | 13,918.51 | |
| 7-75-350 8TH STREET UTILITY RELO | | SPRINKLER WORLD | S51480801.00 | PROLINK WT PIPE | 05/21/2024 | 14,315.79 | * | 05/29/2024 |
| 0-75-350 8TH STREET UTILITY RELO | | SPRINKLER WORLD | S5148081.003 | PROLINK WT PIPE | 05/22/2024 | 28,631.58 | 28,631.58 | 05/29/2024 |
| Total 30-75-350 8TH STREET UTIL | ITY RELO | CATION: | | | | 57,331.03 | 57,331.03 | |
| 0-75-600 DEMA BORDER RELATED CF | RIMES | | | | | | | |
| 0-75-600 DEMA BORDER RELATED C | | FLOCK SAFETY | INV-39580 | FLOCK SAFETY FALCON | 05/06/2024 | 14,183.00 | 14,183.00 | 05/08/2024 |
| Total 30-75-600 DEMA BORDER RE | ELATED C | CRIMES: | | | | 14,183.00 | 14,183.00 | |
| 5-83-334 LANDFILL COSTS | | | | | | | | |
| 5-83-334 LANDFILL COSTS | 4302 | CITY OF SAFFORD | 1.432.01/04302 | LANDFILL | 04/30/2024 | 13,101.07 | 13,101.07 | 05/08/2024 |
| Total 45-83-334 LANDFILL COSTS: | | | | | | 13,101.07 | 13,101.07 | |
| 5-83-344 PRINTING/ADVERTISING | | | | | | | | |
| 5-83-344 PRINTING/ADVERTISING | 8078 | UPPER CASE PRINTING, INK | 1763 | UTILITY WARNING FLYER | 05/06/2024 | 156.06 | 156.06 | 05/15/2024 |
| Total 45-83-344 PRINTING/ADVER | TISING: | | | | | 156.06 | 156.06 | |
| 5-83-350 VEHICLE MAINTENANCE | | | | | | | | |
| 5-83-350 VEHICLE MAINTENANCE | 1035 | A & E MOBILE REPAIR LLC | 0680 | MACK/GMC | 04/10/2024 | 1,710.00 | 1,710.00 | 05/29/2024 |
| 5-83-350 VEHICLE MAINTENANCE | 2469 | BMO HARRIS MASTERCARD | 05247364 | CUMMINS | 05/05/2024 | 2,756.71 | 2,756.71 | 05/15/2024 |
| 5-83-350 VEHICLE MAINTENANCE | 3075 | FIRST CALL AUTO PARTS | 2752-248436 | GASKET | 04/15/2024 | 36.46 | | 05/08/2024 |
| -83-350 VEHICLE MAINTENANCE | 4367 | GLOBAL PARTS SOURCE | 0502228 | DELIVERY-RETURN PARTS | 05/20/2024 | 35.00 | 35.00 | 05/23/2024 |
| -83-350 VEHICLE MAINTENANCE | | MACK'S AUTO SUPPLY | 192451 | LIGHTING | 04/03/2024 | 176.17 | | 05/08/2024 |
| -83-350 VEHICLE MAINTENANCE | | MACK'S AUTO SUPPLY | 192452 | LAMP | 04/03/2024 | 99.49 | | 05/08/2024 |
| 5-83-350 VEHICLE MAINTENANCE | | MACK'S AUTO SUPPLY | 192815 | BRAKE SHOE | 04/05/2024 | 389.88 | | 05/08/2024 |
| | 5550 | | 194360 | FILTER | 04/15/2024 | 134.73 | 134.73 | |
| 5-83-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 194300 | | | | | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-----------------------------------|--------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| Total 45-83-350 VEHICLE MAINTENA | ANCE: | | | | | 5,709.09 | 5,709.09 | |
| 45-83-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 45-83-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 45-83-510 DUES/SUBSCRIPTION | ONS: | | | | | 34.50 | 34.50 | |
| I5-83-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 5-83-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752-244653 | VEHICLE MAINTENANCE SUPP | 04/01/2024 | 38.39 | 38.39 | 05/08/2024 |
| 45-83-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 1,604.36 | 1,604.36 | 05/15/2024 |
| 45-83-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| Total 45-83-555 GAS/OIL/LUBRICAN | TS: | | | | | 1,665.75 | 1,665.75 | |
| 50-86-150 ASP LABOR | | | | | | | | |
| 0-86-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01546724042 | LABOR | 05/01/2024 | .00 | .00 | |
| 0-86-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01549924051 | LABOR | 05/15/2024 | .00 | .00 | |
| 0-86-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-22 | LABOR | 05/09/2024 | .00 | .00 | |
| 50-86-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-23 | LABOR | 05/23/2024 | .00 | .00 | |
| Total 50-86-150 ASP LABOR: | | | | | | .00 | .00 | |
| 50-86-310 TELEPHONE | | | | | | | | |
| 50-86-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 75.73 | 75.73 | 05/08/2024 |
| Total 50-86-310 TELEPHONE: | | | | | | 75.73 | 75.73 | |
| 50-86-311 CELL PHONES & AIR CARDS | | | | | | | | |
| 0-86-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15793270-A6 | INTERNET | 04/16/2024 | 14.53 | 14.53 | 05/08/2024 |
| 0-86-311 CELL PHONES & AIR CARD | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 15.26 | 15.26 | 05/23/2024 |
| 60-86-311 CELL PHONES & AIR CARD | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 28.23 | 28.23 | 05/08/2024 |
| Total 50-86-311 CELL PHONES & AIF | R CARD | S: | | | | 58.02 | 58.02 | |
| 50-86-326 ATTORNEY | | | | | | | | |
| 50-86-326 ATTORNEY | 5667 | MATT N. CLIFFORD, P.C. | MAY 2024 | SEWER | 05/01/2024 | 566.40 | 566.40 | 05/08/2024 |
| Total 50-86-326 ATTORNEY: | | | | | | 566.40 | 566.40 | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------------|---------|---------------------------|----------------|-----------------------|--------------|--------------------|-------------|------------|
| 0-86-333 LAB TESTING | | | | | | | | |
| 0-86-333 LAB TESTING | 5440 | LEGEND TECHNICAL SERVICE | 2407501 | PROFESSIONAL SERVICES | 05/16/2024 | 675.00 | 675.00 | 05/23/2024 |
| 0-86-333 LAB TESTING | 5440 | LEGEND TECHNICAL SERVICE | 2407637 | PROFESSIONAL SERVICES | 05/17/2024 | 20.00 | 20.00 | 05/23/2024 |
| Total 50-86-333 LAB TESTING: | | | | | | 695.00 | 695.00 | |
| 0-86-347 COMPUTER SOFTWARE SUP | PORT | | | | | | | |
| 0-86-347 COMPUTER SOFTWARE S | 2905 | CASELLE, INC. | 132481 | SOFTWARE SUPPORT | 05/01/2024 | 412.25 | 412.25 | 05/08/2024 |
| Total 50-86-347 COMPUTER SOFT | WARE SU | JPPORT: | | | | 412.25 | 412.25 | |
| 0-86-370 LAGOON MAINTENANCE | | | | | | | | |
| 0-86-370 LAGOON MAINTENANCE | 7030 | SCARBOROUGH SOLUTIONS G | 16347 | PUMP HEADWORKS | 04/26/2024 | 275.00 | 275.00 | 05/15/2024 |
| Total 50-86-370 LAGOON MAINTEN | NANCE: | | | | | 275.00 | 275.00 | |
| 0-86-505 TRAINING/MEETING/TRAVEL | | | | | | | | |
| 0-86-505 TRAINING/MEETING/TRAVE | 2469 | BMO HARRIS MASTERCARD | 05245671 | METRO CEU | 05/05/2024 | 120.00 | 120.00 | 05/15/2024 |
| Total 50-86-505 TRAINING/MEETIN | G/TRAVE | iL: | | | | 120.00 | 120.00 | |
| 0-86-510 DUES/SUBCRIPTIONS | | | | | | | | |
| 0-86-510 DUES/SUBCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.50 | 34.50 | 05/29/2024 |
| Total 50-86-510 DUES/SUBCRIPTION | ONS: | | | | | 34.50 | 34.50 | |
| 0-86-520 UTILITIY BILLS | | | | | | | | |
| 0-86-520 UTILITIY BILLS | 4184 | FREEDOM MAILING SERVICES, | 47782 | OUTSOURCE BILLING | 05/02/2024 | 168.14 | 168.14 | 05/08/2024 |
| Total 50-86-520 UTILITIY BILLS: | | | | | | 168.14 | 168.14 | |
| 0-86-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 0-86-541 EQUIPMENT SUPPLIES | 6025 | NORTHERN TOOL & EQUIPMEN | 558520146 | WELDING SUPPLIES | 05/13/2024 | 388.46 | 388.46 | 05/29/2024 |
| Total 50-86-541 EQUIPMENT SUPF | PLIES: | | | | | 388.46 | 388.46 | |
| 0-86-553 TIRES BATTERIES | | | | | | | | |
| 0-86-553 TIRES BATTERIES | | FIRST CALL AUTO PARTS | 2752-248242 | BATTERY | 04/15/2024 | 120.85 | 120.85 | 05/08/2024 |
| 0-86-553 TIRES BATTERIES | | FIRST CALL AUTO PARTS | 2752-248262 | BATTERY | 04/15/2024 | 42.03 | 42.03 | 05/08/202 |
| 0-86-553 TIRES BATTERIES | 3075 | FIRST CALL AUTO PARTS | 2752-248288 | CORE RETURN | 04/15/2024 | 38.76- | 38.76- | 05/08/202 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|------------|--------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| Total 50-86-553 TIRES BATTERIES | 3 : | | | | | 124.12 | 124.12 | |
| 86-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| -86-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752-244653 | VEHICLE MAINTENANCE SUPP | 04/01/2024 | 38.39 | 38.39 | 05/08/2024 |
| -86-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 553.08 | 553.08 | 05/15/2024 |
| 86-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| Total 50-86-555 GAS/OIL/LUBRICA | NTS: | | | | | 614.47 | 614.47 | |
| 86-571 SEWER SYSTEM SUPPLIES | | | | | | | | |
| -86-571 SEWER SYSTEM SUPPLIE | 5946 | NEENAH FOUNDRY COMPANY | 150313 | DET.WARN.PLATE | 05/08/2024 | 7,368.02 | 7,368.02 | 05/15/2024 |
| -86-571 SEWER SYSTEM SUPPLIE | 5946 | NEENAH FOUNDRY COMPANY | 151969 | FRAME/GRATE | 05/23/2024 | 8,844.85 | 8,844.85 | 05/29/2024 |
| Total 50-86-571 SEWER SYSTEM | SUPPLIES | S: | | | | 16,212.87 | 16,212.87 | |
| -86-590 MISCELLANEOUS | | | | | | | | |
| -86-590 MISCELLANEOUS | 4645 | HOME DEPOT CREDIT SERVIC | 610787 | POWER FLASH | 04/16/2024 | 78.88 | 78.88 | 05/23/2024 |
| Total 50-86-590 MISCELLANEOUS | : | | | | | 78.88 | 78.88 | |
| -86-741 MACHINERY/EQUIPMENT | | | | | | | | |
| -86-741 MACHINERY/EQUIPMENT | 6025 | NORTHERN TOOL & EQUIPMEN | 550005201 | WHEEL DOLLY | 04/18/2024 | 370.65 | 370.65 | 05/15/2024 |
| Total 50-86-741 MACHINERY/EQU | IPMENT: | | | | | 370.65 | 370.65 | |
| -86-747 COMPUTER SOFTWARE | | | | | | | | |
| 1-86-747 COMPUTER SOFTWARE | 4837 | iWorQ | 203397 | FLEET MANAGEMENT | 05/01/2024 | 1,100.00 | 1,100.00 | 05/08/2024 |
| Total 50-86-747 COMPUTER SOFT | WARE: | | | | | 1,100.00 | 1,100.00 | |
| -86-748 COMPUTER SUPPORT | | | | | | | | |
| 0-86-748 COMPUTER SUPPORT | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 697.50 | 697.50 | 05/08/2024 |
| Total 50-86-748 COMPUTER SUPF | ORT: | | | | | 697.50 | 697.50 | |
| -86-750 VEHICLES | | | | | | | | |
| 86-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | SEWER- MINER | 05/03/2024 | 786.68 | 786.68 | 05/08/2024 |
| Total 50-86-750 VEHICLES: | | | | | | 786.68 | 786.68 | |

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|------------------------------------|---------|------------------------------|----------------|---------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 55-21350 CUST. DEPOSITS - ELECTRIC | | | | | | | | |
| 55-21350 CUST. DEPOSITS - ELECTRI | 763 | AARON ANGLE | 040324 | DEPOSIT REFUND | 04/03/2024 | 11.39 | 11.39 | 05/15/2024 |
| 55-21350 CUST. DEPOSITS - ELECTRI | 10221 | EDDIE VINSON | 040424 | DEPOSIT REFUND | 04/04/2024 | 2.25 | 2.25 | 05/15/2024 |
| 55-21350 CUST. DEPOSITS - ELECTRI | 10220 | REFUNDS | 042924 | DEPOSIT REFUND H.THATCHE | 04/29/2024 | 2.99 | 2.99 | 05/15/2024 |
| 55-21350 CUST. DEPOSITS - ELECTRI | 10220 | REFUNDS | 043024 | DEPOSIT REFUND - J.SCHYSM | 04/30/2024 | 47.13 | 47.13 | 05/15/2024 |
| 55-21350 CUST. DEPOSITS - ELECTRI | 10220 | REFUNDS | 050624 | DEPOSIT REFUND - G.ASHBY | 05/06/2024 | 3.94 | 3.94 | 05/15/2024 |
| Total 55-21350 CUST. DEPOSITS - | ELECTR | IC: | | | | 67.70 | 67.70 | |
| 55-88-150 ASP LABOR | | | | | | | | |
| 55-88-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01546724042 | LABOR | 05/01/2024 | .00 | .00 | |
| 55-88-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | S01549924051 | LABOR | 05/15/2024 | .00 | .00 | |
| 55-88-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-22 | LABOR | 05/09/2024 | .00 | .00 | |
| 55-88-150 ASP LABOR | 1930 | ARIZONA STATE PRISON - SAF | TOT24-23 | LABOR | 05/23/2024 | .00 | .00 | |
| Total 55-88-150 ASP LABOR: | | | | | | .00 | .00 | |
| 55-88-310 TELEPHONE | | | | | | | | |
| 55-88-310 TELEPHONE | 8130 | VALLEY TELECOM | 33664002/0501 | TELEPHONE | 05/01/2024 | 225.13 | 225.13 | 05/08/2024 |
| Total 55-88-310 TELEPHONE: | | | | | | 225.13 | 225.13 | |
| 55-88-311 CELL PHONES & AIR PLUGS | | | | | | | | |
| 55-88-311 CELL PHONES & AIR PLUG | 7827 | TRANSWORLD NETWORK COR | 15793270-A6 | INTERNET | 04/16/2024 | 14.55 | 14.55 | 05/08/2024 |
| 55-88-311 CELL PHONES & AIR PLUG | 7827 | TRANSWORLD NETWORK COR | 15816723-A6 | INTERNET | 05/16/2024 | 15.26 | 15.26 | 05/23/2024 |
| 55-88-311 CELL PHONES & AIR PLUG | 8195 | VERIZON WIRELESS | 9962646785 | AIR CARDS/CELL | 04/26/2024 | 165.59 | 165.59 | 05/08/2024 |
| Total 55-88-311 CELL PHONES & A | IR PLUG | S: | | | | 195.40 | 195.40 | |
| 55-88-325 PROFESSIONAL/TECHNICAL | SERVIC | E | | | | | | |
| 55-88-325 PROFESSIONAL/TECHNICA | 5235 | K.R. SALINE & ASSOCIATES, PL | 4013 | CONSULTING SERVICES | 05/08/2024 | 884.84 | 884.84 | 05/15/2024 |
| Total 55-88-325 PROFESSIONAL/T | ECHNICA | AL SERVICE: | | | | 884.84 | 884.84 | |
| 55-88-341 EQUIPMENT MAINTENANCE | | | | | | | | |
| 55-88-341 EQUIPMENT MAINTENANC | 3075 | FIRST CALL AUTO PARTS | 2752-250861 | HYD FILTERFLUID | 04/25/2024 | 92.72 | 92.72 | 05/08/2024 |
| Total 55-88-341 EQUIPMENT MAIN | TENANC | E: | | | | 92.72 | 92.72 | |
| 55-88-344 PRINTING/ADVERTISING | | | | | | | | |
| 55-88-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00015-0003 | PRINTING & ADVERTISING | 04/30/2024 | 29.75 | 29.75 | 05/15/202 |
| | | | | | | | | |

| | | | - Troport de | 2100: 0/1/2021 0/01/2021 | | | | |
|----------------------------------|---------|--------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 55-88-344 PRINTING/ADVERTISING | 5080 | DOUBLE-R COMMUNICATIONS | 78-00017-0000 | PRINTING & ADVERTISING | 04/30/2024 | 17.50 | 17.50 | 05/15/2024 |
| 55-88-344 PRINTING/ADVERTISING | 3850 | EASTERN ARIZONA COURIER | 0424462063 | PRINTING & ADVERTISING | 04/30/2024 | 5.65 | 5.65 | 05/15/2024 |
| Total 55-88-344 PRINTING/ADVER | TISING: | | | | | 52.90 | 52.90 | |
| 55-88-347 COMPUTER SOFTWARE SUF | PORT | | | | | | | |
| 55-88-347 COMPUTER SOFTWARE S | 2905 | CASELLE, INC. | 132481 | SOFTWARE SUPPORT | 05/01/2024 | 412.25 | 412.25 | 05/08/2024 |
| Total 55-88-347 COMPUTER SOFT | WARE SU | JPPORT: | | | | 412.25 | 412.25 | |
| 55-88-350 VEHICLE MAINTENANCE | | | | | | | | |
| 55-88-350 VEHICLE MAINTENANCE | 5530 | MACK'S AUTO SUPPLY | 196244 | ELECTRIC | 04/25/2024 | 271.63 | 271.63 | 05/08/2024 |
| Total 55-88-350 VEHICLE MAINTEN | NANCE: | | | | | 271.63 | 271.63 | |
| 55-88-381 ELECTRICAL SYSTEM WHEE | LING | | | | | | | |
| 55-88-381 ELECTRICAL SYSTEM WHE | 7355 | ARIZONA ELECTRIC POWER C | APRIL, 2024 | TRANSMISSION SERVICES | 05/10/2024 | 33,334.52 | 33,334.52 | 05/15/2024 |
| 55-88-381 ELECTRICAL SYSTEM WHE | 4406 | GRAHAM CO UTILITIES | 207 | WHEELING | 05/14/2024 | 73,462.00 | 73,462.00 | 05/23/2024 |
| Total 55-88-381 ELECTRICAL SYS | TEM WHE | EELING: | | | | 106,796.52 | 106,796.52 | |
| 55-88-385 PURCHASE OF POWER | | | | | | | | |
| 55-88-385 PURCHASE OF POWER | | ARIZONA POWER AUTHORITY | OY 2024-0437 | PURCHASE OF POWER | 05/01/2024 | 3,795.90 | 3,795.90 | 05/23/2024 |
| 55-88-385 PURCHASE OF POWER | | BUREAU OF RECLAMATION | 91158750 | ADVANCE FUNDS CONTRACT | 05/15/2024 | 2,712.90 | 2,712.90 | 05/23/2024 |
| 55-88-385 PURCHASE OF POWER | | SOUTHWEST PUBLIC POWER | 7110 | A&G AND EMS CHARGES | 05/01/2024 | 7,666.00 | 7,666.00 | 05/15/2024 |
| 55-88-385 PURCHASE OF POWER | | SOUTHWEST PUBLIC POWER | 7126 | NATURAL GAS HEDGING | 04/30/2024 | 1,230.77 | 1,230.77 | 05/08/2024 |
| 55-88-385 PURCHASE OF POWER | | SOUTHWEST PUBLIC POWER | 7141 | NATURAL GAS HEDGING | 05/02/2024 | 224.01 | 224.01 | 05/08/2024 |
| 55-88-385 PURCHASE OF POWER | | SOUTHWEST PUBLIC POWER | 7159 | POOLING PROJECT | 05/09/2024 | 12,753.55 | 12,753.55 | 05/23/2024 |
| 55-88-385 PURCHASE OF POWER | | SOUTHWEST PUBLIC POWER | 7243 | POOLING PROJECT | 05/17/2024 | 55,417.22 | 55,417.22 | 05/23/2024 |
| 55-88-385 PURCHASE OF POWER | | US DEPARTMENT OF ENERGY | 1016280 | PURCHASE OF POWER | 04/30/2024 | 10,430.62 | 10,430.62 | 05/08/2024 |
| 55-88-385 PURCHASE OF POWER | | US DEPARTMENT OF ENERGY | 1016663 | POINT TO POINT TRANSMISSIO | 05/01/2024 | 553.60 | 553.60 | 05/08/2024 |
| 55-88-385 PURCHASE OF POWER | | US DEPARTMENT OF ENERGY | GG1229B0424 | PURCHASE OF POWER | 05/07/2024 | 2,173.50 | 2,173.50 | 05/08/2024 |
| 55-88-385 PURCHASE OF POWER | 8005 | US DEPARTMENT OF ENERGY | JJPB1229A042 | PURCHASE OF POWER | 05/15/2024 | 3,851.15 | 3,851.15 | 05/23/2024 |
| Total 55-88-385 PURCHASE OF PC | WER: | | | | | 100,809.22 | 100,809.22 | |
| 55-88-426 ATTORNEY | | | | | | | | |
| 55-88-426 ATTORNEY | 5667 | MATT N. CLIFFORD, P.C. | MAY 2024 | ELECTRIC | 05/01/2024 | 452.92 | 452.92 | 05/08/2024 |
| Total 55-88-426 ATTORNEY: | | | | | | 452.92 | 452.92 | |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------|--------|---------------------------|----------------|-----------------------------|--------------|--------------------|-------------|------------|
| 5-88-510 DUES/SUBSCRIPTIONS | | | | | | | | |
| 5-88-510 DUES/SUBSCRIPTIONS | 5788 | MITCHELL 1 | IB31059520 | TEAMWORKS PLUS | 05/20/2024 | 34.52 | 34.52 | 05/29/2024 |
| Total 55-88-510 DUES/SUBSCRIPT | IONS: | | | | | 34.52 | 34.52 | |
| 5-88-520 UTILITY BILLS | | | | | | | | |
| 5-88-520 UTILITY BILLS | 4184 | FREEDOM MAILING SERVICES, | 47782 | OUTSOURCE BILLING | 05/02/2024 | 168.14 | 168.14 | 05/08/2024 |
| Total 55-88-520 UTILITY BILLS: | | | | | | 168.14 | 168.14 | |
| 5-88-525 METER READING | | | | | | | | |
| 5-88-525 METER READING | 2780 | BYRAM LABORATORIES | INV5455 | AMR DATA TRANSFERS | 05/15/2024 | 1,844.15 | 1,844.15 | 05/23/2024 |
| Total 55-88-525 METER READING: | | | | | | 1,844.15 | 1,844.15 | |
| 5-88-533 SMALL TOOLS/HARDWARE | | | | | | | | |
| 5-88-533 SMALL TOOLS/HARDWARE | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - WRENCH | 05/05/2024 | 28.66 | 28.66 | 05/15/2024 |
| 5-88-533 SMALL TOOLS/HARDWARE | 2469 | BMO HARRIS MASTERCARD | 05246257 | HOME DEPOT - TOOLS | 05/05/2024 | 66.49 | 66.49 | 05/15/2024 |
| 5-88-533 SMALL TOOLS/HARDWARE | 2469 | BMO HARRIS MASTERCARD | 05246257 | HOME DEPOT - STRAP | 05/05/2024 | 3.47 | 3.47 | 05/15/2024 |
| Total 55-88-533 SMALL TOOLS/HAI | RDWARE | : | | | | 98.62 | 98.62 | |
| 5-88-535 POSTAGE | | | | | | | | |
| 5-88-535 POSTAGE | | FREEDOM MAILING SERVICES, | 47782 | POSTAGE | 05/02/2024 | 1,178.08 | | 05/08/2024 |
| 5-88-535 POSTAGE | | PITNEY BOWES | 052124 | POSTAGE | 05/21/2024 | 110.50 | 110.50 | 05/29/2024 |
| -88-535 POSTAGE | 7630 | US POSTAL SERVICE | 050124-05012 | BOX RENT # 670 | 05/01/2024 | 410.00 | 410.00 | 05/08/2024 |
| Total 55-88-535 POSTAGE: | | | | | | 1,698.58 | 1,698.58 | |
| 5-88-540 OFFICE SUPPLIES | | | | | | | | |
| 5-88-540 OFFICE SUPPLIES | | QUILL CORPORATION | 38424826 | OFFICE SUPPLIES | 04/29/2024 | 20.88 | | 05/15/2024 |
| 5-88-540 OFFICE SUPPLIES | | QUILL CORPORATION | 38563623 | OFFICE SUPPLIES | 05/08/2024 | 2.51 | | 05/23/2024 |
| 5-88-540 OFFICE SUPPLIES | 6520 | QUILL CORPORATION | 38581658 | OFFICE SUPPLIES | 05/08/2024 | 1.95 | 1.95 | 05/23/2024 |
| Total 55-88-540 OFFICE SUPPLIES | 3: | | | | | 25.34 | 25.34 | |
| 5-88-541 EQUIPMENT SUPPLIES | | | | | | | | |
| 5-88-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - BATTERIES | 05/05/2024 | 8.59 | 8.59 | 05/15/2024 |
| 5-88-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - CONDUIT H.S. A | 05/05/2024 | 112.80 | 112.80 | 05/15/2024 |
| 5-88-541 EQUIPMENT SUPPLIES | 2469 | BMO HARRIS MASTERCARD | 05242304 | HOME DEPOT - SUPPLIES | 05/05/2024 | 29.07 | 29.07 | 05/15/2024 |
| | | BMO HARRIS MASTERCARD | 05246257 | HOME DEPOT - BLUE STAKING | 05/05/2024 | 16.33 | | 05/15/2024 |

| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------|----------|--------------------------|----------------|----------------------------|--------------|--------------------|-------------|------------|
| 55-88-541 EQUIPMENT SUPPLIES | 6025 | NORTHERN TOOL & EQUIPMEN | 558520146 | WELDING SUPPLIES | 05/13/2024 | 388.46 | 388.46 | 05/29/2024 |
| Total 55-88-541 EQUIPMENT SUP | PLIES: | | | | | 555.25 | 555.25 | |
| 55-88-555 GAS/OIL/LUBRICANTS | | | | | | | | |
| 55-88-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752-244653 | VEHICLE MAINTENANCE SUPP | 04/01/2024 | 38.39 | 38.39 | 05/08/2024 |
| 55-88-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752248278 | BATTERY | 04/15/2024 | 170.12 | 170.12 | 05/08/2024 |
| 55-88-555 GAS/OIL/LUBRICANTS | 3075 | FIRST CALL AUTO PARTS | 2752-248486 | BATTERY | 04/16/2024 | 313.40 | 313.40 | 05/08/2024 |
| 55-88-555 GAS/OIL/LUBRICANTS | 7945 | SENERGY PETROLEUM | SEN-806592 | GAS/DIESEL | 05/06/2024 | 889.98 | 889.98 | 05/15/2024 |
| 55-88-555 GAS/OIL/LUBRICANTS | 7317 | SOUTHWESTERN WYNN'S PRO | 3688 | POWER CLEAN | 05/08/2024 | 23.00 | 23.00 | 05/15/2024 |
| Total 55-88-555 GAS/OIL/LUBRIC | ANTS: | | | | | 1,434.89 | 1,434.89 | |
| 55-88-741 MACHINERY/EQUIPMENT | | | | | | | | |
| 55-88-741 MACHINERY/EQUIPMENT | 3340 | CDW GOVERNMENT, INC | RH12568 | HP PROBOOK | 05/14/2024 | 1,246.07 | 1,246.07 | 05/23/2024 |
| Total 55-88-741 MACHINERY/EQU | JIPMENT: | | | | | 1,246.07 | 1,246.07 | |
| 55-88-748 COMPUTER SUPPORT | | | | | | | | |
| 55-88-748 COMPUTER SUPPORT | 3435 | DAN MARTIN | 6105 | IT CONSULTING | 05/06/2024 | 697.50 | 697.50 | 05/08/2024 |
| Total 55-88-748 COMPUTER SUP | PORT: | | | | | 697.50 | 697.50 | |
| 55-88-750 VEHICLES | | | | | | | | |
| 55-88-750 VEHICLES | 4042 | ENTERPRISE FM TRUST | 611935-050324 | MANAGER | 05/03/2024 | 1,202.04 | 1,202.04 | 05/08/2024 |
| Total 55-88-750 VEHICLES: | | | | | | 1,202.04 | 1,202.04 | |
| 55-88-784 HARDWARE | | | | | | | | |
| 55-88-784 HARDWARE | 4529 | GREENTECH RENEWABLES | 5929-1000276 | RAB ALED5S78N | 05/07/2024 | 741.03 | 741.03 | 05/15/2024 |
| Total 55-88-784 HARDWARE: | | | | | | 741.03 | 741.03 | |
| 55-88-850 CONTINGENCY | | | | | | | | |
| 55-88-850 CONTINGENCY | 4406 | GRAHAM CO UTILITIES | GCEC0430202 | STEEL SWITCH POLE/69KV SWI | 04/30/2024 | 127,400.12 | 127,400.12 | 05/08/2024 |
| Total 55-88-850 CONTINGENCY: | | | | | | 127,400.12 | 127,400.12 | |
| Grand Totals: | | | | | | 811,577.95 | 811,577.95 | |

TOWN OF THATCHER Payment Approval Report Page: 34

Report dates: 5/1/2024-5/31/2024 Jun 13. 2024 10:09AM

| | | | Report dates. c | 7 172024-3/3 172024 | | | | Juli IX | 5, 2024 10.09AW |
|---|-------------|-------------|-----------------|---------------------|--------------|--------------------|-------------|-----------|-----------------|
| GL Account and Title | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| Dated: | | | | | | | | | |
| Mayor: | | | | | | | | | |
| Vice Mayor: | | | | | | | | | |
| Town Council: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Deputy Clerk: | | | | | | | | | |
| | | | | | | | | | |
| Report Criteria: | | | | | | | | | |
| Detail report. Invoices with totals above \$0.00 |) included | | | | | | | | |
| Only paid invoices included. | , included. | | | | | | | | |

TOWN OF THATCHER COMBINED CASH INVESTMENT MAY 31, 2024

COMBINED CASH ACCOUNTS

TOTAL ALLOCATIONS TO OTHER FUNDS

ZERO PROOF IF ALLOCATIONS BALANCE

ALLOCATION FROM COMBINED CASH FUND - 01-10100

| | COMBINED CASH ACCOUNTS | | |
|----------|--|---|------------------------|
| 01 10100 | CASH IN CHECKING - COMBINED | | E94 002 22 |
| | | | 584,093.38 |
| | CASH IN CHECKING - NATIONAL XPRESS DEPOSIT ACCOUNT | | 2,201,306.88 |
| | PETTY CASH | | 57,164.32 500.00 |
| | | | |
| | CASH IN LGIP - COMBINED | | 4,123,114.03 |
| | CASH IN MORETON - COMBINED CASH IN MORETON - 8TH ST | | 8,336,236.75 |
| | OVERAGE/SHORTAGES | | 4,689,888.44 685.24 |
| | | , | |
| | RETURNED CHECKS | (| 16,890.86) |
| | CONVENIENCE FEES/SERVICE FEES | (| 18,202.85) |
| | UTILITY CASH CLEARING | (| 4,505.07) |
| 01-11780 | IMPROVEMENT DIST CASH CLEARING | | 8,033.68) |
| | TOTAL COMBINED CASH | | 19,945,356.58 |
| 01-11900 | TOTAL ALLOCATION TO OTHER FUND | (| 19,945,356.58) |
| | TOTAL UNALLOCATED CASH | _ | .00 |
| | CASH ALLOCATION RECONCILIATION | | |
| 2 | ALLOCATION TO FUND 02 | (| 435,662.11) |
| | ALLOCATION TO PAYROLL LIABILITIES | (| 154,772.07 |
| | ALLOCATION TO GENERAL FUND | | 11,499,444.07 |
| | ALLOCATION TO HURF FUND | | 370,429.86 |
| | ALLOCATION TO MISCELLANEOUS GRANTS | | 4,459,515.68 |
| | ALLOCATION TO IMPROVEMENT DISTRICT FUND | | 306,518.75 |
| | ALLOCATION TO SANITATION ENTERPRISE FUND | (| 1,187,824.93) |
| | ALLOCATION TO SEWER ENTERPRISE FUND | (| 1,350,160.44) |
| | ALLOCATION TO SEWER ENTERPRISE FUND | (| 5,521,987.29 |
| | ALLOCATION TO ELECTRIC ENTERPRISE FORD | | 22,242.96 |
| | | | , |

19,361,263.20

584,093.38)

(19,945,356.58)

TOWN OF THATCHER PAYABLES CLEARING FUND ALLOCATIONS MAY 31, 2024

ACCOUNTS PAYABLE

| 02-20100 | ACCOUNTS PAYABLE | (| 435,662.11) |
|----------|---|---|-------------|
| | TOTAL ACCOUNTS PAYABLE | (| 435,662.11) |
| | TOTAL UNALLOCATED ACCOUNTS PAYABLE | (| 435,662.11) |
| | ACCOUNTS PAYABLE ALLOCATION RECONCILIATION | | |
| | TOTAL ALLOCATIONS TO OTHER FUNDS ALLOCATION FROM PAYABLE CLEARING FUND - 02-22000 | | .00 |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |

TOWN OF THATCHER PAYABLES CLEARING FUND ALLOCATIONS MAY 31, 2024

PAYROLL PAYABLES

| 03-20210 | FICA PAYABLE | (| 29,484.93) |
|----------|---|---|------------|
| 03-20215 | FEDERAL WITHHOLDING PAYABLE | (| 14,245.08) |
| 03-20235 | PUBLIC SAFETY RETIRE PAYABLE | (| 581.91) |
| 03-20240 | ELECTED OFFICIALS RETIREMENT | (| 869.67) |
| 03-20350 | WORKERS COMPENSATION PAYABLE | | 69,093.59 |
| 03-20380 | REIMBURSEMENTS PAYABLE | | 130,860.07 |
| | TOTAL PAYROLL PAYABLES | | 154,772.07 |
| | TOTAL UNALLOCATED PAYROLL PAYABLES | | 154,772.07 |
| | | | |
| | PAYROLL PAYABLES ALLOCATION RECONCILIATION | | |
| | | | |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | .00 |
| | ALLOCATION FROM PAYABLES CLEARING FUND - 03-22900 | | |
| | | | |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

GENERAL FUND

| | ASSETS | | | | |
|----------|--|---------------|---|--------------------------|---------------|
| 40.44000 | | | | | |
| | CASH - COMBINED FUND | | | 11,499,444.07 | |
| | ACCOUNTS RECEIVABLE TAXES RECEIVABLE - CURRENT | | | 72,294.00 633,639.15 | |
| | DUE FROM OTHER GOVERNMENTS | | | • | |
| | LEASES RECEIVABLE | | | 116,722.64 877,105.48 | |
| | PREPAID EXPENSE | | | 7,882.84 | |
| | DEFERRED INFLOWS OF RESOURCES | | (| 7,002.04 | |
| 10-13000 | DEFERRED IN LOWG OF REGOGRACES | | | 740,479.90) | |
| | TOTAL ASSETS | | | = | 12,458,608.22 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| | | | | | |
| 10-20100 | ACCOUNTS PAYABLE | | | 195,983.05 | |
| 10-20101 | ACCOUNTS PAYABLE | | | 36,240.32 | |
| | WAGES PAYABLE | | | 52,547.55 | |
| | MEDICAL INSURANCE PAYABLE | | (| 177,923.88) | |
| | JCEF PAYABLE | | | 55,854.16 | |
| | WORKERS COMPENSATION PAYABLE | | | 27,572.00 | |
| | DEFERRED REVENUE-FIRE DISTRICT | | | 45,376.54 | |
| 10-20500 | SANDY CREEK ROAD BOND | | | 9,000.00 | |
| | TOTAL LIABILITIES | | | | 244,649.74 |
| | FUND EQUITY | | | | |
| | | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| 10-29800 | BALANCE - BEGINNING OF YEAR | 10,199,505.23 | | | |
| | REVENUE OVER EXPENDITURES - YTD | 2,014,453.25 | | | |
| | | | | | |

BALANCE - CURRENT DATE

TOTAL LIABILITIES AND EQUITY

TOTAL FUND EQUITY

12,213,958.48

12,213,958.48

12,458,608.22

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | U | NEARNED | PCNT |
|------------------------|----------------------------------|-----------------|------------------------|------------------------|---|--------------------|----------------|
| | TOWN TAXES | | | | | | |
| 10-31-200 | TOWN SALES TAXES | 538,598.56 | 5,041,101.64 | 4,500,000.00 | (| 541,101.64) | 112.0 |
| 10-31-300 | FRANCHISE TAXES | .00 | 35,718.00 | 25,000.00 | (| 10,718.00) | 142.9 |
| | TOTAL TOWN TAXES | 538,598.56 | 5,076,819.64 | 4,525,000.00 | | 551,819.64) | 112.2 |
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 10-32-100 | STATE SHARED-URBAN REVENUE | 120,151.58 | 1,321,667.38 | 1,423,962.00 | | 102,294.62 | 92.8 |
| 10-32-200 | STATE SHARED-STATE SALES TAX | 87,683.38 | 758,461.49 | 799,362.00 | | 40,900.51 | 94.9 |
| 10-32-300 | STATE SHARED AUTO LIEU | 37,104.31 | 351,184.13 | 389,648.00 | | 38,463.87 | 90.1 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 244,939.27 | 2,431,313.00 | 2,612,972.00 | | 181,659.00 | 93.1 |
| | CHARGES FOR SERVICES | | | | | | |
| 10-33-100 | CEMETERY FEES | .00 | 15,043.01 | 12,000.00 | (| 3,043.01) | 125.4 |
| 10-33-100 | TOWER RENTAL | 2,726.39 | 31,507.67 | 22,000.00 | (| 9,507.67) | 143.2 |
| 10-33-210 | JUNIOR LEAGUE BASKETBALL | .00 | 7,019.76 | 11,000.00 | (| 3,980.24 | 63.8 |
| 10-33-317 | | 150.00 | 150.00 | 2,000.00 | | 1,850.00 | 7.5 |
| | LITTLE LEAGUE WRESTLING | .00 | .00 | 2,500.00 | | 2,500.00 | .0 |
| 10-33-321 | ADULT LEAGUE BASKETBALL | .00 | 2,700.00 | 3,600.00 | | 900.00 | 75.0 |
| 10-33-326 | THS TENNIS CAMP | .00 | .00 | 2,500.00 | | 2,500.00 | .0 |
| 10-33-330 | VOLLEYBALL WOMEN | .00 | 7,635.00 | 6,000.00 | (| 1,635.00) | 127.3 |
| 10-33-331 | JUNIOR LEAGUE VOLLEYBALL | .00 | 3,496.00 | 3,500.00 | ` | 4.00 | 99.9 |
| 10-33-332 | | 26,848.90 | 298,166.03 | 339,508.59 | | 41,342.56 | 87.8 |
| 10-33-350 | SUMMER BASEBALL | 3,911.75 | 45,730.51 | 27,000.00 | (| 18,730.51) | 169.4 |
| 10-33-400 | PLANNING/ZONING FEES | .00 | 1,890.00 | .00 | (| 1,890.00) | .0 |
| 10-33-600 | BUILDING LEASES | 3,800.00 | 36,105.20 | 31,200.00 | (| 4,905.20) | 115.7 |
| 10-33-800 | FIRE DISTRICT | .00 | 45,376.54 | 64,896.00 | • | 19,519.46 | 69.9 |
| 10-33-900 | FINGERPRINTING | .00 | 135.00 | .00 | (| 135.00) | .0 |
| | TOTAL CHARGES FOR SERVICES | 37,437.04 | 494,954.72 | 527,704.59 | | 32,749.87 | 93.8 |
| | LICENSES/PERMITS | | | | | | |
| 10 24 402 | ANIMAL LICENICES | 22 | 05.00 | 50.00 | | 05.00 | E0.0 |
| 10-34-100 10-34-200 | ANIMAL LICENSES BUILDING PERMITS | .00 1,632.40 | 25.00 | 50.00 | | 25.00 | 50.0 |
| 10-34-200 | BUSINESS LICENSES | 90.00 | 49,977.00 15,285.00 | 50,000.00 10,000.00 | (| 23.00 5,285.00) | 100.0 152.9 |
| 10-34-300 | BOOMEGO LIGENOLO | | | 10,000.00 | | <u> </u> | |
| | TOTAL LICENSES/PERMITS | 1,722.40 | 65,287.00 | 60,050.00 | (| 5,237.00) | 108.7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | | PCNT |
|-----------|-------------------------------|---------------|--------------|--------------|----------|-------------|--------|
| | FINES/FOREITS | | | | | | |
| 10-35-200 | DOG IMPOUND | .00 | .00 | 50.00 | | 50.00 | .0 |
| 10-35-500 | POLICE REPORTS | 45.00 | 594.40 | 200.00 | (| 394.40) | 297.2 |
| 10-35-700 | SRO REVENUE | 5,000.00 | 45,000.00 | .00 | (| 45,000.00) | .0 |
| | TOTAL FINES/FOREITS | 5,045.00 | 45,594.40 | 250.00 | (| 45,344.40) | 18237. |
| | MISCELLANEOUS | | | | | | |
| 10-36-100 | SALE OF FIXED ASSETS | .00 | 60,317.49 | 50,000.00 | (| 10,317.49) | 120.6 |
| 10-36-350 | REIMBURSEMENT | 1,025.06 | 1,231.86 | .00 | (| 1,231.86) | .0 |
| 10-36-391 | INSUFFICIENT FUNDS CHECKS | 50.00 | (3,268.26) | 200.00 | | 3,468.26 | (1634. |
| 10-36-400 | MISCELLANEOUS | .00 | 1,086.41 | 20,000.00 | | 18,913.59 | 5.4 |
| 10-36-600 | SEWER INTERFUND TRANSFER | .00 | .00 | 50,000.00 | | 50,000.00 | .0 |
| | TOTAL MISCELLANEOUS | 1,075.06 | 59,367.50 | 120,200.00 | | 60,832.50 | 49.4 |
| | INTEREST ON INVESTMENTS | | | | | | |
| 10-37-100 | INTEREST ON LGIP INVESTMENTS | .00 | 180,129.88 | 50,000.00 | (| 130,129.88) | 360.3 |
| 10-37-300 | INTEREST MORETON INVESTMENTS | 31,821.48 | 223,018.79 | 190,000.00 | (| 33,018.79) | 117.4 |
| 10-37-400 | GAIN/LOSS MORETON INVESTMENTS | 3,758.21 | 87,718.26 | .00 | (| 87,718.26) | .0 |
| 10-37-600 | GAIN/LOSS MORETON 8TH ST | 19,749.47 | 163,488.44 | .00 | | 163,488.44) | .0 |
| | TOTAL INTEREST ON INVESTMENTS | 55,329.16 | 654,355.37 | 240,000.00 | (| 414,355.37) | 272.7 |
| | SOURCE 38 | | | | | | |
| 10-38-100 | SALE OF LOTS | .00 | .00 | 150,000.00 | | 150,000.00 | .0 |
| 10-38-350 | INFRASTRUCTURE COMPENSATION | .00 | .00 | 300,000.00 | | 300,000.00 | .0 |
| | TOTAL SOURCE 38 | .00 | .00 | 450,000.00 | | 450,000.00 | .0 |
| | TOTAL FUND REVENUE | 884,146.49 | 8,827,691.63 | 8,536,176.59 | (| 291,515.04) | 103.4 |

| | | PERIO | OD ACTUAL | YTD ACTUAL | BUDGET | UN | EXPENDED | PCNT |
|-----------|--------------------------------|-------|-----------|------------|------------|----|-----------|-------|
| | MAYOR AND COUNCIL | | | | | | | |
| | | | | | | | | |
| | SALARIES AND WAGES | | .00 | 31,950.00 | 42,900.00 | | 10,950.00 | 74.5 |
| 10-50-110 | | | .00 | 2,444.27 | 3,281.85 | | 837.58 | 74.5 |
| | RETIREMENT-ASRS | | .00 | 15,481.08 | 26,383.50 | | 10,902.42 | 58.7 |
| 10-50-120 | HEALTH | | .00 | 3,412.20 | .00 | (| 3,412.20) | .0 |
| 10-50-127 | | | .00 | 563.27 | 220.00 | (| 343.27) | 256.0 |
| 10-50-250 | EMPLOYEE BONUS | (| 673.51) | 20,490.33 | 24,000.00 | | 3,509.67 | 85.4 |
| 10-50-280 | EDUCATION REIMBURSEMENT | | 729.17 | 729.17 | 500.00 | (| 229.17) | 145.8 |
| | GENERAL INSURANCE | | .00 | 4,984.23 | 4,800.00 | (| 184.23) | 103.8 |
| | TELEPHONE | | 114.61 | 1,156.18 | 1,200.00 | | 43.82 | 96.4 |
| 10-50-311 | CELL PHONES & AIR CARDS | | .00 | 4,954.29 | 6,000.00 | | 1,045.71 | 82.6 |
| | ATTORNEY | | 1,408.43 | 25,722.88 | 33,000.00 | | 7,277.12 | 78.0 |
| 10-50-328 | | | .00 | 57,315.00 | 50,000.00 | (| 7,315.00) | 114.6 |
| 10-50-344 | PRINTING & ADVERTISING | | .00 | 5,434.74 | 7,000.00 | | 1,565.26 | 77.6 |
| | E-MAIL/WEBPAGE | | 666.00 | 19,493.09 | 12,000.00 | (| 7,493.09) | 162.4 |
| 10-50-405 | GIFT CERTIFICATES | | 580.00 | 2,959.00 | 500.00 | (| 2,459.00) | 591.8 |
| 10-50-430 | CHAMBER | | .00 | 12,000.00 | 12,000.00 | | .00 | 100.0 |
| 10-50-434 | GILA WATERSHED PARTNERSHIP | | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| | THATCHER ATHLETIC BOOSTER CLUB | | .00 | .00 | 550.00 | | 550.00 | .0 |
| 10-50-438 | BOY SCOUTS OF AMERICA | | .00 | .00 | 100.00 | | 100.00 | .0 |
| 10-50-440 | CHRISTMAS DECORATING CONTEST | | .00 | 600.00 | 600.00 | | .00 | 100.0 |
| 10-50-441 | AMERICAN LEGION FIREWORKS | | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| 10-50-442 | SAFE HOUSE | | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| 10-50-444 | FIRST THINGS FIRST | | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 10-50-445 | GV BOYS & GIRLS CLUB | | .00 | 2,000.00 | 2,000.00 | | .00 | 100.0 |
| 10-50-448 | GV SAMARITAN HOME | | .00 | 205.84 | .00 | (| 205.84) | .0 |
| 10-50-450 | NEW BUSINESS ASSISTANCE | | .00 | 9,013.69 | 5,000.00 | (| 4,013.69) | 180.3 |
| 10-50-460 | US 70 GRANT PROGRAM | | 5,000.00 | 20,000.00 | 20,000.00 | | .00 | 100.0 |
| 10-50-505 | TRAINING/MEETING/TRAVEL | | 495.46 | 6,070.32 | 9,500.00 | | 3,429.68 | 63.9 |
| 10-50-510 | DUES/SUBSCRIPTIONS | | .00 | .00 | 6,500.00 | | 6,500.00 | .0 |
| 10-50-511 | LEAGUE OF CITIES/TOWNS | | .00 | 7,527.00 | 7,527.00 | | .00 | 100.0 |
| 10-50-512 | SEAGO | | .00 | 2,742.00 | 2,750.00 | | 8.00 | 99.7 |
| 10-50-514 | THATCHER SCHOOL SUMMER LIBRARY | | .00 | .00 | 4,000.00 | | 4,000.00 | .0 |
| 10-50-515 | GRAHAM COUNTY FOUNDATION | | .00 | 10,000.00 | 10,000.00 | | .00 | 100.0 |
| 10-50-516 | ADWR | | .00 | 3,000.00 | 3,000.00 | | .00 | 100.0 |
| 10-50-517 | LIONS CLUB - VETERANS DAY | | .00 | 1,500.00 | 1,000.00 | (| 500.00) | 150.0 |
| 10-50-518 | FEED THE STARVING CHILDREN | | .00 | 2,500.00 | 2,500.00 | | .00 | 100.0 |
| 10-50-520 | EAC ENGINEERING DAY | | .00 | 1,250.00 | 1,250.00 | | .00 | 100.0 |
| 10-50-580 | CHRISTMAS DECORATIONS | | .00 | 9,971.20 | 10,000.00 | | 28.80 | 99.7 |
| 10-50-585 | SUBSTANCE ABUSE COALITION | | .00 | .00 | 5,000.00 | | 5,000.00 | .0 |
| 10-50-590 | MISCELLANEOUS | (| 375.91) | 3,028.49 | 6,000.00 | | 2,971.51 | 50.5 |
| 10-50-600 | ECONOMIC DEVELOPMENT | | .00 | 2,711.50 | 10,000.00 | | 7,288.50 | 27.1 |
| 10-50-740 | OFFICE FURNITURE/EQUIPMENT | | .00 | .00 | 500.00 | | 500.00 | .0 |
| 10-50-750 | DONATIONS | (| 4,571.14) | 5,665.40 | 3,000.00 | (| 2,665.40) | 188.9 |
| 10-50-755 | COMPUTER HARDWARE | | .00 | .00 | 2,500.00 | | 2,500.00 | .0 |
| | TOTAL MAYOR AND COUNCIL | | 3,373.11 | 296,875.17 | 353,062.35 | | 56,187.18 | 84.1 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---|---------------------|--------------------|-----------------------|--------------------------|--------------|
| | ADMINISTRATION | | | | | |
| 10 52 102 | SALARIES/WAGES | 12,700.14 | 151,953.43 | 171,884.63 | 19,931.20 | 88.4 |
| | OVERTIME | .00 | 123.46 | 2,000.00 | 1,876.54 | 6.2 |
| 10-52-103 | | 987.65 | 12,168.29 | 13,390.15 | 1,221.86 | 90.9 |
| | RETIREMENT-ASRS | 1,560.87 | 18,251.82 | 22,725.00 | 4,473.18 | 80.3 |
| 10-52-113 | | | | | 40,205.98 | |
| | HEALTH INS - ADMINISTRATION | (13,069.05) .00 | (2,405.98) | 37,800.00 1,000.00 | 1,000.00 | (6.4) .0 |
| | WORKERS COMP INSURANCE | 95.25 | 1,642.78 | 1,500.00 | | 109.5 |
| | STATE UNEMPLOYMENT | .00 | .00 | 200.00 | (142.78) 200.00 | .0 |
| | EMPLOYEE BONUS | .00 | | | | .0 137.6 |
| 10-52-260 | EMPLOYEE BONGS EMPLOYEE PHONE ALLOWANCE | 105.00 | 4,333.82 105.00 | 3,150.00 | (1,183.82) (105.00) | .0 |
| | GENERAL INSURANCE | .00 | 4,822.27 | 4,500.00 | (322.27) | .0 107.2 |
| | INSURANCE DEDUCTIBLES | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| | TELEPHONE | 796.15 | 8,031.36 | 9,000.00 | 968.64 | .0 89.2 |
| | CELL PHONES & AIR CARDS | 105.00 | 3,759.49 | 4,900.00 | 1,140.51 | 76.7 |
| 10-52-311 | | 599.81 | 6,267.23 | 7,000.00 | 732.77 | 89.5 |
| | NATURAL GAS | 176.57 | 5,969.69 | 4,000.00 | (1,969.69) | |
| | PROFESSIONAL TECHNICAL SERVICE | .00 | 25,898.86 | 10,000.00 | (15,898.86) | 259.0 |
| | OFFICE EQUIPMENT MAINTENANCE | 210.43 | 2,579.26 | 3,000.00 | 420.74 | 86.0 |
| | BUILDING MAINTENANCE | 719.00 | 6,071.97 | 10,000.00 | 3,928.03 | 60.7 |
| | PRINTING/ADVERTISING | 181.51 | 5,034.82 | 7,000.00 | 1,965.18 | 71.9 |
| | COMPUTER SOFTWARE SUPPORT | 1,246.24 | 15,570.21 | 15,000.00 | (570.21) | |
| 10-52-348 | COMPUTER HARDWARE MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | BANK CHARGES | .00. | 608.32 | 20,000.00 | 19,391.68 | 3.0 |
| | ELECTION SERVICES | .00. | 242.05 | 3,000.00 | 2,757.95 | 8.1 |
| | SALES TAX - OUT OF STATE | .00 | .00 | 5,500.00 | 5,500.00 | .0 |
| | PROPERTY TAXES - IRRIGATION | .00 | 204.75 | 300.00 | 95.25 | 68.3 |
| | TRAINING/MEETING/TRAVEL | .00 | 10,549.43 | 14,000.00 | 3,450.57 | 75.4 |
| | DUES/SUBSCRIPTIONS | .00 | 2,998.25 | 5,000.00 | 2,001.75 | 60.0 |
| 10-52-513 | | .00 | 1,459.12 | 1,000.00 | (459.12) | 145.9 |
| 10-52-530 | | .00 | 335.72 | 500.00 | 164.28 | 67.1 |
| | POSTAGE | 597.69 | 4,169.73 | 4,600.00 | 430.27 | 90.7 |
| 10-52-538 | TREES/SHRUBS, ETC | .00 | 15.81 | 1,000.00 | 984.19 | 1.6 |
| | OFFICE SUPPLIES | 1,195.96 | 10,765.87 | 14,000.00 | 3,234.13 | 76.9 |
| | BLDG MATERIALS/SUPPLIES | .00 | 1,690.78 | 4,000.00 | 2,309.22 | 42.3 |
| | CLEANING SUPPLIES | .00 | 1,219.92 | 3,000.00 | 1,780.08 | 40.7 |
| | COMPUTER SUPPLIES | .00 | 77.98 | 4,000.00 | 3,922.02 | 2.0 |
| | MISCELLANEOUS | (359.74) | 1,234.24 | 7,500.00 | 6,265.76 | 16.5 |
| | OFFICE FURNITURE/EQUIPMENT | 259.88 | 4,146.63 | 8,000.00 | 3,853.37 | 51.8 |
| | COMPUTER SOFTWARE | .00 | 10,879.56 | 9,200.00 | (1,679.56) | 118.3 |
| | COMPUTER SUPPORT | 697.50 | 7,222.88 | 6,500.00 | (722.88) | 111.1 |
| | VEHICLES | 399.14 | 4,425.89 | 4,800.00 | 374.11 | 92.2 |
| • | | | | | | |
| | TOTAL ADMINISTRATION | 9,205.00 | 332,424.71 | 446,449.78 | 114,025.07 | 74.5 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|-------------|-------|
| | MAGISTRATE | | | | | |
| 10-55-102 | SALARIES/WAGES | 21,092.60 | 251,336.50 | 274,592.61 | 23,256.11 | 91.5 |
| 10-55-105 | OVERTIME | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 10-55-110 | FICA | 1,622.56 | 19,953.50 | 21,362.06 | 1,408.56 | 93.4 |
| 10-55-115 | RETIREMENT-ASRS | 2,321.74 | 27,852.23 | 34,123.45 | 6,271.22 | 81.6 |
| 10-55-120 | HEALTH | 5,554.54 | 68,167.20 | 78,200.00 | 10,032.80 | 87.2 |
| 10-55-127 | WORKERS COMP INSURANCE | 118.00 | 1,685.66 | 800.00 | (885.66) | 210.7 |
| 10-55-250 | EMPLOYEE BONUS | .00 | 6,735.25 | 4,650.00 | (2,085.25) | 144.8 |
| 10-55-260 | EMPLOYEE PHONE ALLOWANCE | 140.00 | 140.00 | .00 | (140.00) | .0 |
| 10-55-302 | GENERAL INSURANCE | .00 | 1,291.35 | 1,300.00 | 8.65 | 99.3 |
| 10-55-310 | TELEPHONE | .00 | .00 | 200.00 | 200.00 | .0 |
| 10-55-311 | CELL PHONES & AIR CARDS | 140.00 | 3,220.00 | 3,400.00 | 180.00 | 94.7 |
| 10-55-312 | WATER | 363.63 | 6,581.00 | 6,500.00 | (81.00) | 101.3 |
| 10-55-325 | PROFESSIONAL TECHNICAL SERVICE | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-55-327 | INDIGENT ATTORNEY | .00 | 5,600.00 | 3,000.00 | (2,600.00) | 186.7 |
| 10-55-340 | OFFICE EQUIPMENT MAINTENANCE | .00 | .00 | 6,000.00 | 6,000.00 | .0 |
| 10-55-410 | JCEF - LOCAL | (682.88) | (682.88) | .00 | 682.88 | .0 |
| 10-55-505 | TRAINING/MEETING/TRAVEL | .00 | 1,582.76 | 3,000.00 | 1,417.24 | 52.8 |
| 10-55-510 | DUES/SUBSCRIPTIONS | .00 | 1,274.90 | 1,200.00 | (74.90) | 106.2 |
| 10-55-535 | POSTAGE | 45.20 | 553.34 | 750.00 | 196.66 | 73.8 |
| 10-55-540 | OFFICE SUPPLIES | 566.85 | 5,571.97 | 4,000.00 | (1,571.97) | 139.3 |
| 10-55-542 | BUILDING MATERIALS & SUPPLIES | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-55-548 | COMPUTER MAINTENANCE | .00 | 8,880.54 | 7,000.00 | (1,880.54) | 126.9 |
| 10-55-590 | MISCELLANEOUS | .00 | 577.41 | 1,000.00 | 422.59 | 57.7 |
| | TOTAL MAGISTRATE | 31,282.24 | 410,320.73 | 452,678.12 | 42,357.39 | 90.6 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|-----------|---|--------------------|------------|------------|------------|------------|--------------|
| | PARKS/RECREATION | | | | | | |
| 10-62-102 | SALARIES/WAGES | 23,720.92 | 290,319.35 | 290,080.48 | (| 238.87) | 100.1 |
| 10-62-105 | OVERTIME | 51.36 | 1,784.05 | 2,000.00 | | 215.95 | 89.2 |
| 10-62-110 | FICA | 1,833.87 | 23,016.50 | 22,546.88 | (| 469.62) | 102.1 |
| 10-62-115 | RETIREMENT-ASRS | 1,720.04 | 20,801.96 | 36,016.06 | | 15,214.10 | 57.8 |
| 10-62-120 | HEALTH | 5,577.84 | 68,068.62 | 62,450.00 | (| 5,618.62) | 109.0 |
| 10-62-127 | WORKERS COMP INSURANCE | 597.67 | 8,728.77 | 8,300.00 | (| 428.77) | 105.2 |
| 10-62-150 | ASP LABOR | 18.28 | 2,047.97 | 1,500.00 | (| 547.97) | 136.5 |
| 10-62-250 | EMPLOYEE BONUS | .00 | 7,364.68 | 4,650.00 | (| 2,714.68) | 158.4 |
| 10-62-260 | EMPLOYEE PHONE ALLOWANCE | 100.00 | 100.00 | .00 | (| 100.00) | .0 |
| | GENERAL INSURANCE | .00 | 9,867.44 | 10,000.00 | ` | 132.56 | 98.7 |
| | TELEPHONE | .00 | .00 | 800.00 | | 800.00 | .0 |
| 10-62-311 | CELL PHONES & AIR CARDS | 233.26 | 4,848.62 | 6,500.00 | | 1,651.38 | 74.6 |
| 10-62-312 | | 2,114.82 | 19,801.20 | 22,000.00 | | 2,198.80 | 90.0 |
| | SWIM LEAGUE | 1,027.00 | 1,027.00 | 8,000.00 | | 6,973.00 | 12.8 |
| | LITTLE LEAGUE WRESTLING | 376.34 | 376.34 | 3,300.00 | | 2,923.66 | 11.4 |
| 10-62-320 | JUNIOR LEAGUE BASKETBALL | 10,091.29 | 23,109.23 | 12,500.00 | (| 10,609.23) | 184.9 |
| 10-62-321 | ADULT LEAGUE BASKETBALL | 752.67 | 7,519.17 | 8,000.00 | (| 480.83 | 94.0 |
| 10-62-323 | | 7,945.93 | 8,555.93 | 38,000.00 | | 29,444.07 | 22.5 |
| | PROFESSIONAL/TECHNICAL SERVICE | 952.96 | 3,319.72 | 1,500.00 | , | 1,819.72) | 221.3 |
| | THS TENNIS CAMP | .00 | .00 | 2,750.00 | (| - | .0 |
| | | | | | | 2,750.00 | |
| | VOLLEYBALL WOMEN JUNIOR LEAGUE VOLLEYBALL | 7,074.95 451.60 | 7,074.95 | 13,100.00 | | 6,025.05 | 54.0 93.3 |
| 10-62-331 | | | 3,733.15 | 4,000.00 | , | 266.85 | |
| 10-62-334 | | 236.76 | 5,474.12 | 5,000.00 | (| 474.12) | 109.5 |
| 10-62-341 | EQUIPMENT MAINTENANCE | 1,515.43 | 11,095.93 | 10,000.00 | (| 1,095.93) | 111.0 |
| | BUILDING MAINTENANCE | .00 | 919.90 | 1,200.00 | , | 280.10 | 76.7 |
| | VEHICLE MAINTENANCE | 280.00 | 6,315.69 | 3,000.00 | (| 3,315.69) | 210.5 |
| | TRAINING/MEETING/TRAVEL | .00 | 218.03 | 1,000.00 | | 781.97 | 21.8 |
| 10-62-510 | | 69.00 | 138.00 | 1,000.00 | | 862.00 | 13.8 |
| 10-62-523 | BASEBALL SUPPLIES | .00 | 9,596.27 | 10,000.00 | | 403.73 | 96.0 |
| | VOLLEYBALL SUPPLIES | .00 | .00 | 500.00 | | 500.00 | .0 |
| 10-62-533 | | .00 | 985.20 | 2,000.00 | | 1,014.80 | 49.3 |
| 10-62-537 | | .00 | 338.99 | 8,000.00 | | 7,661.01 | 4.2 |
| 10-62-538 | TREES,SHRUBS, ETC | .00 | 2,039.49 | 3,000.00 | | 960.51 | 68.0 |
| 10-62-539 | SEED & FERTILIZER | .00 | 8,565.87 | 14,000.00 | | 5,434.13 | 61.2 |
| 10-62-540 | SPLASH PAD MAINTENANCE | 17,077.60 | 24,673.66 | 10,000.00 | (| 14,673.66) | 246.7 |
| 10-62-541 | EQUIPMENT SUPPLIES | .00 | 8,805.60 | 8,000.00 | (| 805.60) | 110.1 |
| 10-62-542 | BLDG MATERIALS/SUPPLIES | .00 | 7,111.58 | 25,000.00 | | 17,888.42 | 28.5 |
| 10-62-543 | CLEANING SUPPLIES | .00 | 1,142.81 | 3,500.00 | | 2,357.19 | 32.7 |
| 10-62-550 | VEHICLE SUPPLIES | 1,755.90 | 2,715.59 | 500.00 | (| 2,215.59) | 543.1 |
| 10-62-553 | TIRES & BATTERIES | .00 | 449.12 | 2,000.00 | | 1,550.88 | 22.5 |
| 10-62-555 | GAS/OIL/LUBRICANTS | 908.69 | 11,732.48 | 10,500.00 | (| 1,232.48) | 111.7 |
| 10-62-590 | MISCELLANEOUS | 87.34 | 338.64 | 2,000.00 | | 1,661.36 | 16.9 |
| 10-62-650 | CEMETERY | .00 | 4,625.60 | 10,000.00 | | 5,374.40 | 46.3 |
| 10-62-667 | WEED CONTROL | .00 | 8,254.19 | 8,000.00 | (| 254.19) | 103.2 |
| 10-62-730 | NEW CONSTRUCTION - PARKS | 27,012.46 | 33,837.27 | 7,500.00 | (| 26,337.27) | 451.2 |
| 10-62-741 | MACHINERY/EQUIPMENT | .00 | 26,576.65 | 35,000.00 | | 8,423.35 | 75.9 |
| 10-62-750 | VEHICLES | 1,440.81 | 15,944.45 | 17,300.00 | | 1,355.55 | 92.2 |
| | TOTAL PARKS/RECREATION | 115,024.79 | 703,359.78 | 755,993.42 | | 52,633.64 | 93.0 |
| | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|-----------|--------------------------------|---------------|-------------------|---------------------|------------|--------------------|-------|
| | POLICE | | | | | | |
| 10-70-102 | SALARIES/WAGES | 76,688.77 | 1,033,011.22 | 1,038,663.38 | | 5,652.16 | 99.5 |
| 10-70-105 | OVERTIME | 4,859.59 | 37,153.36 | 25,000.00 | (| 12,153.36) | 148.6 |
| 10-70-110 | FICA | 6,497.65 | 88,078.46 | 80,452.25 | (| 7,626.21) | 109.5 |
| 10-70-115 | RETIREMENT-ASRS | 2,459.02 | 19,651.21 | 14,250.46 | (| 5,400.75) | 137.9 |
| 10-70-117 | RETIREMENT-PSRS | 18,483.87 | 257,869.55 | 378,264.35 | , | 120,394.80 | 68.2 |
| 10-70-120 | HEALTH | 22,081.77 | 297,095.53 | 357,550.00 | | 60,454.47 | 83.1 |
| 10-70-127 | WORKERS COMP INSURANCE | 2,981.43 | 42,441.89 | 44,500.00 | | 2,058.11 | 95.4 |
| 10-70-140 | CLOTHING ALLOWANCE | .00 | 19,600.00 | 19,200.00 | (| 400.00) | 102.1 |
| 10-70-250 | EMPLOYEE BONUS | .00 | 17,304.41 | 13,000.00 | ì | 4,304.41) | 133.1 |
| | GENERAL INSURANCE | .00 | 32,887.23 | 31,000.00 | (| 1,887.23) | 106.1 |
| 10-70-310 | TELEPHONE | 341.79 | 3,447.91 | 3,600.00 | , | 152.09 | 95.8 |
| 10-70-311 | CELL PHONES & AIR CARDS | 88.22 | 7,494.96 | 9,500.00 | | 2,005.04 | 78.9 |
| 10-70-325 | PROFESSIONAL/TECHNICAL SERVICE | 3,750.00 | 20,189.57 | 14,000.00 | (| 6,189.57) | 144.2 |
| 10-70-334 | DISPATCHING | .00 | 263,646.36 | 263,650.00 | ` | 3.64 | 100.0 |
| 10-70-335 | BODY CAMERA CONTRACT | .00 | 18,383.75 | 18,500.00 | | 116.25 | 99.4 |
| | OFFICE EQUIPMENT MAINTENANCE | 347.02 | 1,552.84 | 1,000.00 | (| 552.84) | 155.3 |
| 10-70-341 | | .00 | 2,412.81 | 2,000.00 | (| 412.81) | 120.6 |
| 10-70-344 | | .00 | 5,309.34 | 5,000.00 | (| 309.34) | 106.2 |
| 10-70-347 | | .00 | 99.99 | 300.00 | ` | 200.01 | 33.3 |
| | VEHICLE MAINTENANCE | .00 | 12,083.41 | 10,000.00 | (| 2,083.41) | 120.8 |
| | ANIMAL CONTROL SERVICES | .00 | 39,934.64 | 36,135.00 | (| 3,799.64) | 110.5 |
| | TRAINING/MEETING/TRAVEL | 414.00 | 12,178.49 | 11,000.00 | (| 1,178.49) | 110.7 |
| | EXTRADITION | .00 | .00 | 250.00 | (| 250.00 | .0 |
| 10-70-509 | INFORMANT & REWARD | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| | DUES/SUBSCRIPTIONS | 69.00 | 1,046.02 | 1,500.00 | | 453.98 | 69.7 |
| 10-70-510 | GOLF COURSE MEMBERSHIP | 2,063.07 | 912.25 | .00 | (| 912.25) | .0 |
| | GYM MEMBERSHIP | 112.00 | 112.00 | .00 | (| 112.00) | .0 |
| 10-70-512 | | .00 | 3,900.75 | 5,000.00 | (| 1,099.25 | 78.0 |
| | POSTAGE | 45.20 | 553.34 | 750.00 | | 196.66 | 73.8 |
| | OFFICE SUPPLIES | 21.65 | 5,898.56 | 5,000.00 | (| 898.56) | 118.0 |
| 10-70-541 | | (1,123.21) | 6,139.34 | 6,000.00 | (| 139.34) | 102.3 |
| | BLDG MATERIALS/SUPPLIES | .00 | 1,095.76 | 1,000.00 | (| 95.76) | 102.5 |
| | CLEANING SUPPLIES | .00 | 964.71 | 1,500.00 | (| 535.29 | 64.3 |
| | AMMUNITION/GUN SUPPLIES | | 7,940.16 | | | | 79.4 |
| | ANIMAL CONTROL SUPPLIES | .00 .00 | 7,940.16 86.35 | 10,000.00 250.00 | | 2,059.84 163.65 | 34.5 |
| 10-70-547 | NEIGHBORHOOD WATCH | | | | , | | |
| | | .00 | 1,545.35 | 1,000.00 | (| 545.35) | 154.5 |
| 10-70-550 | VEHICLE SUPPLIES | .00 | 1,110.50 | 1,000.00 | (| 110.50) | 111.1 |
| 10-70-553 | TIRES/BATTERIES | .00 | 3,033.28 | 3,000.00 | (| 33.28) | 101.1 |
| 10-70-555 | | 3,187.77 | 40,547.45 | 36,000.00 | (| 4,547.45) | 112.6 |
| 10-70-590 | | .00 | 4,439.23 | 3,000.00 | (| 1,439.23) | 148.0 |
| 10-70-740 | OFFICE FURNITURE/EQUIPMENT | 184.85 | 1,375.34 | 3,000.00 | | 1,624.66 | 45.8 |
| 10-70-741 | MACHINERY/EQUIPMENT | .00 | 14,093.14 | 15,000.00 | | 906.86 | 94.0 |
| | RADIO EQUIPMENT | .00 | .00. | 1,000.00 | | 1,000.00 | .0 |
| 10-70-747 | | .00 | 2,601.56 | 6,000.00 | , | 3,398.44 | 43.4 |
| 10-70-748 | COMPUTER SUPPORT | 697.50 | 13,592.26 | 9,500.00 | (| 4,092.26) | 143.1 |
| 10-70-749 | COMPUTER HARDWARE | .00 | 4,106.06 | 3,000.00 | (| 1,106.06) | 136.9 |
| 10-70-750 | VEHICLES | 17,438.05 | 106,149.06 | 87,900.00 | | 18,249.06) | 120.8 |
| | TOTAL POLICE | 161,689.01 | 2,453,069.40 | 2,578,215.44 | | 125,146.04 | 95.2 |
| | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|-----------------|------------|-------------|-------|
| | FIRE | | | | | |
| 10 72 102 | SALARIES/WAGES | (60.00 | 0) (54,580.00) | .00 | 54,580.00 | .0 |
| | RETIREMENT MATCH | 5,000.00 | , , | 5,000.00 | .00 | 100.0 |
| 10-72-110 | | .0 | * | 14,000.00 | (2,571.00) | 118.4 |
| 10-72-302 | | .0 | | 10,000.00 | 498.51 | 95.0 |
| | TELEPHONE | 151.4 | * | 1,600.00 | 72.20 | 95.5 |
| 10-72-312 | | 127.4 | , | 1,500.00 | (209.37) | 114.0 |
| | FIRE FIGHTER CANCER FUND | .0 | | 13,700.00 | (136.02) | 101.0 |
| 10-72-340 | OFFICE EQUIPMENT MAINTENANCE | .0 | * | 500.00 | 464.01 | 7.2 |
| 10-72-341 | EQUIPMENT MAINTENANCE | .0 | | 4,000.00 | 251.46 | 93.7 |
| | BUILDING MAINTENANCE | .0 | , | 4,000.00 | (2,826.22) | |
| | RADIO MAINTENANCE | .0 | * | 500.00 | 500.00 | .0 |
| 10-72-347 | | .0 | | 1,000.00 | 1,000.00 | .0 |
| 10-72-348 | COMPUTER HARDWARE MAINTENANCE | .0 | | 500.00 | 500.00 | .0 |
| | VEHICLE MAINTENANCE | .0 | | 5,000.00 | (1,050.73) | 121.0 |
| 10-72-505 | TRAINING/MEETING/TRAVEL | .0 | * | 22,000.00 | (6,668.28) | 130.3 |
| 10-72-510 | DUES/SUBSCRIPTIONS | 69.0 | | 500.00 | 57.00 | 88.6 |
| 10-72-530 | CLUB FUND | 21.1 | | 3,500.00 | (1,924.46) | 155.0 |
| 10-72-533 | SMALL TOOLS/HARDWARE | .0 | | 1,000.00 | 167.42 | 83.3 |
| 10-72-537 | HERBICIDES | .0 | .00 | 200.00 | 200.00 | .0 |
| 10-72-540 | OFFICE SUPPLIES | .6 | 1,641.90 | 1,000.00 | (641.90) | 164.2 |
| 10-72-541 | EQUIPMENT MAINTENANCE | .0 | 7,034.24 | 2,500.00 | (4,534.24) | 281.4 |
| 10-72-543 | CLEANING SUPPLIES | .0 | 403.49 | 1,000.00 | 596.51 | 40.4 |
| 10-72-545 | RADIO SUPPLIES | .0 | 200.70 | 250.00 | 49.30 | 80.3 |
| 10-72-550 | VEHICLE SUPPLIES | .0 | 81.89 | 500.00 | 418.11 | 16.4 |
| 10-72-553 | TIRES/BATTERIES | .0 | .00 | 2,500.00 | 2,500.00 | .0 |
| 10-72-555 | GAS/OIL/LUBRICANTS | 712.13 | 9,750.63 | 9,000.00 | (750.63) | 108.3 |
| 10-72-590 | MISCELLANEOUS | .0 | 8,099.78 | 3,000.00 | (5,099.78) | 270.0 |
| 10-72-740 | OFFICE FURNITURE/EQUIP | .0 | 609.84 | 1,500.00 | 890.16 | 40.7 |
| 10-72-741 | MACHINERY/EQUIPMENT | .0 | 13,392.44 | 50,000.00 | 36,607.56 | 26.8 |
| 10-72-745 | RADIO EQUIPMENT | .0 | 16.22 | 80,000.00 | 79,983.78 | .0 |
| 10-72-747 | COMPUTER SOFTWARE | .0 | .00 | 750.00 | 750.00 | .0 |
| 10-72-748 | COMPUTER HARDWARE | 210.00 | 1,974.00 | 2,000.00 | 26.00 | 98.7 |
| 10-72-750 | VEHICLES | 1,220.69 | 13,464.21 | 14,650.00 | 1,185.79 | 91.9 |
| | TOTAL FIRE | 7,452.53 | 3 102,264.82 | 257,150.00 | 154,885.18 | 39.8 |

| | | PERIOD ACTUAL YTD ACTUAL BUDGET U | | UNEXPENDED | PCNT | |
|-----------|--------------------------|-----------------------------------|------------|------------|-------------|-------|
| | SHOP | | | | | |
| 10-81-102 | SALARIES/WAGES | 13,983.27 | 146,313.09 | 153,967.01 | 7,653.92 | 95.0 |
| 10-81-105 | OVERTIME | .00 | 106.89 | 1,000.00 | 893.11 | 10.7 |
| 10-81-110 | FICA | 1,078.88 | 11,555.76 | 11,931.48 | 375.72 | 96.9 |
| 10-81-115 | RETIREMENT-ASRS | 1,455.60 | 16,325.28 | 19,059.17 | 2,733.89 | 85.7 |
| 10-81-120 | HEALTH | 2,169.14 | 26,786.04 | 37,285.00 | 10,498.96 | 71.8 |
| 10-81-127 | WORKERS COMP INSURANCE | 317.08 | 3,928.68 | 4,100.00 | 171.32 | 95.8 |
| 10-81-140 | CLOTHING ALLOWANCE | .00 | 19,150.34 | 19,500.00 | 349.66 | 98.2 |
| 10-81-150 | ASP LABOR | 18.28 | 2,046.02 | 2,000.00 | (46.02) | 102.3 |
| 10-81-250 | EMPLOYEE BONUS | .00 | 3,198.39 | 2,000.00 | (1,198.39) | 159.9 |
| 10-81-260 | EMPLOYEE PHONE ALLOWANCE | 60.00 | 60.00 | .00 | (60.00) | .0 |
| 10-81-302 | GENERAL INSURANCE | .00 | 2,949.52 | 2,800.00 | (149.52) | 105.3 |
| 10-81-310 | TELEPHONE | 75.73 | 763.94 | 800.00 | 36.06 | 95.5 |
| 10-81-311 | CELL PHONES & AIR CARDS | 98.57 | 2,495.26 | 2,800.00 | 304.74 | 89.1 |
| 10-81-312 | WATER | 156.71 | 3,896.27 | 3,350.00 | (546.27) | 116.3 |
| 10-81-341 | EQUIPMENT MAINTENANCE | 388.46 | 4,723.54 | 8,000.00 | 3,276.46 | 59.0 |
| 10-81-342 | BUILDING MAINTENANCE | 50.00 | 1,096.85 | 3,000.00 | 1,903.15 | 36.6 |
| 10-81-343 | BUILDING ADDITIONS | .00 | 65,626.91 | 67,000.00 | 1,373.09 | 98.0 |
| 10-81-349 | EQUIPMENT RENTALS | .00 | 547.33 | 500.00 | (47.33) | 109.5 |
| 10-81-350 | VEHICLE MAINTENANCE | .00 | 5,571.86 | 7,000.00 | 1,428.14 | 79.6 |
| 10-81-505 | TRAINING/MEETING/TRAVEL | .00 | 920.03 | 1,000.00 | 79.97 | 92.0 |
| 10-81-510 | DUES/SUBSCRIPTIONS | 69.00 | 138.00 | 250.00 | 112.00 | 55.2 |
| 10-81-533 | SMALL TOOLS/HARDWARE | .00 | 12,614.74 | 15,000.00 | 2,385.26 | 84.1 |
| 10-81-540 | OFFICE SUPPLIES | 1.91 | 526.52 | 1,500.00 | 973.48 | 35.1 |
| 10-81-541 | EQUIPMENT SUPPLIES | .00 | 11,919.77 | 12,000.00 | 80.23 | 99.3 |
| 10-81-542 | BLDG MATERIALS/SUPPLIES | .00 | 3,564.08 | 5,000.00 | 1,435.92 | 71.3 |
| 10-81-543 | CLEANING SUPPLIES | .00 | 2,695.37 | 3,000.00 | 304.63 | 89.9 |
| 10-81-550 | VEHICLE SUPPLIES | .00 | 455.28 | 1,500.00 | 1,044.72 | 30.4 |
| 10-81-553 | TIRES/BATTERIES | .00 | 2,711.71 | 3,000.00 | 288.29 | 90.4 |
| 10-81-555 | GAS/OIL/LUBRICANTS | 1,482.08 | 17,238.03 | 17,000.00 | (238.03) | 101.4 |
| 10-81-590 | MISCELLANEOUS | .00 | 1,539.78 | 1,500.00 | (39.78) | 102.7 |
| 10-81-741 | MACHINERY/EQUIPMENT | .00 | 23,261.66 | 21,000.00 | (2,261.66) | 110.8 |
| 10-81-747 | COMPUTER SOFTWARE | 1,100.00 | 2,100.00 | 1,000.00 | (1,100.00) | 210.0 |
| 10-81-748 | COMPUTER HARDWARE | .00 | 1,608.05 | 1,000.00 | (608.05) | 160.8 |
| 10-81-750 | VEHICLES | 642.15 | 7,082.91 | 7,700.00 | 617.09 | 92.0 |
| | TOTAL SHOP | 23,146.86 | 405,517.90 | 437,542.66 | 32,024.76 | 92.7 |

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | | PCNT |
|-----------|--------------------------------|---------------|-------------------|--------------|------------|-------------|---------|
| | STREETS | | | | | | |
| 10-84-102 | SALARIES/WAGES | 26,901.70 | 369,326.29 | 438,330.92 | | 69,004.63 | 84.3 |
| 10-84-105 | OVERTIME | 1,515.55 | 4,980.78 | 3,000.00 | (| 1,980.78) | 166.0 |
| 10-84-110 | FICA | 2,197.24 | 29,588.22 | 34,182.57 | | 4,594.35 | 86.6 |
| 10-84-115 | RETIREMENT-ASRS | 3,441.30 | 45,428.93 | 54,602.74 | | 9,173.81 | 83.2 |
| 10-84-120 | HEALTH | 6,077.27 | 80,928.34 | 113,230.00 | | 32,301.66 | 71.5 |
| 10-84-127 | WORKERS COMP INSURANCE | 1,980.10 | 31,402.81 | 35,000.00 | | 3,597.19 | 89.7 |
| 10-84-150 | ASP LABOR | .00 | .00 | 500.00 | | 500.00 | .0 |
| 10-84-250 | EMPLOYEE BONUS | .00 | 8,397.67 | 8,500.00 | | 102.33 | 98.8 |
| 10-84-260 | EMPLOYEE PHONE ALLOWANCE | 150.00 | 150.00 | .00 | (| 150.00) | .0 |
| 10-84-302 | GENERAL INSURANCE | .00 | 5,025.96 | 5,000.00 | (| 25.96) | 100.5 |
| 10-84-310 | TELEPHONE | 114.61 | 1,156.18 | 1,200.00 | | 43.82 | 96.4 |
| 10-84-311 | CELL PHONES & AIR CARDS | 188.57 | 5,462.11 | 6,500.00 | | 1,037.89 | 84.0 |
| 10-84-325 | PROFESSIONAL/TECHNICAL SERVICE | .00 | 1,401.16 | 1,000.00 | (| 401.16) | 140.1 |
| 10-84-341 | EQUIPMENT MAINTENANCE | .00 | 21,946.22 | 25,000.00 | | 3,053.78 | 87.8 |
| 10-84-349 | EQUIPMENT RENTALS | .00 | 1,316.25 | 2,000.00 | | 683.75 | 65.8 |
| 10-84-350 | VEHICLE MAINTENANCE | .00 | 10,900.27 | 5,000.00 | (| 5,900.27) | 218.0 |
| 10-84-360 | STREET MAINTENANCE | 789.93 | 311,162.40 | 210,000.00 | (| 101,162.40) | 148.2 |
| 10-84-505 | TRAINING/MEETING/TRAVEL | .00 | 8,669.33 | 4,000.00 | (| 4,669.33) | 216.7 |
| 10-84-510 | DUES/SUBSCRIPTIONS | 69.00 | 138.00 | 250.00 | | 112.00 | 55.2 |
| 10-84-532 | SIGNS | .00 | 4,468.21 | 15,000.00 | | 10,531.79 | 29.8 |
| 10-84-533 | SMALL TOOLS/HARDWARE | .00 | 2,417.67 | 4,000.00 | | 1,582.33 | 60.4 |
| 10-84-541 | EQUIPMENT SUPPLIES | .00 | 7,920.48 | 9,000.00 | | 1,079.52 | 88.0 |
| 10-84-542 | BLDG MATERIALS/SUPPLIES | .00 | 3,508.70 | 4,000.00 | | 491.30 | 87.7 |
| 10-84-543 | CLEANING SUPPLIES | .00 | 556.03 | 500.00 | (| 56.03) | 111.2 |
| 10-84-553 | TIRES/BATTERIES | 1,065.56 | 9,478.99 | 8,000.00 | (| 1,478.99) | 118.5 |
| 10-84-555 | GAS/OIL/LUBRICANTS | 1,660.14 | 22,299.83 | 24,000.00 | | 1,700.17 | 92.9 |
| 10-84-590 | MISCELLANEOUS | .00 | 1,111.23 | 2,500.00 | | 1,388.77 | 44.5 |
| 10-84-665 | DRAINAGE | .00 | 18,780.00 | 30,000.00 | | 11,220.00 | 62.6 |
| 10-84-667 | WEED CONTROL | .00 | .00 | 1,500.00 | | 1,500.00 | .0 |
| 10-84-715 | SAFETY EQUIPMENT | .00 | 1,167.36 | .00 | (| 1,167.36) | .0 |
| 10-84-741 | MACHINERY/EQUIPMENT | 468.39 | (22,231.46) | 80,000.00 | | 102,231.46 | (27.8) |
| 10-84-750 | VEHICLES | 2,365.33 | 30,289.59 | 28,400.00 | (| 1,889.59) | 106.7 |
| | TOTAL STREETS | 48,984.69 | 1,017,147.55 | 1,154,196.23 | | 137,048.68 | 88.1 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|--------------|--------|
| | COMMUNITY DEVELOPMENT | | | | | |
| 10-85-102 | SALARIES/WAGES | 22,170.24 | 267,540.89 | 279,752.97 | 12,212.08 | 95.6 |
| | OVERTIME | .00 | 180.56 | 1,000.00 | 819.44 | 18.1 |
| 10-85-110 | | 1,718.60 | 21,099.63 | 21,707.10 | 607.47 | 97.2 |
| | RETIREMENT-ASRS | 2,775.86 | 33,018.71 | 34,674.61 | 1,655.90 | 95.2 |
| 10-85-120 | | 6,297.39 | 77,603.76 | 95,875.00 | 18,271.24 | 80.9 |
| 10-85-127 | | 318.87 | 4,553.45 | 5,000.00 | 446.55 | 91.1 |
| 10-85-250 | EMPLOYEE BONUS | .00 | 4,516.65 | 4,000.00 | (516.65) | 112.9 |
| 10-85-260 | EMPLOYEE PHONE ALLOWANCE | 150.00 | 150.00 | .00 | (150.00) | .0 |
| 10-85-302 | GENERAL INSURANCE | .00 | 9,976.57 | 10,000.00 | 23.43 | 99.8 |
| 10-85-310 | TELEPHONE | 151.45 | 1,527.80 | 1,600.00 | 72.20 | 95.5 |
| 10-85-311 | CELL PHONE & AIR CARDS | 150.00 | 5,277.54 | 6,000.00 | 722.46 | 88.0 |
| 10-85-325 | PROFESSIONAL/TECHNICAL SERVICE | .00 | 25,435.67 | 22,000.00 | (3,435.67) | 115.6 |
| 10-85-341 | EQUIPMENT MAINTENANCE | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-85-344 | PRINTING/ADVERTISING | .00 | 1,381.16 | 2,500.00 | 1,118.84 | 55.3 |
| 10-85-348 | COMPUTER HARDWARE MAINTENANCE | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 10-85-350 | VEHICLE MAINTENANCE | .00 | 15.00 | 1,000.00 | 985.00 | 1.5 |
| 10-85-505 | TRAINING/MEETING/TRAVEL | .00 | 4,230.68 | 5,000.00 | 769.32 | 84.6 |
| 10-85-510 | DUES/SUBSCRIPTIONS | .00 | (25.00) | 1,000.00 | 1,025.00 | (2.5) |
| 10-85-540 | OFFICE SUPPLIES | 4.46 | 611.00 | 1,200.00 | 589.00 | 50.9 |
| 10-85-541 | EQUIPMENT SUPPLIES | .00 | 1,123.16 | 1,500.00 | 376.84 | 74.9 |
| 10-85-548 | COMPUTER SUPPLIES | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-85-553 | TIRES/BATTERIES | .00 | .00 | 600.00 | 600.00 | .0 |
| 10-85-555 | GAS/OIL/LUBRICANTS | 308.75 | 4,673.15 | 5,000.00 | 326.85 | 93.5 |
| 10-85-590 | MISCELLANEOUS | .00 | 105.39 | 1,200.00 | 1,094.61 | 8.8 |
| 10-85-747 | COMPUTER SOFTWARE | .00 | 1,737.39 | 16,000.00 | 14,262.61 | 10.9 |
| 10-85-748 | COMPUTER HARDWARE | .00 | 1,516.49 | 3,000.00 | 1,483.51 | 50.6 |
| 10-85-750 | VEHICLES | 680.53 | 7,506.25 | 8,200.00 | 693.75 | 91.5 |
| | TOTAL COMMUNITY DEVELOPMENT | 34,726.15 | 473,755.90 | 529,809.68 | 56,053.78 | 89.4 |
| | MISCELLANEOUS EXPENSES | | | | | |
| 10-87-601 | RIGHT OF WAY AQUISITIONS | 20,393.36 | 276,501.88 | 250,000.00 | (26,501.88) | 110.6 |
| 10-87-850 | CONTINGENCY | .00 | 131,000.00 | 1,000,000.00 | 869,000.00 | 13.1 |
| 10-87-852 | PARK | 2,547.90 | 159,179.09 | 300,000.00 | 140,820.91 | 53.1 |
| 10-87-853 | GOLF COURSE | .00 | 3,828.76 | 5,000.00 | 1,171.24 | 76.6 |
| 10-87-880 | VAL'S BULDING MAINTENANCE | .00 | 10,908.01 | 10,000.00 | (908.01) | 109.1 |
| | DEBT SERVICE | .00 | 20,870.48 | 95,000.00 | 74,129.52 | 22.0 |
| | PSPRS UNFUNDED LIABILITY | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| 10-87-889 | | .00 | .00 | 13,439.00 | 13,439.00 | .0 |
| | TOTAL MISCELLANEOUS EXPENSES | 22,941.26 | 602,288.22 | 1,873,439.00 | 1,271,150.78 | 32.2 |
| | | | | | | |

| | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-----------------|----------------|---------------|--------------|-----------------|-----------------|-------|
| | DEPARTMENT 89 | | | | | | |
| | | | | | | | |
| 10-89-100 | INFRASTRUCTURE | - ONSITE | .00 | 16,214.20 | 650,000.00 | 633,785.80 | 2.5 |
| 10-89-200 | INFRASTRUCTURE | - OFFSITE | .00 | .00 | 120,000.00 | 120,000.00 | .0 |
| | TOTAL DEPARTMEN | IT 89 | .00 | 16,214.20 | 770,000.00 | 753,785.80 | 2.1 |
| | TOTAL FUND EXPE | NDITURES | 457,825.64 | 6,813,238.38 | 9,608,536.68 | 2,795,298.30 | 70.9 |
| | NET REVENUE OVE | R EXPENDITURES | 426,320.85 | 2,014,453.25 | (1,072,360.09) | (3,086,813.34) | 187.9 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

HURF FUND

| | ASSETS | | | | | |
|------------|---------------------------------|---|------------|---|------------|------------|
| 20_11000 | CASH - COMBINED FUND | | | | 370,429.86 | |
| | ACCOUNTS RECEIVABLE | | | | 36,295.39 | |
| | PREPAID EXPENSE | | | | 968.70 | |
| 20-10010 | THEI THE EXITENSE | | | | | |
| | TOTAL ASSETS | | | | = | 407,693.95 |
| | LIABILITIES AND EQUITY | | | | | |
| | | | | | | |
| | LIABILITIES | | | | | |
| 20-20100 | ACCOUNTS PAYABLE | | | | 17,405.87 | |
| 20-20101 | | | | (| 2,905.87) | |
| 20 20 .0 . | 7.0000.11.01.71.11.02.2 | | | | | |
| | TOTAL LIABILITIES | | | | | 14,500.00 |
| | FUND EQUITY | | | | | |
| | | | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | | |
| 20-29800 | BALANCE - BEGINNING OF YEAR | (| 94,703.85) | | | |
| | REVENUE OVER EXPENDITURES - YTD | | 487,897.80 | | | |
| | BALANCE - CURRENT DATE | | | | 393,193.95 | |
| | TOTAL FUND EQUITY | | | | _ | 393,193.95 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 407,693.95 |

HURF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|---------------------------------|---------------|------------|------------|-----------|------|
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 20-32-100 | HURF | 46,708.53 | 497,349.59 | 537,029.00 | 39,679.41 | 92.6 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 46,708.53 | 497,349.59 | 537,029.00 | 39,679.41 | 92.6 |
| | INTEREST ON INVESTMENTS | | | | | |
| 20-37-100 | INTEREST ON INVESTMENTS | .00 | .00 | 15.00 | 15.00 | .0 |
| | TOTAL INTEREST ON INVESTMENTS | .00 | | 15.00 | 15.00 | .0 |
| | TOTAL FUND REVENUE | 46,708.53 | 497,349.59 | 537,044.00 | 39,694.41 | 92.6 |

HURF FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------------|---------------|------------|------------|---------------|-------|
| | SPECIAL REVENUE EXPENDITURES | | | | | |
| 20-80-302 | GENERAL INSURANCE | .00 | 9,451.79 | 9,000.00 | (451.79) | 105.0 |
| 20-80-763 | FOG SEAL ROADS | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 20-80-771 | CHIP SEAL STREETS | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 20-80-772 | ASPHALT MILL & OVERLAY | .00 | .00 | 340,000.00 | 340,000.00 | .0 |
| 20-80-850 | CONTINGENCY | .00 | .00 | 38,044.00 | 38,044.00 | .0 |
| | TOTAL SPECIAL REVENUE EXPENDITURES | .00 | 9,451.79 | 537,044.00 | 527,592.21 | 1.8 |
| | TOTAL FUND EXPENDITURES | .00 | 9,451.79 | 537,044.00 | 527,592.21 | 1.8 |
| | NET REVENUE OVER EXPENDITURES | 46,708.53 | 487,897.80 | .00 | (487,897.80) | .0 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

MISCELLANEOUS GRANTS

| | ASSETS | | | | |
|----------|---------------------------------|---|--------------|--------------|--------------|
| 30-11900 | CASH - COMBINED FUND | | | 4,459,515.68 | |
| 30-13110 | ACCOUNTS RECEIVABLE | | | 115,403.93 | |
| | TOTAL ASSETS | | _ | = | 4,574,919.61 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 30-20100 | ACCOUNTS PAYABLE | | | 46,821.17 | |
| 30-20101 | ACCOUNTS PAYABLE | | | 24,823.70 | |
| 30-20200 | WAGES PAYABLE | | | 2,632.04 | |
| | DEFERRED REVENUE | | | 96,724.32 | |
| 30-20301 | UNEARNED REVENUE | | _ | 22,100.90 | |
| | TOTAL LIABILITIES | | | | 193,102.13 |
| | FUND EQUITY | | | | |
| | | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | |
| 30-29800 | BALANCE - BEGINNING OF YEAR | (| 91,249.96) | | |
| | REVENUE OVER EXPENDITURES - YTD | | 4,473,067.44 | | |
| | BALANCE - CURRENT DATE | | _ | 4,381,817.48 | |

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

4,381,817.48

4,574,919.61

MISCELLANEOUS GRANTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | BUDGET UNEARNED | | PCNT |
|-----------|---------------------------------|---------------|--------------|------------|-----------------|---------------|--------|
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 30-32-203 | UNITED WAY GRANT-SOCCER LIGHT | .00 | 199,670.84 | .00 | (| 199,670.84) | .0 |
| 30-32-205 | FMI COMM FUND-SOCCER LIGHT | .00 | 100,000.00 | .00 | (| 100,000.00) | .0 |
| 30-32-350 | ADOT 8TH ST IMPROVEMENTS | .00 | 4,526,400.00 | .00 | (| 4,526,400.00) | .0 |
| 30-32-400 | GFOAZ INTERNSHIP GRANT | .00 | .00 | 6,000.00 | | 6,000.00 | .0 |
| 30-32-402 | FIRE AGWEST GUIDED GIVING | .00 | 100,000.00 | .00 | (| 100,000.00) | .0 |
| 30-32-403 | COUNTRY FINANCIAL DONATION | .00 | 3,000.00 | .00 | (| 3,000.00) | .0 |
| 30-32-550 | MUNICIPAL COURT ALLOC. (FTG) | .00 | .00 | 500.00 | | 500.00 | .0 |
| 30-32-600 | DEMA BORDER RELATED CRIMES | .00 | 352,469.86 | 290,700.00 | (| 61,769.86) | 121.3 |
| 30-32-700 | GOHS STEP GRANT 2023-PTS-066 | .00 | 7,639.74 | .00 | (| 7,639.74) | .0 |
| 30-32-804 | STONE GARDEN | 16,211.74 | 59,289.45 | 130,000.00 | | 70,710.55 | 45.6 |
| 30-32-806 | UNITED WAY- POLICE | .00 | 140,193.00 | .00 | (| 140,193.00) | .0 |
| 30-32-810 | GOHS-DUI 2023-AL-036 | .00 | 1,698.66 | .00 | (| 1,698.66) | .0 |
| 30-32-819 | POLICE DEPARTMENT GRANTS | .00 | .00 | 10,000.00 | | 10,000.00 | .0 |
| 30-32-823 | AZ OPIOID SETTLEMENT | 1,879.33 | 30,354.25 | .00 | (| 30,354.25) | .0 |
| 30-32-907 | CDBG GRANT | .00 | (166.49) | .00 | | 166.49 | .0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 18,091.07 | 5,520,549.31 | 437,200.00 | (| 5,083,349.31) | 1262.7 |
| | TOTAL FUND REVENUE | 18,091.07 | 5,520,549.31 | 437,200.00 | (| 5,083,349.31) | 1262.7 |

MISCELLANEOUS GRANTS

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|-----------|-------------------------------|---------------|--------------|------------|------------|---------------|-------|
| | GRANT-EXPENDITURES | | | | | | |
| 30-75-110 | FICA | 387.52 | 3,402.48 | .00 | (| 3,402.48) | .0 |
| 30-75-117 | RETIREMENT-PSRS | 1,733.27 | 13,302.75 | .00 | (| 13,302.75) | .0 |
| 30-75-120 | HEALTH | 1,984.37 | 18,714.47 | .00 | (| 18,714.47) | .0 |
| 30-75-127 | WORKERS COMP INSURANCE | 130.19 | 1,265.90 | .00 | (| 1,265.90) | .0 |
| 30-75-203 | UNITED WAY-SOCCER LIGHT | .00 | 32.89 | .00 | (| 32.89) | .0 |
| 30-75-350 | 8TH STREET UTILITY RELOCATION | 56,865.88 | 134,357.56 | .00 | (| 134,357.56) | .0 |
| 30-75-351 | 8TH STREET PRECONSTRUCTION | .00 | 349,251.81 | .00 | (| 349,251.81) | .0 |
| 30-75-400 | GFOAZ INTERNSHIP GRANT | .00 | 5,848.59 | 6,000.00 | | 151.41 | 97.5 |
| 30-75-402 | FIRE AGWEST GUIDED GIVING | 4,472.75 | 4,472.75 | .00 | (| 4,472.75) | .0 |
| 30-75-403 | COUNTRY FINANCIAL DONATION | .00 | 1,177.33 | .00 | (| 1,177.33) | .0 |
| 30-75-550 | MUNICIPAL COURT ALLOC.(FTG) | .00 | .00 | 500.00 | | 500.00 | .0 |
| 30-75-600 | DEMA BORDER RELATED CRIMES | 16,573.82 | 280,343.25 | 290,700.00 | | 10,356.75 | 96.4 |
| 30-75-700 | GOHS STEP GRANT 2023-PTS-066 | .00 | 2,653.41 | .00 | (| 2,653.41) | .0 |
| 30-75-804 | STONE GARDEN | 6,022.98 | 93,552.42 | 130,000.00 | | 36,447.58 | 72.0 |
| 30-75-806 | UNITED WAY- POLICE | .00 | 137,247.90 | .00 | (| 137,247.90) | .0 |
| 30-75-810 | GOHS-DUI 2023-AL-036 | .00 | 1,858.36 | .00 | (| 1,858.36) | .0 |
| 30-75-819 | POLICE DEPARTMENT GRANTS | .00 | .00 | 10,000.00 | | 10,000.00 | .0 |
| | TOTAL GRANT-EXPENDITURES | 88,170.78 | 1,047,481.87 | 437,200.00 | (| 610,281.87) | 239.6 |
| | TOTAL FUND EXPENDITURES | 88,170.78 | 1,047,481.87 | 437,200.00 | (| 610,281.87) | 239.6 |
| | NET REVENUE OVER EXPENDITURES | (70,079.71) | 4,473,067.44 | .00 | (| 4,473,067.44) | .0 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

IMPROVEMENT DISTRICT FUND

| | ASSETS | | | |
|----------|---------------------------------|------------|------------|------------|
| 41-11900 | CASH - COMBINDED FUND | | 306,518.75 | |
| 41-13110 | ACCOUNTS RECEIVABLE | - | 117,925.31 | |
| | TOTAL ASSETS | | = | 424,444.06 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 41-20300 | DEFFERED REVENUE | - | 120,226.87 | |
| | TOTAL LIABILITIES | | | 120,226.87 |
| | FUND EQUITY | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | |
| 41-29800 | BALANCE - BEGINNING OF YEAR | 303,452.65 | | |
| | REVENUE OVER EXPENDITURES - YTD | 764.54 | | |
| | BALANCE - CURRENT DATE | - | 304,217.19 | |
| | TOTAL FUND EQUITY | | | 304,217.19 |

TOTAL LIABILITIES AND EQUITY

424,444.06

IMPROVEMENT DISTRICT FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|-----------|------|
| | SOURCE 30 | | | | | |
| 41-30-800 | PRINCIPAL REVENUE | .00 | 764.54 | .00 | (764.54) | .0 |
| | TOTAL SOURCE 30 | .00 | 764.54 | .00 | (764.54) | .0 |
| | TOTAL FUND REVENUE | .00 | 764.54 | .00 | (764.54) | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 764.54 | .00 | (764.54) | .0 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

SANITATION ENTERPRISE FUND

| | ASSETS | | | | | | |
|--|--|---|----------------------------|---|---|---|---------------|
| 45-13110 45-13500 45-15610 45-16510 | CASH - COMBINED FUND ACCOUNTS RECEIVABLE ALLOWANCE FOR BAD DEBT PREPAID EXPENSE MACHINERY AND EQUIPMENT ACCUMULATED DEPRECIATION | | | (| 1,187,824.93) 61,921.12 14,346.62) 1,937.40 969,040.15 751,426.38) | | |
| | NET PENSION ASSET | | | ` | 3,975.11 | | |
| 45-19000 | DEFERRED OUTFLOW OF RESOURCES | | | | 22,897.02 | | |
| | TOTAL ASSETS | | | | | (| 893,827.13) |
| | LIABILITIES AND EQUITY | | | | | | |
| | LIABILITIES | | | | | | |
| 45-20101 45-20200 45-23500 | ACCOUNTS PAYABLE ACCOUNTS PAYABLE WAGES PAYABLE ACCRUED VACATIONS NET PENSION | | | (| 23,552.40 5,811.74) 1,528.55 13,754.97 115,812.91 | | |
| | TOTAL LIABILITIES | | | | | | 148,837.09 |
| | FUND EQUITY | | | | | | |
| 45-28000 | DEFERRED INFLOWS OF RESOURCES | | | | 5,609.65 | | |
| 45-29800 | UNAPPROPRIATED FUND BALANCE: BALANCE - BEGINNING OF YEAR REVENUE OVER EXPENDITURES - YTD | (| 660,700.36) 387,573.51) | | | | |
| | BALANCE - CURRENT DATE | | | (| 1,048,273.87) | | |
| | TOTAL FUND EQUITY | | | | | (| 1,042,664.22) |
| | TOTAL LIABILITIES AND EQUITY | | | | | (| 893,827.13) |

SANITATION ENTERPRISE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|----------------------------|---------------|------------|------------|-----------|-------|
| | CHARGES FOR SERVICES | | | | | |
| 45-33-300 | | 413.00 | 533.00 | 300.00 | (233.00) | 177.7 |
| 45-33-700 | REFUSE COLLECTION | 33,405.66 | 364,698.34 | 439,000.00 | 74,301.66 | 83.1 |
| | TOTAL CHARGES FOR SERVICES | 33,818.66 | 365,231.34 | 439,300.00 | 74,068.66 | 83.1 |
| | TOTAL FUND REVENUE | 33,818.66 | 365,231.34 | 439,300.00 | 74,068.66 | 83.1 |

SANITATION ENTERPRISE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|---------------|---------------|--------------|---------|
| | SANITATION | | | | | |
| 45-83-102 | SALARIES & WAGES | 6,074.18 | 72,890.16 | 76,381.34 | 3,491.18 | 95.4 |
| 45-83-105 | OVERTIME | .00 | 825.72 | 3,000.00 | 2,174.28 | 27.5 |
| 45-83-110 | FICA | 467.74 | 5,767.64 | 5,919.67 | 152.03 | 97.4 |
| 45-83-115 | RETIREMENT ASRS | 746.52 | 9,059.72 | 9,456.00 | 396.28 | 95.8 |
| 45-83-120 | HEALTH | 1,472.30 | 18,045.78 | 24,875.00 | 6,829.22 | 72.6 |
| 45-83-127 | WORKERS COMP INSURANCE | 308.10 | 4,436.47 | 5,000.00 | 563.53 | 88.7 |
| 45-83-250 | EMPLOYEE BONUS | .00 | 1,197.61 | 1,000.00 | (197.61) | 119.8 |
| 45-83-260 | EMPLOYEE PHONE ALLOWANCE | 20.00 | 20.00 | .00 | (20.00) | .0 |
| 45-83-302 | GENERAL INSURANCE | .00 | 18,961.41 | 18,000.00 | (961.41) | 105.3 |
| 45-83-311 | CELL PHONES & AIR CARDS | 20.00 | 617.96 | 600.00 | (17.96) | 103.0 |
| 45-83-334 | LANDFILL COSTS | .00 | 126,723.48 | 155,000.00 | 28,276.52 | 81.8 |
| 45-83-341 | EQUIPMENT MAINTENANCE | .00 | 15,265.28 | 15,000.00 | (265.28) | 101.8 |
| 45-83-344 | PRINTING/ADVERTISING | .00 | 156.06 | .00 | (156.06) | .0 |
| 45-83-349 | EQUIPMENT RENTALS | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 45-83-350 | VEHICLE MAINTENANCE | 2,791.71 | 19,785.82 | 30,000.00 | 10,214.18 | 66.0 |
| 45-83-505 | TRAINING/MEETING/TRAVEL | .00 | 83.03 | 500.00 | 416.97 | 16.6 |
| 45-83-510 | DUES/SUBSCRIPTIONS | 69.00 | 138.00 | 200.00 | 62.00 | 69.0 |
| 45-83-533 | SMALL TOOLS/HARDWARE | .00 | 26.17 | 500.00 | 473.83 | 5.2 |
| 45-83-541 | EQUIPMENT SUPPLIES | .00 | 1,554.88 | 3,500.00 | 1,945.12 | 44.4 |
| 45-83-543 | CLEANING SUPPLIES | .00 | 230.17 | 500.00 | 269.83 | 46.0 |
| 45-83-553 | TIRES/BATTERIES | .00 | 3,922.75 | 5,000.00 | 1,077.25 | 78.5 |
| 45-83-555 | GAS/OIL/LUBRICANTS | 1,627.36 | 22,111.80 | 25,000.00 | 2,888.20 | 88.5 |
| 45-83-590 | MISCELLANEOUS | .00 | 2,316.03 | 500.00 | (1,816.03) | 463.2 |
| 45-83-743 | WASTE CONTAINERS | .00 | 9,848.23 | 15,000.00 | 5,151.77 | 65.7 |
| 45-83-750 | VEHICLES | .00 | 418,820.68 | 362,592.68 | (56,228.00) | 115.5 |
| | TOTAL SANITATION | 13,596.91 | 752,804.85 | 758,524.69 | 5,719.84 | 99.3 |
| | TOTAL FUND EXPENDITURES | 13,596.91 | 752,804.85 | 758,524.69 | 5,719.84 | 99.3 |
| | NET REVENUE OVER EXPENDITURES | 20,221.75 | (387,573.51) | (319,224.69) | 68,348.82 | (121.4) |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

SEWER ENTERPRISE FUND

| | ASSETS | | | | |
|--|---|-------------------------|---|--|------------|
| 50-13110 50-13500 | CASH - COMBINED FUND ACCOUNTS RECEIVABLE ALLOWANCE FOR BAD DEBT PREPAID EXPENSE | | (| 1,350,160.44) 68,918.85 15,966.57) 2,906.09 | |
| 50-16610 50-17500 | LAND SEWER SYSTEM AUTOMOBILE AND TRUCKS ACCUMULATED DEPRECIATION NET PENSION ASSET | | (| 248,125.50 5,931,981.94 267,804.99 4,497,310.13) 3,422.52 | |
| | DEFERRED INFLOW OF RESOURCES | | | 19,714.02 | |
| | TOTAL ASSETS | | | = | 679,436.77 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 50-20101 50-20200 50-23500 50-25200 | ACCOUNTS PAYABLE ACCOUNTS PAYABLE WAGES PAYABLE ACCRUED VACATIONS LEASES PAYABLE NET PENSION LIAB | | (| 9,078.95 7,685.62) 2,124.24 11,062.67 32,946.59 99,713.36 | |
| | TOTAL LIABILITIES | | | | 147,240.19 |
| | FUND EQUITY | | | | |
| | CONTRIBUTED CAPITAL DEFERRED INFLOW OF RESOURCES | | | 153,196.72 4,829.84 | |
| 50-29800 | UNAPPROPRIATED FUND BALANCE: BALANCE - BEGINNING OF YEAR REVENUE OVER EXPENDITURES - YTD | 333,845.38 40,324.64 | | | |
| | BALANCE - CURRENT DATE | | | 374,170.02 | |
| | TOTAL FUND EQUITY | | | - | 532,196.58 |
| | TOTAL LIABILITIES AND EQUITY | | | _ | 679,436.77 |

SEWER ENTERPRISE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|------------------------|----------------------------|---------------------|-------------------------|-------------------------|--------------------------|---------------|
| | CHARGES FOR SERVICES | | | | | |
| 50-33-100 50-33-150 | | 37,069.28 500.00 | 406,566.45 24,890.00 | 435,000.00 15,000.00 | 28,433.55 (9,890.00) | 93.5 165.9 |
| | TOTAL CHARGES FOR SERVICES | 37,569.28 | 431,456.45 | 450,000.00 | 18,543.55 | 95.9 |
| | TOTAL FUND REVENUE | 37,569.28 | 431,456.45 | 450,000.00 | 18,543.55 | 95.9 |

SEWER ENTERPRISE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|---------------|------------|------------|--------------|-------|
| | SEWER | | | | | |
| 50-86-102 | SALARIES/WAGES | 8,396.96 | 100,763.60 | 109,624.15 | 8,860.55 | 91.9 |
| | OVERTIME | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 50-86-110 | | 650.04 | 7,933.15 | 8,462.75 | 529.60 | 93.7 |
| | RETIREMENT | 1,032.00 | 12,384.00 | 13,518.27 | 1,134.27 | 91.6 |
| 50-86-120 | HEALTH | 3,452.76 | 42,000.39 | 29,175.00 | (12,825.39) | |
| 50-86-127 | | 234.42 | 3,324.09 | 3,000.00 | (324.09) | |
| | ASP LABOR | .00 | 92.44 | 1,000.00 | 907.56 | 9.2 |
| 50-86-250 | EMPLOYEE BONUS | .00 | 1,734.86 | 1,000.00 | (734.86) | |
| 50-86-260 | EMPLOYEE PHONE ALLOWANCE | 50.00 | 50.00 | .00 | (50.00) | |
| 50-86-302 | GENERAL INSURANCE | .00 | 28,405.38 | 30,000.00 | 1,594.62 | 94.7 |
| | TELEPHONE | 75.73 | 763.94 | 900.00 | 136.06 | 84.9 |
| 50-86-311 | CELL PHONES & AIR CARDS | 88.57 | 1,517.63 | 1,400.00 | (117.63) | 108.4 |
| | PROFESSIONAL/TECHNICAL SERVICE | .00 | 59,820.85 | 60,000.00 | 179.15 | 99.7 |
| | ATTORNEY | 566.40 | 6,242.05 | 7,000.00 | 757.95 | 89.2 |
| 50-86-333 | LAB TESTING | 695.00 | 3,630.00 | 5,000.00 | 1,370.00 | 72.6 |
| 50-86-340 | OFFICE EQUIPMENT MAINTENANCE | .00 | .00 | 100.00 | 100.00 | .0 |
| 50-86-341 | EQUIPMENT MAINTENANCE | .00 | 1,118.93 | 5,000.00 | 3,881.07 | 22.4 |
| 50-86-347 | | 2,314.68 | 24,785.90 | 22,000.00 | (2,785.90) | |
| 50-86-348 | COMPUTER HARDWARE | .00 | .00 | 500.00 | 500.00 | .0 |
| 50-86-349 | EQUIPMENT RENTALS | .00 | 127.65 | 1,000.00 | 872.35 | 12.8 |
| 50-86-350 | VEHICLE MAINTENANCE | .00 | 92.06 | 5,000.00 | 4,907.94 | 1.8 |
| 50-86-370 | LAGOON MAINTENANCE | .00 | 7,391.04 | 5,000.00 | (2,391.04) | |
| 50-86-371 | LAGOON SUPPLIES | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 50-86-505 | TRAINING/MEETING/TRAVEL | .00 | 468.73 | 2,000.00 | 1,531.27 | 23.4 |
| 50-86-510 | DUES/SUBCRIPTIONS | 69.00 | 3,974.00 | 3,200.00 | (774.00) | 124.2 |
| 50-86-520 | UTILITIY BILLS | 168.14 | 1,772.10 | 3,700.00 | 1,927.90 | 47.9 |
| 50-86-533 | SMALL TOOLS/HARDWARE | .00 | 364.60 | 1,000.00 | 635.40 | 36.5 |
| 50-86-537 | HERBICIDES/PESTICIDES | .00 | 7,869.67 | 8,000.00 | 130.33 | 98.4 |
| 50-86-541 | EQUIPMENT SUPPLIES | 388.46 | 896.95 | 2,000.00 | 1,103.05 | 44.9 |
| 50-86-543 | CLEANING SUPPLIES | .00 | 260.03 | 1,000.00 | 739.97 | 26.0 |
| 50-86-550 | VEHICLE SUPPLIES | .00 | 27.28 | 1,000.00 | 972.72 | 2.7 |
| 50-86-553 | TIRES BATTERIES | .00 | 318.61 | 2,500.00 | 2,181.39 | 12.7 |
| 50-86-555 | GAS/OIL/LUBRICANTS | 576.08 | 8,029.67 | 9,000.00 | 970.33 | 89.2 |
| 50-86-570 | SEWER SYSTEM MAINTENANCE | .00 | 3,875.32 | 5,000.00 | 1,124.68 | 77.5 |
| 50-86-571 | SEWER SYSTEM SUPPLIES | 16,212.87 | 24,638.21 | 12,000.00 | (12,638.21) | 205.3 |
| 50-86-590 | MISCELLANEOUS | .00 | 303.25 | 2,500.00 | 2,196.75 | 12.1 |
| 50-86-667 | WEED CONTROL | .00 | 2,459.57 | 2,500.00 | 40.43 | 98.4 |
| 50-86-715 | | .00 | 54.54 | 1,000.00 | 945.46 | 5.5 |
| 50-86-740 | | .00 | 792.00 | 1,000.00 | 208.00 | 79.2 |
| 50-86-741 | MACHINERY/EQUIPMENT | .00 | 514.56 | 5,000.00 | 4,485.44 | 10.3 |
| 50-86-747 | | 1,100.00 | 1,633.45 | 1,000.00 | (633.45) | |
| 50-86-748 | COMPUTER SUPPORT | 697.50 | 6,556.50 | 4,500.00 | (2,056.50) | |
| 50-86-750 | | 786.68 | 7,890.40 | 9,450.00 | 1,559.60 | 83.5 |
| 50-86-760 | | .00 | 12,184.49 | 20,000.00 | 7,815.51 | 60.9 |
| 50-86-775 | TAP INSTALLATIONS | .00 | 4,069.92 | 3,000.00 | (1,069.92) | |
| 50-86-870 | INTERFUND TRANSFER | .00 | .00 | 40,000.00 | 40,000.00 | .0 |
| | TOTAL SEWER | 37,555.29 | 391,131.81 | 453,530.17 | 62,398.36 | 86.2 |

TOWN OF THATCHER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

SEWER ENTERPRISE FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|------------|-------------|--------------|--------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 37,555.29 | 391,131.81 | 453,530.17 | 62,398.36 | 86.2 |
| | | | | | |
| NET REVENUE OVER EXPENDITURES | 13.99 | 40,324.64 | (3,530.17) | (43,854.81) | 1142.3 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

| | ASSETS | | | |
|--|---|------------------------------|--|--|
| 55-11999 55-13110 55-13130 55-13500 55-16610 55-16320 55-16410 55-16611 55-17500 55-18000 | CASH - COMBINED FUND SOUTHWEST PUBLIC POWER DEPOSIT ACCOUNTS RECEIVABLE ACCOUNTS RECEIVABLE CONTRACTS ALLOWANCE FOR BAD DEBT PREPAID EXPENSE ELECTRICAL SYSTEM OFFICE FURNITURE & EQUIPMENT AUTOMOBILE AND TRUCKS RIGHT OF USE-INTANGIBLE ASSETS ACCUMULATED DEPRECIATION NET PENSION ASSET DEFERRED OUTFLOW OF RESOURCES | | 5,521,987.2 442,000.0 517,161.2 ((168,843.9 3,391.3 169,094.4 133,755.0 670,039.0 22,202.3 (756,215.3 15,820.2 91,126.0 | 00 08 08 101) 106) 108 107 108 108 109 109 109 109 109 109 109 109 |
| | TOTAL ASSETS | | | 6,661,517.76 |
| | LIABILITIES AND EQUITY LIABILITIES | | | |
| 55-20101 55-20200 55-20210 55-21350 55-23500 55-25000 55-25100 | ACCOUNTS PAYABLE ACCOUNTS PAYABLE WAGES PAYABLE SALES TAX PAYABLE CUST. DEPOSITS - ELECTRIC ACCRUED VACATIONS NET PENSION LIABILITY GADA LOAN LEASES PAYABLE | | 187,476.7 (6,861.0 6,009.8 51,378.2 146,748.2 52,848.6 460,914.6 170,000.0 | 98) 93 21 25 66 61 |
| | TOTAL LIABILITIES | | | 1,083,670.09 |
| | CONTRIBUTED CAPITAL DEFERRED INFLOWS OF RESOURCES | | 45,000.0 22,325.4 | |
| 55-29800 | UNAPPROPRIATED FUND BALANCE: BALANCE - BEGINNING OF YEAR REVENUE OVER EXPENDITURES - YTD | 4,274,450.58 1,236,071.67 | | |
| | BALANCE - CURRENT DATE | | 5,510,522.2 | 25 — |
| | TOTAL FUND EQUITY | | | 5,577,847.67 |
| | TOTAL LIABILITIES AND EQUITY | | | 6,661,517.76 |

TOWN OF THATCHER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|--------------------------------|---------------|--------------|--------------|-------------|---------|
| | | | | | | |
| | CHARGES FOR SERVICES | | | | | |
| 55-33-300 | SERVICE FEES - ELECTRIC | 369,905.47 | 5,359,310.41 | 6,040,000.00 | 680,689.59 | 88.7 |
| 55-33-310 | SERVICE CHARGES - YARD LIGHT | 488.52 | 5,336.78 | 6,000.00 | 663.22 | 89.0 |
| 55-33-320 | SALES TAX | 9,405.36 | 134,322.66 | 155,000.00 | 20,677.34 | 86.7 |
| 55-33-350 | CONNECT/RECONNECT FEES-ELECTRC | 540.00 | 6,260.00 | 4,000.00 | (2,260.00) | 156.5 |
| 55-33-400 | PENALTY CHARGES | 874.20 | 11,407.77 | 16,000.00 | 4,592.23 | 71.3 |
| 55-33-500 | MISCELLANEOUS INCOME | 81.27 | 3,898.63 | 50,000.00 | 46,101.37 | 7.8 |
| 55-33-800 | OVERAGES/SHORTS | .96 | (299.82) | 200.00 | 499.82 | (149.9) |
| | TOTAL CHARGES FOR SERVICES | 381,295.78 | 5,520,236.43 | 6,271,200.00 | 750,963.57 | 88.0 |
| | INTEREST ON INVESTMENTS | | | | | |
| 55-37-100 | INTEREST ON INVESTMENT | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| | TOTAL INTEREST ON INVESTMENTS | .00 | | 5,000.00 | 5,000.00 | .0 |
| | TOTAL FUND REVENUE | 381,295.78 | 5,520,236.43 | 6,276,200.00 | 755,963.57 | 88.0 |

TOWN OF THATCHER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UI | NEXPENDED | PCNT |
|-----------|--------------------------------|---------------|--------------|--------------|----|--------------|---------|
| | ELECTRIC | | | | | | |
| | ELECTRIC | | | | | | |
| 55-88-102 | SALARIES & WAGES | 24,691.74 | 308,074.71 | 329,442.14 | | 21,367.43 | 93.5 |
| | OVERTIME | 102.00 | 445.49 | 2,000.00 | | 1,554.51 | 22.3 |
| 55-88-110 | FICA | 1,917.36 | 24,321.88 | 25,623.07 | | 1,301.19 | 94.9 |
| 55-88-115 | RETIREMENT ASRS | 2,815.48 | 33,072.59 | 40,929.93 | | 7,857.34 | 80.8 |
| 55-88-120 | HEALTH | 22,394.05 | 113,063.94 | 142,500.00 | | 29,436.06 | 79.3 |
| 55-88-127 | WORKERS COMP INSURANCE | 412.90 | 5,365.56 | 8,500.00 | | 3,134.44 | 63.1 |
| 55-88-150 | ASP LABOR | .00 | .00 | 500.00 | | 500.00 | .0 |
| 55-88-250 | EMPLOYEE BONUS | .00 | 6,235.51 | 5,500.00 | (| 735.51) | 113.4 |
| 55-88-260 | EMPLOYEE PHONE ALLOWANCE | 135.00 | 135.00 | .00 | (| 135.00) | .0 |
| 55-88-302 | GENERAL INSURANCE | .00 | 33,301.16 | 31,000.00 | (| 2,301.16) | 107.4 |
| 55-88-310 | TELEPHONE | 225.13 | 2,271.02 | 2,700.00 | | 428.98 | 84.1 |
| 55-88-311 | CELL PHONES & AIR PLUGS | 173.57 | 4,928.69 | 6,200.00 | | 1,271.31 | 79.5 |
| 55-88-325 | PROFESSIONAL/TECHNICAL SERVICE | .00 | 10,881.27 | 10,000.00 | (| 881.27) | 108.8 |
| 55-88-341 | EQUIPMENT MAINTENANCE | .00 | 800.54 | 5,000.00 | | 4,199.46 | 16.0 |
| 55-88-344 | PRINTING/ADVERTISING | .00 | 905.56 | 1,500.00 | | 594.44 | 60.4 |
| 55-88-347 | COMPUTER SOFTWARE SUPPORT | 2,314.70 | 24,785.97 | 22,000.00 | (| 2,785.97) | 112.7 |
| 55-88-348 | COMPUTER HARDWARE | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 55-88-349 | EQUIPMENT RENTALS | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 55-88-350 | VEHICLE MAINTENANCE | .00 | 3,006.33 | 3,000.00 | (| 6.33) | 100.2 |
| 55-88-381 | ELECTRICAL SYSTEM WHEELING | 73,462.00 | 1,304,536.41 | 1,350,000.00 | | 45,463.59 | 96.6 |
| 55-88-385 | PURCHASE OF POWER | 134,093.08 | 1,658,603.62 | 4,400,000.00 | | 2,741,396.38 | 37.7 |
| 55-88-426 | ATTORNEY | 452.92 | 5,511.47 | 5,000.00 | (| 511.47) | 110.2 |
| 55-88-505 | TRAINING/MEETING/TRAVEL | .00 | 130.67 | 2,000.00 | | 1,869.33 | 6.5 |
| 55-88-510 | DUES/SUBSCRIPTIONS | 69.04 | 15,531.39 | 12,500.00 | (| 3,031.39) | 124.3 |
| 55-88-520 | UTILITY BILLS | 168.14 | 4,878.41 | 4,100.00 | (| 778.41) | 119.0 |
| 55-88-525 | METER READING | 1,844.15 | 20,245.61 | 20,500.00 | | 254.39 | 98.8 |
| 55-88-533 | SMALL TOOLS/HARDWARE | .00 | 1,389.60 | 5,000.00 | | 3,610.40 | 27.8 |
| 55-88-535 | POSTAGE | 1,288.58 | 14,603.99 | 14,000.00 | (| 603.99) | 104.3 |
| 55-88-540 | OFFICE SUPPLIES | 4.46 | 490.05 | 1,500.00 | | 1,009.95 | 32.7 |
| 55-88-541 | EQUIPMENT SUPPLIES | 388.46 | 4,601.15 | 3,500.00 | (| 1,101.15) | 131.5 |
| | BLDG MATERIALS/SUPPLIES | .00 | 2,499.68 | 3,000.00 | | 500.32 | 83.3 |
| 55-88-550 | | .00 | 1,102.58 | 1,000.00 | (| 102.58) | 110.3 |
| 55-88-553 | TIRES/BATTERIES | .00 | 3,728.13 | 1,500.00 | (| 2,228.13) | 248.5 |
| 55-88-555 | GAS/OIL/LUBRICANTS | 912.98 | 13,169.03 | 14,000.00 | | 830.97 | 94.1 |
| 55-88-590 | MISCELLANEOUS | .00 | 544.13 | 2,000.00 | | 1,455.87 | 27.2 |
| | SAFETY EQUIPMENT | .00 | 534.86 | 2,000.00 | | 1,465.14 | 26.7 |
| 55-88-740 | OFFICE FURNITURE/EQUIP | .00 | (338.31) | 2,000.00 | | 2,338.31 | (16.9) |
| 55-88-741 | MACHINERY/EQUIPMENT | 1,246.07 | 5,096.18 | 5,000.00 | (| 96.18) | 101.9 |
| 55-88-747 | | .00 | 533.46 | 2,000.00 | | 1,466.54 | 26.7 |
| 55-88-748 | COMPUTER SUPPORT | 697.50 | 6,556.50 | 7,000.00 | | 443.50 | 93.7 |
| | VEHICLES | 1,202.04 | 13,258.50 | 14,450.00 | | 1,191.50 | 91.8 |
| | NEW CONSTRUCTION-ELEC SYSTEM | .00 | 29,014.15 | 40,000.00 | | 10,985.85 | 72.5 |
| 55-88-770 | | .00 | 10,000.00 | 10,000.00 | | .00 | 100.0 |
| 55-88-780 | | .00 | .00 | 2,000.00 | | 2,000.00 | .0 |
| 55-88-781 | | .00 | 5,945.16 | 20,000.00 | | 14,054.84 | 29.7 |
| 55-88-782 | | .00 | 23,586.83 | 50,000.00 | | 26,413.17 | 47.2 |
| | TRANSFORMERS | .00 | .00 | 2,500.00 | | 2,500.00 | .0 |
| | HARDWARE | 741.03 | 1,279.67 | 5,000.00 | | 3,720.33 | 25.6 |
| 55-88-850 | CONTINGENCY | .00 | 565,536.62 | 1,000,000.00 | | 434,463.38 | 56.6 |
| 55-88-885 | DEBT SERVICE | .00 | | 100,000.00 | _ | 100,000.00 | .0 |
| | TOTAL ELECTRIC | 271,752.38 | 4,284,164.76 | 7,741,945.14 | | 3,457,780.38 | 55.3 |
| | | | | | | | |

TOWN OF THATCHER EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------|---------------|--------------|-----------------|-----------------|------|
| | | | | | |
| TOTAL FUND EXPENDITURES | 271,752.38 | 4,284,164.76 | 7,741,945.14 | 3,457,780.38 | 55.3 |
| NET REVENUE OVER EXPENDITURES | 109,543.40 | 1,236,071.67 | (1,465,745.14) | (2,701,816.81) | 84.3 |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

FIREMENS PENSION FUND

| | ASSETS | | | |
|----------|---------------------------------|-----------|-----------|-----------|
| 70-11900 | CASH - COMBINED FUND | _ | 22,242.96 | |
| | TOTAL ASSETS | | | 22,242.96 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | |
| 70-29800 | BALANCE - BEGINNING OF YEAR | 11,609.26 | | |
| | REVENUE OVER EXPENDITURES - YTD | 10,633.70 | | |
| | BALANCE - CURRENT DATE | | 22,242.96 | |
| | TOTAL FUND EQUITY | | | 22,242.96 |

TOTAL LIABILITIES AND EQUITY

22,242.96

TOWN OF THATCHER REVENUES WITH COMPARISON TO BUDGET FOR THE 11 MONTHS ENDING MAY 31, 2024

FIREMENS PENSION FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT | |
|-----------|-------------------------------|---------------|------------|--------|--------------|------|--|
| | MISCELLANEOUS | | | | | | |
| 70-36-100 | CONTRIBUTIONS | .00 | 10,633.70 | .00 | (10,633.70) | .0 | |
| | TOTAL MISCELLANEOUS | .00 | 10,633.70 | .00 | (10,633.70) | .0 | |
| | TOTAL FUND REVENUE | .00 | 10,633.70 | .00 | (10,633.70) | .0 | |
| | NET REVENUE OVER EXPENDITURES | .00 | 10,633.70 | .00 | (10,633.70) | .0 | |

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

GENERAL FIXED ASSETS

| ASSETS | 3 |
|--------|---|
|--------|---|

| 90-15200 | FLOOD CONTROL | 261,812.47 |
|----------|--------------------------------|---------------|
| 90-15400 | SHOP EQUIPMENT | 147,125.54 |
| 90-15401 | RIGHT OF USE-INTANGIBLE ASSETS | 151,946.79 |
| 90-15600 | OFFICE EQUIPMENT | 57,087.73 |
| 90-15601 | RIGHT OF USE-INTANGIBLE ASSETS | 65,575.00 |
| 90-15800 | STREETS & ALLEYS | 18,164,144.23 |
| 90-16000 | STREET EQUIPMENT | 1,486,139.46 |
| 90-16200 | FIRE DEPARTMENT EQUIPMENT | 1,837,971.68 |
| 90-16400 | BUILDINGS/LAND | 7,457,329.79 |
| 90-16600 | POLICE DEPARTMENT EQUIPMENT | 665,855.92 |
| 90-16601 | RIGHT OF USE-INTANGIBLE ASSETS | 362,768.69 |
| 90-17000 | PARKS | 2,937,107.62 |
| 90-17001 | RIGHT OF USE-INTANGIBLE ASSETS | 78,290.04 |
| 90-18001 | RIGHT OF USE-INTANGIBLE ASSETS | 65,990.90 |
| 90-19001 | RIGHT OF USE-INTANGIBLE ASSETS | 36,694.73 |
| | | |

TOTAL ASSETS 33,775,840.59

LIABILITIES AND EQUITY

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:

90-29800 BALANCE - BEGINNING OF YEAR 33,775,840.59

REVENUE OVER EXPENDITURES - YTD

BALANCE - CURRENT DATE 33,775,840.59

TOTAL FUND EQUITY 33,775,840.59

TOTAL LIABILITIES AND EQUITY 33,775,840.59

TOWN OF THATCHER BALANCE SHEET MAY 31, 2024

GENERAL LONG-TERM DEBT

| | ASSETS | | |
|----------|------------------------------|--------------|--------------|
| 95-18100 | FUNDS TO BE PROVIDED | 1,537,765.54 | |
| | TOTAL ASSETS | _ | 1,537,765.54 |
| | | _ | |
| | LIABILITIES AND EQUITY | | |
| | | | |
| | LIABILITIES | | |
| 95-21400 | ACCRUED EMPLOYEE BENEFITS | 278,125.18 | |
| 95-21600 | LEASE-GARBAGE TRUCK | 579,640.36 | |
| 95-25100 | BONDS PAYABLE | 680,000.00 | |
| | TOTAL LIABILITIES | _ | 1,537,765.54 |
| | TOTAL LIABILITIES AND EQUITY | | 1,537,765.54 |

FINAL 2024/2025 BUDGET

| | | 2 | 7/1/2023 3/24 BUDGET | | 3/31/2024 RIOD ACTUAL | | 5/31/2024 YTD | | 11 PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
|------------------------|------------------------------|----------|--------------------------------|----------|--------------------------|----------|---------------------------|----------|---------------------------|----------|---------------------------|----------|-------------------------|
| REVENUES | | | | | | | | | | | | | |
| 10 21 200 | TOWN TAXES TOWN SALES TAXES | ¢ | 4,500,000.00 | \$ | 275 721 07 | ć | E 041 101 64 | ċ | E 400 202 61 | ċ | E 000 000 00 | ć | E00 000 00 |
| 10-31-200 10-31-300 | FRANCHISE TAXES | \$ \$ | 25,000.00 | ۶ \$ | 375,721.07 | \$ | 5,041,101.64 35,718.00 | \$ | 5,499,383.61 38,965.09 | \$ \$ | 5,000,000.00 39,000.00 | \$ \$ | 500,000.00 14,000.00 |
| 10-31-300 | TRANCHISE TAXES | \$ | 4,525,000.00 | \$ | 375,721.07 | \$ | 5,076,819.64 | \$ | 5.538.348.70 | \$ | 5,039,000.00 | \$ | 514,000.00 |
| | | ڔ | 4,323,000.00 | ڔ | 3/3,/21.0/ | ڔ | 3,070,813.04 | ڔ | 3,338,348.70 | ڔ | 3,039,000.00 | ڔ | 314,000.00 |
| | INTERGOVERNMENTAL REVENUE | 2 | 3/24 BUDGET | PEI | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | |
| 10-32-100 | STATE SHARED-URBAN REVENUE | \$ | 1,423,962.00 | \$ | 120,151.58 | \$ | 1,321,667.38 | \$ | 1,441,818.96 | \$ | 1,116,972.00 | \$ | (306,990.00) |
| 10-32-200 | STATE SHARED-STATE SALES TAX | \$ | 799,362.00 | \$ | 68,561.10 | \$ | 758,461.49 | \$ | 827,412.53 | \$ | 829,058.00 | \$ | 29,696.00 |
| 10-32-300 | STATE SHARED AUTO LIEU | \$ | 389,648.00 | \$ | 35,930.86 | \$ | 351,184.13 | \$ | 383,109.96 | \$ | 390,960.00 | \$ | 1,312.00 |
| | | \$ | 2,612,972.00 | \$ | 224,643.54 | \$ | 2,431,313.00 | \$ | 2,652,341.45 | \$ | 2,336,990.00 | \$ | (275,982.00) |
| | CHARGES FOR SERVICES | 2 | 3/24 BUDGET | PEI | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-33-100 | CEMETERY FEES | \$ | 12,000.00 | \$ | 8,521.50 | \$ | 15,043.01 | \$ | 16,410.56 | \$ | 12,000.00 | \$ | - |
| 10-33-210 | TOWER RENTAL | \$ | 22,000.00 | \$ | - | \$ | 31,507.67 | \$ | 34,372.00 | \$ | 32,000.00 | \$ | 10,000.00 |
| 10-33-300 | JUNIOR LEAGUE BASKETBALL | \$ | 11,000.00 | \$ | - | \$ | 7,019.76 | \$ | 7,657.92 | \$ | 8,000.00 | \$ | (3,000.00) |
| 10-33-317 | SWIM LEAGUE | \$ | 2,000.00 | \$ | - | \$ | 150.00 | \$ | 163.64 | \$ | 2,000.00 | \$ | - |
| 10-33-318 | LITTLE LEAGUE WRESTLING | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | 2,600.00 | \$ | 100.00 |
| 10-33-321 | ADULT LEAGUE BASKETBALL | \$ | 3,600.00 | \$ | | \$ | 2,700.00 | \$ | 2,945.45 | \$ | 2,700.00 | \$ | (900.00) |
| 10-33-330 | VOLLEYBALL WOMEN | \$ | 6,000.00 | \$ | 5,835.00 | \$ | 7,635.00 | \$ | 8,329.09 | \$ | 7,000.00 | \$ | 1,000.00 |
| 10-33-331 | JUNIOR LEAGUE VOLLEYBALL | \$ | 3,500.00 | \$ | - | \$ | 3,496.00 | \$ | 3,813.82 | \$ | 3,500.00 | \$ | - |
| 10-33-332 | GVCMC | \$ | 339,508.59 | \$ | 26,206.31 | \$ | 298,166.03 | \$ | 325,272.03 | \$ | 368,718.05 | \$ | 29,209.46 |
| 10-33-350 | SUMMER BASEBALL | \$ | 27,000.00 | \$ | 8,947.50 | \$ | 45,730.51 | | 49,887.83 | \$ | 33,000.00 | \$ | 6,000.00 |
| 10-33-400 | PLANNING/ZONING FEES | \$ \$ | - | \$ \$ | 3,800.00 | \$ | 1,890.00 | \$ | 2,061.82 | \$ | 1,500.00 | \$ | 1,500.00 |
| 10-33-600 10-33-800 | BUILDING LEASES | \$ | 31,200.00 64,896.00 | \$ \$ | 3,800.00 | \$ | 36,105.20 45,376.54 | \$ \$ | 39,387.49 49,501.68 | \$ \$ | 45,600.00 198,510.00 | \$ \$ | 14,400.00 |
| 10-33-800 | FIRE DISTRICT FINGERPRINTING | ۶ \$ | 64,896.00 | ۶ \$ | - | \$ | 135.00 | \$ | 147.27 | ۶ \$ | 200.00 | \$ | 133,614.00 200.00 |
| 10 33 300 | TINGEN NINTING | \$ | 525,204.59 | \$ | 53,310.31 | \$ | 494,954.72 | <u> </u> | 539,950.60 | \$ | 717,328.05 | \$ | 192,123.46 |
| | | | | | | | | | | | . /25 0.10 055 | | v . v 5'ff |
| 10 24 100 | LICENSES/PERMITS | | 3/24 BUDGET | | RIOD ACUTAL | , | YTD | , | PROJECTED | | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-34-100 | ANIMAL LICENSES | \$ | 50.00 | \$ | | \$ | 25.00 | | 27.27 | | 50.00 | \$ | - |
| 10-34-200 | BUILDING PERMITS | \$ | 50,000.00 | \$ | 8,165.11 490.00 | \$ | 49,977.00 | \$ \$ | 54,520.36 | \$ | 50,000.00 | \$ \$ | |
| 10-34-300 | BUSINESS LICENSES | \$ \$ | 10,000.00 | \$ | | \$ \$ | 15,285.00 | _ | 16,674.55 | \$ | 15,000.00 | _ | 5,000.00 |
| | | Ş | 60,050.00 | \$ | 8,663.11 | Þ | 65,287.00 | \$ | 71,222.18 | \$ | 65,050.00 | \$ | 5,000.00 |
| | FINES/FORFEITURES | 2 | 3/24 BUDGET | PEI | RIOD ACUTAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-35-200 | DOG IMPOUND | \$ | 50.00 | \$ | - | \$ | - | \$ | - | \$ | 50.00 | \$ | - |
| 10-35-500 | POLICE REPORTS | \$ | 200.00 | \$ | 177.00 | \$ | 594.40 | \$ | 648.44 | \$ | 500.00 | \$ | 300.00 |
| 10-35-600 | POLICE SEIZURES | \$ | - | \$ | | \$ | - | \$ | - | \$ | 100.00 | \$ | 100.00 |
| 10-35-700 | SRO REVENUE | \$ | | \$ | 5,000.00 | \$ | 45,000.00 | \$ | 49,090.91 | \$ | 50,000.00 | \$ | 50,000.00 |
| | | \$ | 250.00 | \$ | 5,177.00 | \$ | 45,594.40 | \$ | 49,739.35 | \$ | 50,650.00 | \$ | 50,400.00 |
| | MISCELLANEOUS | 2 | 3/24 BUDGET | PEI | RIOD ACUTAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-36-100 | SALE OF FIXED ASSETS | \$ | 50,000.00 | \$ | - | \$ | 60,317.49 | \$ | 65,800.90 | \$ | 50,000.00 | \$ | - |
| 10-36-391 | INSUFFICIENT FUNDS CHECKS | \$ | 200.00 | \$ | (126.91) | \$ | (3,268.26) | \$ | (3,565.37) | \$ | 200.00 | \$ | - |
| 10-36-400 | MISCELLANEOUS | \$ | 20,000.00 | \$ | - | \$ | 1,086.41 | \$ | 1,185.17 | \$ | 500.00 | \$ | (19,500.00) |
| 10-36-600 | SEWER INTERFUND TRANSFER | \$ | 50,000.00 | \$ | - | \$ | - | \$ | - | \$ | 25,000.00 | \$ | (25,000.00) |
| 10-36-610 | ELECTRIC INTERFUND TRANSFER | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | \$ | 100,000.00 |
| | | \$ | 120,200.00 | \$ | (126.91) | \$ | 58,135.64 | \$ | 63,420.70 | \$ | 175,700.00 | \$ | 55,500.00 |
| | INTEREST ON NVESTMENTS | 2 | 3/24 BUDGET | PEI | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-37-100 | INTEREST ON LGIP INVESTMENTS | \$ | 50,000.00 | \$ | 18,559.08 | \$ | 180,129.88 | \$ | 196,505.32 | \$ | 180,000.00 | \$ | 130,000.00 |
| 10-37-300 | INTEREST MORETON INVESTMENTS | \$ | 190,000.00 | \$ | 22,460.71 | \$ | 223,018.79 | \$ | 243,293.23 | \$ | 200,000.00 | \$ | 10,000.00 |
| 10-37-600 | GAIN/LOSS MORETON 8TH ST | \$ | | \$ | 18,941.35 | \$ | 163,488.44 | \$ | 178,351.03 | \$ | 140,000.00 | \$ | 140,000.00 |
| | | \$ | 240,000.00 | \$ | 59,961.14 | \$ | 566,637.11 | \$ | 618,149.57 | \$ | 520,000.00 | \$ | 280,000.00 |
| | RED LAMP REVENUE | 2 | 3/24 BUDGET | PEI | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-38-100 | SALE OF LOTS | \$ | 150,000.00 | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | \$ | (50,000.00) |
| 10-38-350 | INFRASTRUCTURE COMPENSATION | \$ | 300,000.00 | \$ | | \$ | | \$ | | \$ | <u> </u> | \$ | (300,000.00) |
| | | \$ | 450,000.00 | _ | | \$ | | \$ | - | \$ | 100,000.00 | \$ | (350,000.00) |
| | TOTALS | \$ | 8,533,676.59 | \$ | 727,349.26 | \$ | 8,738,741.51 | \$ | 9,533,172.56 | \$ | 9,004,718.05 | \$ | 471,041.46 |

| | MAYOR AND COUNCIL | 23 | /24 BUDGET | PE | RIOD ACTUAL | | YTD | | PROJECTED | : | 24/25 BUDGET | | Yr to Yr Diff. |
|-----------|--------------------------------|----------|------------|----------|-------------|----------|------------|----|------------|----------|--------------|----|----------------|
| 10-50-102 | SALARIES AND WAGES | \$ | 42,900.00 | \$ | 9,750.00 | \$ | 31,950.00 | \$ | 34,854.55 | \$ | 42,900.00 | \$ | - |
| 10-50-110 | FICA | \$ | 3,281.85 | \$ | 745.91 | \$ | 2,444.27 | \$ | 2,666.48 | \$ | 3,281.85 | \$ | - |
| 10-50-115 | RETIREMENT-ASRS | \$ | 26,383.50 | \$ | 5,160.36 | \$ | 15,481.08 | \$ | 16,888.45 | \$ | 26,383.50 | \$ | - |
| 10-50-120 | HEALTH | \$ | , <u>-</u> | \$ | 682.44 | \$ | 3,412.20 | \$ | 3,722.40 | \$ | 2,200.00 | \$ | 2,200.00 |
| 10-50-127 | WORKERS COMP INSURANCE | \$ | 220.00 | \$ | 171.89 | \$ | 563.27 | \$ | 614.48 | \$ | 750.00 | \$ | 530.00 |
| 10-50-135 | LIFE INSURANCE | Ś | - | \$ | - | \$ | - | \$ | - | \$ | 560.00 | \$ | 560.00 |
| 10-50-250 | EMPLOYEE BONUS | Ś | 24,000.00 | \$ | - | \$ | 20,490.33 | \$ | 22,353.09 | \$ | 24,000.00 | \$ | - |
| 10-50-280 | EDUCATION REIMBURSEMENT | \$ | 500.00 | \$ | - | Ś | 729.17 | \$ | 795.46 | Ś | 5,000.00 | \$ | 4,500.00 |
| 10-50-302 | GENERAL INSURANCE | Ś | 4,800.00 | \$ | 1,578.54 | \$ | 4,984.23 | \$ | 5,437.34 | \$ | 5,500.00 | \$ | 700.00 |
| 10-50-310 | TELEPHONE | Ś | 1,200.00 | \$ | 107.92 | \$ | | \$ | 1,261.29 | \$ | 1,250.00 | \$ | 50.00 |
| 10-50-311 | CELL PHONES & AIR CARDS | Ś | 6,000.00 | \$ | 447.71 | | • | \$ | 5,404.68 | \$ | 5,500.00 | \$ | (500.00) |
| 10-50-326 | ATTORNEY | \$ | 33,000.00 | \$ | 2,384.19 | \$ | 25,722.88 | \$ | 28,061.32 | \$ | 33,000.00 | \$ | - |
| 10-50-328 | AUDITOR | Ś | 50,000.00 | \$ | -, | \$ | 57,315.00 | | 62,525.45 | \$ | 55,000.00 | \$ | 5,000.00 |
| 10-50-344 | PRINTING & ADVERTISING | Ś | 7,000.00 | \$ | 127.50 | Ś | 5,434.74 | \$ | 5,928.81 | \$ | 7,000.00 | \$ | - |
| 10-50-400 | E-MAIL/WEBPAGE | Ś | 12,000.00 | \$ | | \$ | 19,493.09 | \$ | 21,265.19 | \$ | 12,600.00 | \$ | 600.00 |
| 10-50-405 | GIFT CERTIFICATES | \$ | 500.00 | \$ | _ | \$ | 2,959.00 | \$ | 3,228.00 | \$ | 3,800.00 | \$ | 3,300.00 |
| 10-50-430 | CHAMBER | Ś | 12,000.00 | \$ | _ | \$ | 12,000.00 | \$ | 13,090.91 | \$ | 12,000.00 | \$ | - |
| 10-50-434 | GILA WATERSHED PARTNERSHIP | \$ | 5.000.00 | Ś | _ | Ś | - | Ś | - | \$ | 5,000.00 | Ś | _ |
| 10-50-435 | THATCHER ATHLETIC BOOSTER CLUB | \$ | 550.00 | \$ | _ | \$ | _ | \$ | - | \$ | 550.00 | \$ | _ |
| 10-50-438 | BOY SCOUTS OF AMERICA | Ś | 100.00 | Ś | _ | \$ | _ | \$ | _ | Ś | 100.00 | \$ | _ |
| 10-50-440 | CHRISTMAS DECORATING CONTEST | \$ | 600.00 | Ś | _ | Ś | 600.00 | \$ | 654.55 | Ś | 600.00 | \$ | _ |
| 10-50-441 | AMERICAN LEGION FIREWORKS | \$ | 5,000.00 | \$ | _ | \$ | - | \$ | - | \$ | 5,000.00 | \$ | _ |
| 10-50-442 | SAFE HOUSE | \$ | 5,000.00 | \$ | _ | Ś | _ | \$ | _ | Ś | 5,000.00 | \$ | _ |
| 10-50-444 | FIRST THINGS FIRST | \$ | 1,000.00 | Ś | _ | \$ | _ | Ś | _ | Ś | 1,000.00 | \$ | _ |
| 10-50-445 | GV BOYS & GIRLS CLUB | Ś | 2,000.00 | \$ | _ | \$ | 2,000.00 | \$ | 2,181.82 | \$ | 5,000.00 | \$ | 3,000.00 |
| 10-50-448 | GV SAMARITAN HOME | \$ | 2,000.00 | \$ | 98.93 | \$ | 205.84 | \$ | 224.55 | \$ | 3,000.00 | \$ | 3,000.00 |
| 10-50-450 | NEW BUSINESS ASSISTANCE | Ś | 5.000.00 | \$ | - | \$ | 9.013.69 | \$ | 9,833.12 | \$ | 7,500.00 | \$ | 2,500.00 |
| 10-50-460 | US 70 GRANT PROGRAM | \$ | 20,000.00 | \$ | _ | \$ | 20,000.00 | \$ | 21,818.18 | \$ | 20,000.00 | \$ | - |
| 10-50-520 | EAC ENGINERING DAY | Ś | 1,250.00 | \$ | _ | \$ | 1,250.00 | \$ | 1,363.64 | \$ | 1,250.00 | \$ | _ |
| 10-50-505 | TRAINING/MEETING/TRAVEL | Ś | 9,500.00 | \$ | 363.22 | \$ | 6,070.32 | \$ | 6,622.17 | \$ | 12,000.00 | \$ | 2,500.00 |
| 10-50-510 | DUES/SUBSCRIPTIONS | Ś | 6,500.00 | \$ | 303.22 | \$ | 0,070.32 | \$ | 0,022.17 | \$ | 12,000.00 | \$ | (6,500.00) |
| 10-50-511 | LEAGUE OF CITIES/TOWNS | Ś | 7,527.00 | \$ | | \$ | 7,527.00 | \$ | 8,211.27 | \$ | 7,601.00 | \$ | 74.00 |
| 10-50-512 | SEAGO | Ś | 2,750.00 | \$ | _ | \$ | 2.742.00 | \$ | 2.991.27 | \$ | 2,750.00 | \$ | 74.00 |
| 10-50-514 | THATCHER SCHOOL SUMMER LIBRARY | \$ | 4,000.00 | \$ | _ | \$ | 2,742.00 | \$ | 2,331.27 | \$ | 4,000.00 | \$ | _ |
| 10-50-514 | GRAHAM COUNTY FOUNDATION | Ś | 10,000.00 | \$ | _ | \$ | 10,000.00 | \$ | 10,909.09 | \$ | 10,000.00 | \$ | _ |
| 10-50-516 | ADWR | ¢ | 3,000.00 | \$ | _ | \$ | 3,000.00 | \$ | 3,272.73 | \$ | 3,000.00 | \$ | _ |
| 10-50-517 | LIONS CLUB - VETERANS DAY | \$ | 1,000.00 | \$ | _ | \$ | 1,500.00 | \$ | 1,636.36 | \$ | 1,500.00 | \$ | 500.00 |
| 10-50-517 | FEED THE STARVING CHILDREN | Ś | 2,500.00 | \$ | _ | \$ | 2,500.00 | \$ | 2,727.27 | \$ | 2,500.00 | \$ | 500.00 |
| 10-50-510 | CHRISTMAS DECORATIONS | \$ | 10,000.00 | \$ | | \$ | 9,971.20 | \$ | 10,877.67 | \$ | 10,000.00 | \$ | _ |
| 10-50-590 | MISCELLANEOUS | Ś | 6,000.00 | \$ | | \$ | 3,028.49 | \$ | 3,303.81 | \$ | 6,000.00 | \$ | |
| 10-50-585 | SUBSTANCE ABUSE COALITION | \$ | 5,000.00 | \$ | | \$ | 3,028.49 | \$ | 3,303.61 | \$ | 5,000.00 | \$ | _ |
| 10-50-585 | ECONOMIC DEVELOPMENT | ۶ \$ | 10,000.00 | ۶ \$ | 999.00 | \$ | 2.711.50 | \$ | 2,958.00 | \$ | 10,000.00 | \$ | - |
| 10-50-600 | OFFICE FURNITURE/EQUIPMENT | ۶ \$ | 500.00 | ۶ \$ | 555.00 | ۶ \$ | 2,711.50 | \$ | 2,936.00 | \$ | 500.00 | \$ | - |
| 10-50-740 | DONATIONS | \$ \$ | 3,000.00 | \$ \$ | - | \$ | 5,665.40 | \$ | 6,180.44 | \$ \$ | 7,500.00 | \$ | 4,500.00 |
| 10-50-755 | COMPUTER HARDWARE | ۶ \$ | 2,500.00 | \$ | - | \$ | 5,665.40 | \$ | 0,100.44 | \$ | 2,500.00 | \$ | 4,300.00 |
| 10-50-755 | CENSUS | \$ \$ | 2,300.00 | ر د | - | \$ | - | \$ | - | \$ | 2,300.00 | \$ | - |
| 10-30-670 | CLIGOS | ş \$ | 252.062.25 | <u>ب</u> | 22.647.61 | <u> </u> | 206 075 17 | _ | | - | 270 576 25 | _ | |
| | | \$ | 353,062.35 | \$ | 22,617.61 | \$ | 296,875.17 | \$ | 323,863.82 | \$ | 379,576.35 | \$ | 26,514.00 |

| | ADMINISTRATION | | /24 BUDGET | | RIOD ACTUAL | | YTD | | PROJECTED | | 4/25 BUDGET | | r to Yr Diff. |
|----------------------|--------------------------------|----------------|------------|---------|-------------|----------|------------|----|------------|---------|-------------|----------|---------------|
| 0-52-102 | SALARIES/WAGES | \$ | 171,884.63 | \$ | 18,507.89 | \$ | 151,953.43 | \$ | , | \$ | 191,688.14 | | 19,803.51 |
| 0-52-105 | OVERTIME | \$ | , | \$ | - | \$ | 123.46 | \$ | | \$ | 2,000.00 | | - |
| 0-52-110 | FICA | \$ | 13,390.15 | \$ | 1,439.97 | \$ | 12,168.29 | \$ | 13,274.50 | \$ | , | \$ | 1,551.11 |
| 0-52-115 | RETIREMENT-ASRS | \$ | 22,725.00 | \$ | 2,274.66 | \$ | 18,251.82 | \$ | 19,911.08 | \$ | 24,210.02 | | 1,485.02 |
| 0-52-120 | HEALTH | \$ | , | \$ | 1,479.84 | \$ | (2,405.98) | | (2,624.71) | | 36,500.00 | | (1,300.00 |
| 0-52-122 | HEALTH INS - ADMINISTRATION | \$ | 1,000.00 | \$ | - | \$ | = | \$ | = | \$ | 1,000.00 | \$ | - |
|)-52-127 | WORKERS COMP INSURANCE | \$ | 1,500.00 | \$ | 184.78 | \$ | 1,642.78 | \$ | 1,792.12 | \$ | , | \$ | 450.00 |
| 0-52-130 | STATE UNEMPLOYMENT | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | 200.00 | | - |
| 0-52-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 120.00 | \$ | 120.00 |
| 0-52-250 | EMPLOYEE BONUS | \$ | 3,150.00 | \$ | - | \$ | 4,333.82 | \$ | 4,727.80 | \$ | , | \$ | 472.50 |
| 0-52-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ | 105.00 | \$ | 114.55 | \$ | 2,730.00 | \$ | 2,730.00 |
| 0-52-302 | GENERAL INSURANCE | \$ | 4,500.00 | \$ | 1,578.54 | \$ | 4,822.27 | \$ | 5,260.66 | \$ | 5,500.00 | \$ | 1,000.00 |
| 0-52-305 | INSURANCE DEDUCTIBLES | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |
| 0-52-310 | TELEPHONE | \$ | 9,000.00 | \$ | 749.69 | \$ | 8,031.36 | \$ | 8,761.48 | \$ | 8,700.00 | \$ | (300.00) |
| 0-52-311 | CELL PHONES & AIR CARDS | \$ | 4,900.00 | \$ | 425.97 | \$ | 3,759.49 | \$ | 4,101.26 | \$ | 2,200.00 | \$ | (2,700.00) |
| 0-52-312 | WATER | \$ | 7,000.00 | \$ | 851.48 | \$ | 6,267.23 | \$ | 6,836.98 | \$ | 7,000.00 | \$ | - |
| 0-52-314 | NATURAL GAS | \$ | 4,000.00 | \$ | 1,364.61 | \$ | 5,969.69 | \$ | 6,512.39 | \$ | 6,000.00 | \$ | 2,000.00 |
| 0-52-325 | PROFESSIONAL TECHNICAL SERVICE | \$ | 10,000.00 | \$ | 1,903.80 | \$ | 25,898.86 | \$ | 28,253.30 | \$ | 30,600.00 | \$ | 20,600.00 |
| 0-52-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 3,000.00 | \$ | 210.43 | \$ | 2,579.26 | \$ | 2,813.74 | \$ | 3,000.00 | \$ | - |
| 0-52-342 | BUILDING MAINTENANCE | \$ | 10,000.00 | \$ | - | \$ | 6,071.97 | \$ | 6,623.97 | \$ | 10,000.00 | \$ | - |
| 0-52-344 | PRINTING/ADVERTISING | \$ | 7,000.00 | \$ | 335.00 | \$ | 5,034.82 | \$ | 5,492.53 | \$ | 6,000.00 | \$ | (1,000.00) |
| 0-52-347 | COMPUTER SOFTWARE SUPPORT | \$ | 15,000.00 | \$ | 1,222.37 | \$ | 15,570.21 | \$ | 16,985.68 | \$ | 17,400.00 | \$ | 2,400.00 |
|)-52-348 | COMPUTER HARDWARE MAINTENANCE | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - |
| 0-52-350 | VEHICLE ALLOWANCE | \$ | · - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 0-52-392 | BANK CHARGES | \$ | 20,000.00 | \$ | - | \$ | 608.32 | \$ | 663.62 | \$ | 3,000.00 | \$ | (17,000.00) |
| 0-52-395 | ELECTION SERVICES | \$ | 3,000.00 | \$ | - | \$ | 242.05 | \$ | 264.05 | \$ | 3,000.00 | \$ | - |
| 0-52-402 | SALES TAX - OUT OF STATE | \$ | 5,500.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | (4,500.00) |
| 0-52-405 | PROPERTY TAXES - IRRIGATION | \$ | 300.00 | \$ | 204.75 | \$ | 204.75 | \$ | 223.36 | \$ | 300.00 | \$ | - |
|)-52-505 | TRAINING/MEETING/TRAVEL | \$ | 14,000.00 | \$ | 731.27 | \$ | 10,549.43 | \$ | 11,508.47 | \$ | 14,000.00 | \$ | _ |
| 0-52-510 | DUES/SUBSCRIPTIONS | \$ | 5,000.00 | \$ | 544.41 | | , | \$ | | \$ | | \$ | - |
| 0-52-513 | ACMA | \$ | 1,000.00 | \$ | - | \$ | , | \$ | 1,591.77 | \$ | 1,500.00 | \$ | 500.00 |
| 0-52-530 | SODAS | \$ | 500.00 | \$ | - | \$ | , | Ś | 366.24 | Ś | 500.00 | Ś | - |
| 0-52-535 | POSTAGE | \$ | 4,600.00 | \$ | 603.00 | \$ | | \$ | 4,548.80 | | 4,600.00 | \$ | - |
| 0-52-538 | TREES/SHRUBS, ETC | \$ | 1,000.00 | \$ | - | \$ | 15.81 | \$ | 17.25 | \$ | 1,000.00 | \$ | - |
| 0-52-540 | OFFICE SUPPLIES | \$ | 14,000.00 | \$ | 701.52 | Ś | 10,765.87 | Ś | 11,744.59 | Ś | 14,000.00 | \$ | - |
| 0-52-542 | BLDG MATERIALS/SUPPLIES | \$ | 4,000.00 | \$ | - | \$ | 1,690.78 | \$ | 1,844.49 | \$ | 24,000.00 | \$ | 20,000.00 |
| 0-52-543 | CLEANING SUPPLIES | \$ | 3,000.00 | \$ | _ | \$ | , | \$ | , | \$ | 3,000.00 | | - |
| 0-52-548 | COMPUTER SUPPLIES | \$ | , | \$ | _ | \$ | 77.98 | \$ | 85.07 | \$ | 5,000.00 | | 1,000.00 |
| 0-52-590 | MISCELLANEOUS | \$ | 7,500.00 | \$ | 276.74 | \$ | 1.234.24 | \$ | 1.346.44 | Ś | 7.500.00 | \$ | - |
| 0-52-740 | OFFICE FURNITURE/EQUIPMENT | \$ | 8,000.00 | \$ | 270.74 | \$ | 4,146.63 | \$ | 4,523.60 | \$ | 8,000.00 | \$ | _ |
|)-52-740)-52-747 | COMPUTER SOFTWARE | \$ | 9,200.00 | \$ | 964.04 | \$ | 10,879.56 | \$ | 11,868.61 | \$ | 14,000.00 | \$ | 4,800.00 |
|)-52-747)-52-748 | COMPUTER SUPPORT | ب \$ | 6,500.00 | \$ | 697.50 | \$ | 7,222.88 | \$ | 7,879.51 | \$ | 7,800.00 | \$ | 1,300.00 |
| 0-52-748 | VEHICLES | ۶ \$ | 4,800.00 | ۶ \$ | 399.14 | \$ | 4,425.89 | \$ | 4,828.24 | ۶ \$ | 4,800.00 | \$ | 1,300.00 |
| 0-32-730 | VEHICLES | <u>ş</u> \$ | 446,449.78 | _ | 37,651.40 | <u> </u> | 332,424.71 | - | 362,645.14 | _ | 499,861.92 | <u> </u> | |

| | MAGISTRATE | 23 | 3/24 BUDGET | PE | RIOD ACTUAL | YTD | PROJECTED | 2 | 4/25 BUDGET | ١ | r to Yr Diff. |
|-----------|--|----|-------------|----|-------------|------------------|------------------|----|-------------|----|---------------|
| 10-55-102 | SALARIES/WAGES | \$ | 274,592.61 | \$ | 31,127.04 | \$ 251,336.50 | \$ 274,185.27 | \$ | 293,636.30 | \$ | 19,043.69 |
| 10-55-105 | OVERTIME | \$ | 1,000.00 | \$ | - | \$ - | \$ - | \$ | 1,000.00 | \$ | - |
| 10-55-110 | FICA | \$ | 21,362.06 | \$ | 2,409.51 | \$ 19,953.50 | \$ 21,767.45 | \$ | 22,872.26 | \$ | 1,510.20 |
| 10-55-115 | RETIREMENT-ASRS | \$ | 34,123.45 | \$ | 3,482.61 | \$ 27,852.23 | \$ 30,384.25 | \$ | 36,808.01 | \$ | 2,684.57 |
| 10-55-120 | HEALTH | \$ | 78,200.00 | \$ | 8,606.85 | \$ 68,167.20 | \$ 74,364.22 | \$ | 81,800.00 | \$ | 3,600.00 |
| 10-55-127 | WORKERS COMP INSURANCE | \$ | 800.00 | \$ | 204.86 | \$ 1,685.66 | \$ 1,838.90 | \$ | 2,000.00 | \$ | 1,200.00 |
| 10-55-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 320.00 | \$ | 320.00 |
| 10-55-250 | EMPLOYEE BONUS | \$ | 4,650.00 | \$ | - | \$ 6,735.25 | \$ 7,347.55 | \$ | 5,347.50 | \$ | 697.50 |
| 10-55-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ 140.00 | \$ 152.73 | \$ | 3,640.00 | \$ | 3,640.00 |
| 10-55-302 | GENERAL INSURANCE | \$ | 1,300.00 | \$ | 344.61 | \$ 1,291.35 | \$ 1,408.75 | \$ | 1,400.00 | \$ | 100.00 |
| 10-55-311 | CELL PHONES & AIR CARDS | \$ | 3,400.00 | \$ | 420.00 | \$ 3,220.00 | \$ 3,512.73 | \$ | 200.00 | \$ | (3,200.00) |
| 10-55-312 | UTILITIES | \$ | 6,500.00 | \$ | 1,017.37 | \$ 6,581.00 | \$ 7,179.27 | \$ | 7,300.00 | \$ | 800.00 |
| 10-55-325 | PROFESSIONAL TECHNICAL SERVICE | \$ | 100.00 | \$ | - | \$ - | \$ - | \$ | 5,500.00 | \$ | 5,400.00 |
| 10-55-327 | INDIGENT ATTORNEY | \$ | 3,000.00 | \$ | 600.00 | \$ 5,600.00 | \$ 6,109.09 | \$ | 6,000.00 | \$ | 3,000.00 |
| 10-55-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 6,000.00 | \$ | - | \$ - | \$ - | \$ | 2,000.00 | \$ | (4,000.00) |
| 10-55-505 | TRAINING/MEETING/TRAVEL | \$ | 3,000.00 | \$ | - | \$ 1,582.76 | \$ 1,726.65 | \$ | 3,000.00 | \$ | - |
| 10-55-510 | DUES/SUBSCRIPTIONS | \$ | 1,200.00 | \$ | - | \$ 1,274.90 | \$ 1,390.80 | \$ | 1,300.00 | \$ | 100.00 |
| 10-55-535 | POSTAGE | \$ | 750.00 | \$ | 90.45 | \$ 553.34 | \$ 603.64 | \$ | 750.00 | \$ | - |
| 10-55-540 | OFFICE SUPPLIES | \$ | 4,000.00 | \$ | 592.11 | \$ 5,571.97 | \$ 6,078.51 | \$ | 6,000.00 | \$ | 2,000.00 |
| 10-55-542 | BUILDING MATERIALS & SUPPLIES | \$ | 500.00 | \$ | - | \$ - | \$ - | \$ | 500.00 | \$ | - |
| 10-55-548 | COMPUTER MAINTENANCE | \$ | 7,000.00 | \$ | - | \$ 8,880.54 | \$ 9,687.86 | \$ | 8,500.00 | \$ | 1,500.00 |
| 10-55-590 | MISCELLANEOUS | \$ | 1,000.00 | \$ | - | \$ 577.41 | \$ 629.90 | \$ | 1,750.00 | \$ | 750.00 |
| 10-55-750 | VEHICLES | \$ | - | \$ | - | \$ - | \$ | \$ | - | \$ | |
| | | \$ | 452,478.12 | \$ | 48,895.41 | \$ 411,003.61 | \$ 448,367.57 | \$ | 491,624.07 | \$ | 39,145.95 |
| | | | | | | | | | | | |

| | PARKS/RECREATION | 23 | /24 BUDGET | PI | ERIOD ACTUAL | YTD | PROJECTED | 2 | 4/25 BUDGET | , | Yr to Yr Diff. |
|-----------|--------------------------------|----|------------|----|--------------|------------------|------------------|----|-------------|----|----------------|
| 10-62-102 | SALARIES/WAGES | \$ | 290,080.48 | \$ | 34,299.50 | \$ 290,319.35 | \$ 316,712.02 | \$ | 276,635.26 | \$ | (13,445.22) |
| 10-62-105 | OVERTIME | \$ | 2,000.00 | \$ | 266.55 | \$ 1,784.05 | \$ 1,946.24 | \$ | 5,000.00 | \$ | 3,000.00 |
| 10-62-110 | FICA | \$ | 22,546.88 | \$ | 2,667.25 | \$ 23,016.50 | \$ 25,108.91 | \$ | 21,571.68 | \$ | (975.20) |
| 10-62-115 | RETIREMENT-ASRS | \$ | 36,016.06 | \$ | 2,607.22 | \$ 20,801.96 | \$ 22,693.05 | \$ | 35,212.79 | \$ | (803.28) |
| 10-62-120 | HEALTH | \$ | 62,450.00 | \$ | 8,573.04 | \$ 68,068.62 | \$ 74,256.68 | \$ | 77,050.00 | \$ | 14,600.00 |
| 10-62-127 | WORKERS COMP INSURANCE | \$ | 8,300.00 | \$ | 1,007.36 | \$ 8,728.77 | \$ 9,522.29 | \$ | 10,150.00 | \$ | 1,850.00 |
| 10-62-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 240.00 | \$ | 240.00 |
| 10-62-140 | CLOTHING ALLOWANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 4,140.00 | \$ | 4,140.00 |
| 10-62-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 600.00 | \$ | 600.00 |
| 10-62-150 | ASP LABOR | \$ | 1,500.00 | \$ | 201.41 | \$ 2,047.97 | \$ 2,234.15 | \$ | 2,400.00 | \$ | 900.00 |
| 10-62-250 | EMPLOYEE BONUS | \$ | 4,650.00 | \$ | - | \$ 7,364.68 | \$ 8,034.20 | \$ | 5,347.50 | \$ | 697.50 |
| 10-62-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ 100.00 | \$ 109.09 | \$ | 2,600.00 | \$ | 2,600.00 |
| 10-62-302 | GENERAL INSURANCE | \$ | 10,000.00 | \$ | 3,151.52 | \$ 9,867.44 | \$ 10,764.48 | \$ | 11,000.00 | \$ | 1,000.00 |
| 10-62-311 | CELL PHONES & AIR CARDS | \$ | 6,500.00 | \$ | 487.65 | \$ 4,848.62 | \$ 5,289.40 | \$ | 2,900.00 | \$ | (3,600.00) |
| 10-62-312 | WATER | \$ | 22,000.00 | \$ | 2,156.50 | \$ 19,801.20 | \$ 21,601.31 | \$ | 22,000.00 | \$ | - |
| 10-62-317 | SWIM LEAGUE | \$ | 8,000.00 | \$ | - | \$ 1,027.00 | \$ 1,120.36 | \$ | 9,700.00 | \$ | 1,700.00 |
| 10-62-318 | LITTLE LEAGUE WRESTLING | \$ | 3,300.00 | \$ | - | \$ 376.34 | \$ 410.55 | \$ | 2,000.00 | \$ | (1,300.00) |
| 10-62-320 | JUNIOR LEAGUE BASKETBALL | \$ | 12,500.00 | \$ | 90.00 | \$ 23,109.23 | \$ 25,210.07 | \$ | 13,100.00 | \$ | 600.00 |
| 10-62-321 | ADULT LEAGUE BASKETBALL | \$ | 8,000.00 | \$ | - | \$ 7,519.17 | \$ 8,202.73 | \$ | 7,000.00 | \$ | (1,000.00) |
| 10-62-323 | SUMMER BASEBALL | \$ | 38,000.00 | \$ | - | \$ 8,555.93 | \$ 9,333.74 | \$ | 42,000.00 | \$ | 4,000.00 |
| 10-62-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 1,500.00 | \$ | 64.99 | \$ 3,319.72 | \$ 3,621.51 | \$ | 3,000.00 | \$ | 1,500.00 |
| 10-62-330 | VOLLEYBALL WOMEN | \$ | 13,100.00 | \$ | - | \$ 7,074.95 | \$ 7,718.13 | \$ | 13,100.00 | \$ | - |
| 10-62-331 | JUNIOR LEAGUE VOLLEYBALL | \$ | 4,000.00 | \$ | - | \$ 3,733.15 | \$ 4,072.53 | \$ | 4,000.00 | \$ | - |
| 10-62-334 | TOWN EVENTS | \$ | 5,000.00 | \$ | - | \$ 5,474.12 | \$ 5,971.77 | \$ | 5,000.00 | \$ | - |
| 10-62-341 | EQUIPMENT MAINTENANCE | \$ | 10,000.00 | \$ | - | \$ 11,095.93 | \$ 12,104.65 | \$ | 11,000.00 | \$ | 1,000.00 |
| 10-62-342 | BUILDING MAINTENANCE | \$ | 1,200.00 | \$ | - | \$ 919.90 | \$ 1,003.53 | \$ | 1,200.00 | \$ | - |
| 10-62-350 | VEHICLE MAINTENANCE | \$ | 3,000.00 | \$ | 175.67 | \$ 6,315.69 | \$ 6,889.84 | \$ | 3,000.00 | \$ | - |
| 10-62-505 | TRAINING/MEETING/TRAVEL | \$ | 1,000.00 | \$ | - | \$ 218.03 | \$ 237.85 | \$ | 1,000.00 | \$ | - |
| 10-62-510 | DUES/SUBSCRIPTIONS | \$ | 1,000.00 | \$ | 34.50 | \$ 138.00 | \$ 150.55 | \$ | 1,000.00 | \$ | - |
| 10-62-523 | BASEBALL SUPPLIES | \$ | 10,000.00 | \$ | 7,169.48 | \$ 9,596.27 | \$ 10,468.66 | \$ | 12,000.00 | \$ | 2,000.00 |
| 10-62-524 | VOLLEYBALL SUPPLIES | \$ | 500.00 | \$ | - | \$ - | \$ - | \$ | 500.00 | \$ | - |
| 10-62-533 | SMALL TOOLS/HARDWARE | \$ | 2,000.00 | \$ | - | \$ 985.20 | \$ 1,074.76 | \$ | 2,000.00 | \$ | - |
| 10-62-537 | HERBICIDES | \$ | 8,000.00 | \$ | - | \$ 338.99 | \$ 369.81 | \$ | 8,000.00 | \$ | - |
| 10-62-538 | TREES,SHRUBS, ETC | \$ | 3,000.00 | \$ | - | \$ 2,039.49 | \$ 2,224.90 | \$ | 3,000.00 | \$ | - |
| 10-62-539 | SEED & FERTILIZER | \$ | 14,000.00 | \$ | 799.50 | \$ 8,565.87 | \$ 9,344.59 | \$ | 14,000.00 | \$ | - |
| 10-62-540 | SPLASH PAD MAINTENANCE | \$ | 10,000.00 | \$ | 279.56 | \$ 24,673.66 | \$ 26,916.72 | \$ | 10,000.00 | \$ | - |
| 10-62-541 | EQUIPMENT SUPPLIES | \$ | 8,000.00 | \$ | 873.90 | \$ 8,805.60 | \$ 9,606.11 | \$ | 10,000.00 | \$ | 2,000.00 |
| 10-62-542 | BLDG MATERIALS/SUPPLIES | \$ | 25,000.00 | \$ | (21,841.26) | 7,111.58 | \$ 7,758.09 | \$ | 30,000.00 | \$ | 5,000.00 |
| 10-62-543 | CLEANING SUPPLIES | \$ | 3,500.00 | \$ | 122.03 | \$ 1,142.81 | \$ 1,246.70 | \$ | 3,000.00 | \$ | (500.00) |
| 10-62-550 | VEHICLE SUPPLIES | \$ | 500.00 | \$ | - | \$ 2,715.59 | \$ 2,962.46 | \$ | 1,000.00 | \$ | 500.00 |
| 10-62-553 | TIRES & BATTERIES | \$ | 2,000.00 | \$ | - | \$ 449.12 | \$ 489.95 | \$ | 2,000.00 | \$ | - |
| 10-62-555 | GAS/OIL/LUBRICANTS | \$ | 10,500.00 | \$ | 923.17 | \$ 11,732.48 | \$ 12,799.07 | \$ | 12,500.00 | \$ | 2,000.00 |
| 10-62-590 | MISCELLANEOUS | \$ | 2,000.00 | \$ | - | \$ 338.64 | \$ 369.43 | \$ | 3,000.00 | \$ | 1,000.00 |
| 10-62-650 | CEMETERY | \$ | 10,000.00 | \$ | 119.50 | \$ 4,625.60 | \$ 5,046.11 | \$ | 10,000.00 | \$ | - |
| 10-62-667 | WEED CONTROL | \$ | 8,000.00 | \$ | 644.93 | \$ 8,254.19 | \$ 9,004.57 | \$ | 8,000.00 | \$ | - |
| 10-62-730 | NEW CONSTRUCTION - PARKS | \$ | 7,500.00 | \$ | - | \$ 33,837.27 | \$ 36,913.39 | \$ | 7,500.00 | \$ | - |
| 10-62-741 | MACHINERY/EQUIPMENT | \$ | 35,000.00 | \$ | 1,359.02 | \$ 26,576.65 | \$ 28,992.71 | \$ | 15,000.00 | \$ | (20,000.00) |
| 10-62-750 | VEHICLES | \$ | 17,300.00 | \$ | 1,440.81 | \$ 15,944.45 | \$ 17,393.95 | \$ | 17,300.00 | \$ | |
| | | \$ | 752,443.43 | \$ | 47,673.80 | \$ 703,359.78 | \$ 767,301.58 | \$ | 761,747.23 | \$ | 9,303.80 |
| | | | | | | | | | | | |

| | POLICE | 2 | 3/24 BUDGET | PE | RIOD ACTUAL | YTD | PROJECTED | 2 | 4/25 BUDGET | , | Yr to Yr Diff. |
|-----------|--------------------------------|----|--------------|----|-------------|--------------------|--------------------|----|--------------|----|----------------|
| 10-70-102 | SALARIES/WAGES | \$ | 1,038,663.38 | \$ | 139,323.65 | \$ 1,033,011.22 | \$ 1,126,921.33 | \$ | 1,134,801.88 | \$ | 96,138.50 |
| 10-70-105 | OVERTIME | \$ | 25,000.00 | \$ | 1,471.79 | \$ 37,153.36 | \$ 40,530.94 | \$ | 35,000.00 | \$ | 10,000.00 |
| 10-70-110 | FICA | \$ | 80,452.25 | \$ | 11,363.89 | \$ 88,078.46 | \$ 96,085.59 | \$ | 87,780.07 | \$ | 7,327.82 |
| 10-70-115 | RETIREMENT-ASRS | \$ | 14,250.46 | \$ | 2,648.59 | \$ 19,651.21 | \$ 21,437.68 | \$ | 28,468.30 | \$ | 14,217.84 |
| 10-70-117 | RETIREMENT-PSRS | \$ | 378,264.35 | \$ | 31,630.56 | \$ 257,869.55 | \$ 281,312.24 | \$ | 388,373.45 | \$ | 10,109.10 |
| 10-70-120 | HEALTH | \$ | 357,550.00 | \$ | 34,339.46 | \$ 297,095.53 | \$ 324,104.21 | \$ | 334,550.00 | \$ | (23,000.00) |
| 10-70-127 | WORKERS COMP INSURANCE | \$ | 44,500.00 | \$ | 5,128.76 | \$ 42,441.89 | \$ 46,300.24 | \$ | 48,250.00 | \$ | 3,750.00 |
| 10-70-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 1,040.00 | \$ | 1,040.00 |
| 10-70-140 | CLOTHING ALLOWANCE | \$ | 19,200.00 | \$ | 800.00 | \$ 19,600.00 | \$ 21,381.82 | \$ | 19,600.00 | \$ | 400.00 |
| 10-70-250 | EMPLOYEE BONUS | \$ | 13,000.00 | \$ | - | \$ 17,304.41 | \$ 18,877.54 | \$ | 12,650.00 | \$ | (350.00) |
| 10-70-302 | GENERAL INSURANCE | \$ | 31,000.00 | \$ | 10,716.29 | \$ 32,887.23 | \$ 35,876.98 | \$ | 36,500.00 | \$ | 5,500.00 |
| 10-70-310 | TELEPHONE | \$ | 3,600.00 | \$ | 321.85 | \$ 3,447.91 | \$ 3,761.36 | \$ | 3,700.00 | \$ | 100.00 |
| 10-70-311 | CELL PHONES & AIR CARDS | \$ | 9,500.00 | \$ | 740.61 | \$ 7,494.96 | \$ 8,176.32 | \$ | 9,500.00 | \$ | - |
| 10-70-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 14,000.00 | \$ | 3,935.00 | \$ 20,189.57 | \$ 22,024.99 | \$ | 15,000.00 | \$ | 1,000.00 |
| 10-70-334 | DISPATCHING | \$ | 263,650.00 | \$ | - | \$ 263,646.36 | \$ 287,614.21 | \$ | 274,983.15 | \$ | 11,333.15 |
| 10-70-335 | BODY CAMERA CONTRACT | \$ | 18,500.00 | \$ | - | \$ 18,383.75 | \$ 20,055.00 | \$ | 18,500.00 | \$ | - |
| 10-70-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 1,000.00 | \$ | 173.51 | \$ 1,552.84 | \$ 1,694.01 | \$ | 1,000.00 | \$ | - |
| 10-70-341 | EQUIPMENT MAINTENANCE | \$ | 2,000.00 | \$ | - | \$ 2,412.81 | \$ 2,632.16 | \$ | 2,000.00 | \$ | - |
| 10-70-344 | PRINTING/ADVERTISING | \$ | 5,000.00 | \$ | 477.17 | \$ 5,309.34 | \$ 5,792.01 | \$ | 5,000.00 | \$ | - |
| 10-70-347 | COMPUTER SOFTWARE SUPPORT | \$ | 300.00 | \$ | - | \$ 99.99 | \$ 109.08 | \$ | 300.00 | \$ | - |
| 10-70-350 | VEHICLE MAINTENANCE | \$ | 10,000.00 | \$ | 1,078.12 | \$ 12,083.41 | \$ 13,181.90 | \$ | 11,000.00 | \$ | 1,000.00 |
| 10-70-360 | ANIMAL CONTROL SERVICES | \$ | 36,135.00 | \$ | 650.00 | \$ 39,934.64 | \$ 43,565.06 | \$ | 37,688.43 | \$ | 1,553.43 |
| 10-70-505 | TRAINING/MEETING/TRAVEL | \$ | 11,000.00 | \$ | 1,472.33 | \$ 12,178.49 | \$ 13,285.63 | \$ | 52,000.00 | \$ | 41,000.00 |
| 10-70-508 | EXTRADITION | \$ | 250.00 | \$ | - | \$ - | \$ - | \$ | 250.00 | \$ | - |
| 10-70-509 | INFORMANT & REWARD | \$ | 1,000.00 | \$ | - | \$ - | \$ - | \$ | 1,000.00 | \$ | - |
| 10-70-510 | DUES/SUBSCRIPTIONS | \$ | 1,500.00 | \$ | 34.50 | \$ 1,046.02 | \$ 1,141.11 | \$ | 1,500.00 | \$ | - |
| 10-70-515 | К9 | \$ | 5,000.00 | \$ | 1,109.45 | \$ 3,900.75 | \$ 4,255.36 | \$ | 5,000.00 | \$ | - |
| 10-70-535 | POSTAGE | \$ | 750.00 | \$ | 90.45 | \$ 553.34 | \$ 603.64 | \$ | 750.00 | \$ | - |
| 10-70-540 | OFFICE SUPPLIES | \$ | 5,000.00 | \$ | 99.04 | \$ 5,898.56 | \$ 6,434.79 | \$ | 6,000.00 | \$ | 1,000.00 |
| 10-70-541 | EQUIPMENT SUPPLIES | \$ | 6,000.00 | \$ | (7.60) | \$ 6,139.34 | \$ 6,697.46 | \$ | 7,000.00 | \$ | 1,000.00 |
| 10-70-542 | BLDG MATERIALS/SUPPLIES | \$ | 1,000.00 | \$ | 73.01 | \$ 1,095.76 | \$ 1,195.37 | \$ | 1,500.00 | \$ | 500.00 |
| 10-70-543 | CLEANING SUPPLIES | \$ | 1,500.00 | \$ | - | \$ 964.71 | \$ 1,052.41 | \$ | 1,500.00 | \$ | - |
| 10-70-544 | AMMUNITION/GUN SUPPLIES | \$ | 10,000.00 | \$ | 1,113.18 | \$ 7,940.16 | \$ 8,661.99 | \$ | 12,000.00 | \$ | 2,000.00 |
| 10-70-547 | ANIMAL CONTROL SUPPLIES | \$ | 250.00 | \$ | - | \$ 86.35 | \$ 94.20 | \$ | 250.00 | \$ | - |
| 10-70-549 | NEIGHBORHOOD WATCH | \$ | 1,000.00 | \$ | 316.35 | \$ 1,545.35 | \$ 1,685.84 | \$ | 1,000.00 | \$ | - |
| 10-70-550 | VEHICLE SUPPLIES | \$ | 1,000.00 | \$ | - | \$ 1,110.50 | \$ 1,211.45 | \$ | 1,200.00 | \$ | 200.00 |
| 10-70-553 | TIRES/BATTERIES | \$ | 3,000.00 | \$ | 119.63 | \$ 3,033.28 | \$ 3,309.03 | \$ | 3,000.00 | \$ | - |
| 10-70-555 | GAS/OIL/LUBRICANTS | \$ | 36,000.00 | \$ | 3,684.75 | \$ 40,547.45 | \$ 44,233.58 | \$ | 43,000.00 | \$ | 7,000.00 |
| 10-70-590 | MISCELLANEOUS | \$ | 3,000.00 | \$ | 509.77 | \$ 4,439.23 | \$ 4,842.80 | \$ | 3,500.00 | \$ | 500.00 |
| 10-70-740 | OFFICE FURNITURE/EQUIPMENT | \$ | 3,000.00 | \$ | 478.95 | \$ 1,375.34 | \$ 1,500.37 | \$ | 3,000.00 | \$ | - |
| 10-70-741 | MACHINERY/EQUIPMENT | \$ | 15,000.00 | \$ | 407.81 | \$ 14,093.14 | \$ 15,374.33 | \$ | 15,000.00 | \$ | - |
| 10-70-745 | RADIO EQUIPMENT | \$ | 1,000.00 | \$ | - | \$ - | \$ - | \$ | 1,000.00 | \$ | - |
| 10-70-747 | COMPUTER SOFTWARE | \$ | 6,000.00 | \$ | 392.50 | \$ 2,601.56 | \$ 2,838.07 | \$ | 3,000.00 | \$ | (3,000.00) |
| 10-70-748 | COMPUTER SUPPORT | \$ | 9,500.00 | \$ | 872.93 | \$ 13,592.26 | \$ 14,827.92 | \$ | 15,000.00 | \$ | 5,500.00 |
| 10-70-749 | COMPUTER HARDWARE | \$ | 3,000.00 | \$ | 255.27 | \$ 4,106.06 | \$ 4,479.34 | \$ | 4,000.00 | \$ | 1,000.00 |
| 10-70-750 | VEHICLES | \$ | 87,900.00 | \$ | 8,399.60 | \$ 106,149.06 | \$ 115,798.97 | \$ | 108,000.00 | \$ | 20,100.00 |
| 10-70-760 | E-TICKETING SYSTEM | \$ | - | \$ | = | \$ | \$ = | \$ | - | \$ | - |
| | | \$ | 2,578,215.43 | \$ | 264,221.17 | \$ 2,452,045.15 | \$ 2,674,958.35 | \$ | 2,795,135.27 | \$ | 216,919.84 |
| | | | | | | | | | | | |

| | FIRE | 23 | /24 BUDGET | PEF | RIOD ACTUAL | YTD | PROJECTED | 2 | 4/25 BUDGET | Υ | r to Yr Diff. |
|-----------|-------------------------------|----|------------|-----|-------------|-------------------|-------------------|----|-------------|----|---------------|
| 10-72-102 | SALARIES/WAGES | \$ | - | \$ | - | \$ (54,580.00) | \$ (59,541.82) | \$ | 80,000.00 | \$ | 80,000.00 |
| 10-72-116 | RETIREMENT MATCH | \$ | 5,000.00 | \$ | - | \$ 5,000.00 | \$ 5,454.55 | \$ | 5,000.00 | \$ | - |
| 10-72-127 | WORKERS COMP INSURANCE | \$ | 14,000.00 | \$ | - | \$ 16,571.00 | \$ 18,077.45 | \$ | 14,000.00 | \$ | - |
| 10-72-302 | GENERAL INSURANCE | \$ | 10,000.00 | \$ | 2,601.26 | \$ 9,501.49 | \$ 10,365.26 | \$ | 10,500.00 | \$ | 500.00 |
| 10-72-310 | TELEPHONE | \$ | 1,600.00 | \$ | 142.61 | \$ 1,527.80 | \$ 1,666.69 | \$ | 1,650.00 | \$ | 50.00 |
| 10-72-312 | WATER | \$ | 1,500.00 | \$ | 490.89 | \$ 1,709.37 | \$ 1,864.77 | \$ | 1,600.00 | \$ | 100.00 |
| 10-72-320 | FIREFIGHTER CANCER FUND | \$ | 13,700.00 | \$ | - | \$ 13,836.02 | \$ 15,093.84 | \$ | 14,000.00 | \$ | 300.00 |
| 10-72-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 500.00 | \$ | - | \$ 35.99 | \$ 39.26 | \$ | 500.00 | \$ | - |
| 10-72-341 | EQUIPMENT MAINTENANCE | \$ | 4,000.00 | \$ | 111.90 | \$ 3,748.54 | \$ 4,089.32 | \$ | 4,000.00 | \$ | - |
| 10-72-342 | BUILDING MAINTENANCE | \$ | 4,000.00 | \$ | - | \$ 6,826.22 | \$ 7,446.79 | \$ | 6,000.00 | \$ | 2,000.00 |
| 10-72-345 | RADIO MAINTENANCE | \$ | 500.00 | \$ | - | \$ - | \$ - | \$ | 500.00 | \$ | - |
| 10-72-347 | COMPUTER SOFTWARE SUPPORT | \$ | 1,000.00 | \$ | - | \$ - | \$ - | \$ | 1,000.00 | \$ | - |
| 10-72-348 | COMPUTER HARDWARE MAINTENANCE | \$ | 500.00 | \$ | - | \$ - | \$ - | \$ | 500.00 | \$ | - |
| 10-72-350 | VEHICLE MAINTENANCE | \$ | 5,000.00 | \$ | 1,016.61 | \$ 6,050.73 | \$ 6,600.80 | \$ | 5,000.00 | \$ | - |
| 10-72-505 | TRAINING/MEETING/TRAVEL | \$ | 22,000.00 | \$ | - | \$ 28,668.28 | \$ 31,274.49 | \$ | 29,000.00 | \$ | 7,000.00 |
| 10-72-510 | DUES/SUBSCRIPTIONS | \$ | 500.00 | \$ | 34.50 | \$ 443.00 | \$ 483.27 | \$ | 500.00 | \$ | - |
| 10-72-530 | CLUB FUND | \$ | 3,500.00 | \$ | - | \$ 5,424.46 | \$ 5,917.59 | \$ | 5,000.00 | \$ | 1,500.00 |
| 10-72-533 | SMALL TOOLS/HARDWARE | \$ | 1,000.00 | \$ | 737.58 | \$ 832.58 | \$ 908.27 | \$ | 1,000.00 | \$ | - |
| 10-72-537 | HERBICIDES | \$ | 200.00 | \$ | - | \$ - | \$ - | \$ | 200.00 | \$ | - |
| 10-72-540 | OFFICE SUPPLIES | \$ | 1,000.00 | \$ | 34.07 | \$ 1,641.90 | \$ 1,791.16 | \$ | 1,600.00 | \$ | 600.00 |
| 10-72-541 | EQUIPMENT MAINTENANCE | \$ | 2,500.00 | \$ | - | \$ 7,034.24 | \$ 7,673.72 | \$ | 5,000.00 | \$ | 2,500.00 |
| 10-72-543 | CLEANING SUPPLIES | \$ | 1,000.00 | \$ | - | \$ 403.49 | \$ 440.17 | \$ | 1,000.00 | \$ | - |
| 10-72-545 | RADIO SUPPLIES | \$ | 250.00 | \$ | 200.70 | \$ 200.70 | \$ 218.95 | \$ | 250.00 | \$ | - |
| 10-72-550 | VEHICLE SUPPLIES | \$ | 500.00 | \$ | - | \$ 81.89 | \$ 89.33 | \$ | 500.00 | \$ | - |
| 10-72-553 | TIRES/BATTERIES | \$ | 2,500.00 | \$ | - | \$ - | \$ - | \$ | 2,500.00 | \$ | - |
| 10-72-555 | GAS/OIL/LUBRICANTS | \$ | 9,000.00 | \$ | 988.68 | \$ 9,750.63 | \$ 10,637.05 | \$ | 10,000.00 | \$ | 1,000.00 |
| 10-72-590 | MISCELLANEOUS | \$ | 3,000.00 | \$ | - | \$ 8,099.78 | \$ 8,836.12 | \$ | 3,000.00 | \$ | - |
| 10-72-740 | OFFICE FURNITURE/EQUIP | \$ | 1,500.00 | \$ | - | \$ 609.84 | \$ 665.28 | \$ | 1,500.00 | \$ | - |
| 10-72-741 | MACHINERY/EQUIPMENT | \$ | 50,000.00 | \$ | - | \$ 13,392.44 | \$ 14,609.93 | \$ | 239,000.00 | \$ | 189,000.00 |
| 10-72-745 | RADIO EQUIPMENT | \$ | 80,000.00 | \$ | - | \$ 16.22 | \$ 17.69 | \$ | - | \$ | (80,000.00) |
| 10-72-747 | COMPUTER SOFTWARE | \$ | 750.00 | \$ | - | \$ - | \$ - | \$ | 750.00 | \$ | - |
| 10-72-748 | COMPUTER HARDWARE | \$ | 2,000.00 | \$ | 210.00 | \$ 1,974.00 | \$ 2,153.45 | \$ | 2,000.00 | \$ | - |
| 10-72-750 | VEHICLES | \$ | 14,650.00 | \$ | 1,220.69 | \$ 13,464.21 | \$ 14,688.23 | \$ | 14,650.00 | \$ | - |
| 10-72-850 | CONTINGENCY | \$ | - | \$ | - | \$ - | \$ - | \$ | 200,000.00 | \$ | 200,000.00 |
| | | \$ | 257,150.00 | \$ | 7,789.49 | \$ 102,264.82 | \$ 111,561.62 | \$ | 661,700.00 | \$ | 404,550.00 |
| | | - | • | | • | • | • | | • | | • |

| | SHOP | 23 | /24 BUDGET | PEI | RIOD ACTUAL | YTD | PROJECTED | 2 | 4/25 BUDGET | ١ | r to Yr Diff. |
|-----------|--------------------------|----|------------|-----|-------------|------------------|------------------|----|-------------|----|---------------|
| 10-81-102 | SALARIES/WAGES | \$ | 153,967.01 | \$ | 20,447.43 | \$ 146,313.09 | \$ 159,614.28 | \$ | 159,771.34 | \$ | 5,804.33 |
| 10-81-105 | OVERTIME | \$ | 1,000.00 | \$ | - | \$ 106.89 | \$ 116.61 | \$ | 1,000.00 | \$ | - |
| 10-81-110 | FICA | \$ | 11,931.48 | \$ | 1,577.98 | \$ 11,555.76 | \$ 12,606.28 | \$ | 12,398.46 | \$ | 466.98 |
| 10-81-115 | RETIREMENT-ASRS | \$ | 19,059.17 | \$ | 2,183.40 | \$ 16,325.28 | \$ 17,809.40 | \$ | 20,008.85 | \$ | 949.69 |
| 10-81-120 | HEALTH | \$ | 37,285.00 | \$ | 3,391.23 | \$ 26,786.04 | \$ 29,221.13 | \$ | 32,050.00 | \$ | (5,235.00) |
| 10-81-127 | WORKERS COMP INSURANCE | \$ | 4,100.00 | \$ | 536.58 | \$ 3,928.68 | \$ 4,285.83 | \$ | 4,400.00 | \$ | 300.00 |
| 10-81-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 160.00 | \$ | 160.00 |
| 10-81-140 | CLOTHING ALLOWANCE | \$ | 19,500.00 | \$ | 2,075.61 | \$ 19,150.34 | \$ 20,891.28 | \$ | 2,760.00 | \$ | (16,740.00) |
| 10-81-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ - | \$ - | \$ | 400.00 | \$ | 400.00 |
| 10-81-150 | ASP LABOR | \$ | 2,000.00 | \$ | 201.43 | \$ 2,046.02 | \$ 2,232.02 | \$ | 2,400.00 | \$ | 400.00 |
| 10-81-250 | EMPLOYEE BONUS | \$ | 2,000.00 | \$ | - | \$ 3,198.39 | \$ 3,489.15 | \$ | 2,300.00 | \$ | 300.00 |
| 10-81-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ 60.00 | \$ 65.45 | \$ | 1,560.00 | \$ | 1,560.00 |
| 10-81-302 | GENERAL INSURANCE | \$ | 2,800.00 | \$ | 944.90 | \$ 2,949.52 | \$ 3,217.66 | \$ | 3,250.00 | \$ | 450.00 |
| 10-81-310 | TELEPHONE | \$ | 800.00 | \$ | 71.31 | \$ 763.94 | \$ 833.39 | \$ | 800.00 | \$ | - |
| 10-81-311 | CELL PHONES & AIR CARDS | \$ | 2,800.00 | \$ | 286.36 | \$ 2,495.26 | \$ 2,722.10 | \$ | 1,240.00 | \$ | (1,560.00) |
| 10-81-312 | WATER | \$ | 3,350.00 | \$ | 365.02 | \$ 3,896.27 | \$ 4,250.48 | \$ | 4,400.00 | \$ | 1,050.00 |
| 10-81-341 | EQUIPMENT MAINTENANCE | \$ | 8,000.00 | \$ | 91.37 | \$ 4,723.54 | \$ 5,152.95 | \$ | 8,000.00 | \$ | - |
| 10-81-342 | BUILDING MAINTENANCE | \$ | 3,000.00 | \$ | - | \$ 1,096.85 | \$ 1,196.56 | \$ | 3,000.00 | \$ | - |
| 10-81-343 | BUILDING ADDITIONS | \$ | 67,000.00 | \$ | - | \$ 65,626.91 | \$ 71,592.99 | \$ | 5,000.00 | \$ | (62,000.00) |
| 10-81-349 | EQUIPMENT RENTALS | \$ | 500.00 | \$ | - | \$ 547.33 | \$ 597.09 | \$ | 750.00 | \$ | 250.00 |
| 10-81-350 | VEHICLE MAINTENANCE | \$ | 7,000.00 | \$ | 310.39 | \$ 5,571.86 | \$ 6,078.39 | \$ | 5,000.00 | \$ | (2,000.00) |
| 10-81-505 | TRAINING/MEETING/TRAVEL | \$ | 1,000.00 | \$ | 284.00 | \$ 920.03 | \$ 1,003.67 | \$ | 1,000.00 | \$ | - |
| 10-81-510 | DUES/SUBSCRIPTIONS | \$ | 250.00 | \$ | 34.50 | \$ 138.00 | \$ 150.55 | \$ | 250.00 | \$ | - |
| 10-81-533 | SMALL TOOLS/HARDWARE | \$ | 15,000.00 | \$ | 599.65 | \$ | \$ 13,761.53 | \$ | 15,000.00 | \$ | - |
| 10-81-540 | OFFICE SUPPLIES | \$ | 1,500.00 | \$ | 8.74 | \$ 526.52 | 574.39 | \$ | 1,500.00 | \$ | - |
| 10-81-541 | EQUIPMENT SUPPLIES | \$ | 12,000.00 | \$ | 613.23 | \$ 11,919.77 | \$ 13,003.39 | \$ | 12,000.00 | \$ | - |
| 10-81-542 | BLDG MATERIALS/SUPPLIES | \$ | 5,000.00 | \$ | 99.98 | \$ 3,564.08 | \$ 3,888.09 | \$ | 5,000.00 | \$ | - |
| 10-81-543 | CLEANING SUPPLIES | \$ | 3,000.00 | \$ | - | \$ 2,695.37 | 2,940.40 | \$ | 3,000.00 | \$ | - |
| 10-81-550 | VEHICLE SUPPLIES | \$ | 1,500.00 | \$ | - | \$ | \$ 496.67 | \$ | 1,500.00 | \$ | - |
| 10-81-553 | TIRES/BATTERIES | \$ | 3,000.00 | \$ | 1,334.38 | \$ 2,711.71 | 2,958.23 | \$ | 3,000.00 | \$ | - |
| 10-81-555 | GAS/OIL/LUBRICANTS | \$ | 17,000.00 | \$ | 1,183.82 | \$ 17,238.03 | 18,805.12 | \$ | 19,000.00 | \$ | 2,000.00 |
| 10-81-590 | MISCELLANEOUS | \$ | 1,500.00 | \$ | 45.25 | \$ 1,539.78 | \$ 1,679.76 | \$ | 1,800.00 | \$ | 300.00 |
| 10-81-741 | MACHINERY/EQUIPMENT | \$ | 21,000.00 | \$ | - | \$ 23,261.66 | \$ 25,376.36 | \$ | 10,000.00 | \$ | (11,000.00) |
| 10-81-747 | COMPUTER SOFTWARE | \$ | 1,000.00 | \$ | - | \$ 2,100.00 | 2,290.91 | \$ | 1,000.00 | \$ | - |
| 10-81-748 | COMPUTER HARDWARE | \$ | 1,000.00 | \$ | - | \$, | \$ 1,754.24 | \$ | 1,000.00 | \$ | - |
| 10-81-750 | VEHICLES | \$ | 7,700.00 | \$ | 642.15 | \$ 7,082.91 | \$ 7,726.81 | \$ | 7,700.00 | \$ | |
| | | \$ | 437,542.65 | \$ | 37,328.71 | \$ 405,517.90 | \$ 442,383.16 | \$ | 353,398.65 | \$ | (84,144.00) |

| | STREETS | 2 | 3/24 BUDGET | PEF | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | Υ | r to Yr Diff. |
|-----------|--------------------------------|----|--------------|-----|-------------|----|--------------|----|--------------|----|--------------|----|---------------|
| 10-84-102 | SALARIES/WAGES | \$ | 438,330.92 | \$ | 46,222.68 | \$ | 369,326.29 | \$ | 402,901.41 | \$ | 478,375.51 | \$ | 40,044.59 |
| 10-84-105 | OVERTIME | \$ | 3,000.00 | \$ | 818.07 | \$ | 4,980.78 | \$ | 5,433.58 | \$ | 10,000.00 | \$ | 7,000.00 |
| 10-84-110 | FICA | \$ | 34,182.57 | \$ | 3,638.09 | \$ | 29,588.22 | \$ | 32,278.06 | \$ | 37,343.51 | \$ | 3,160.95 |
| 10-84-115 | RETIREMENT-ASRS | \$ | 54,602.74 | \$ | 5,754.03 | \$ | 45,428.93 | \$ | 49,558.83 | \$ | 61,123.07 | \$ | 6,520.33 |
| 10-84-120 | HEALTH | \$ | 113,230.00 | \$ | 10,383.07 | \$ | 80,928.34 | \$ | 88,285.46 | \$ | 87,900.00 | \$ | (25,330.00) |
| 10-84-127 | WORKERS COMP INSURANCE | \$ | 35,000.00 | \$ | 3,865.67 | \$ | 31,402.81 | \$ | 34,257.61 | \$ | 36,500.00 | \$ | 1,500.00 |
| 10-84-135 | LIFE INSURANCE | \$ | = | \$ | - | \$ | - | \$ | - | \$ | 480.00 | \$ | 480.00 |
| 10-84-140 | CLOTHING ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 8,280.00 | \$ | 8,280.00 |
| 10-84-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,200.00 | \$ | 1,200.00 |
| 10-84-150 | ASP LABOR | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - |
| 10-84-250 | EMPLOYEE BONUS | \$ | 8,500.00 | \$ | - | \$ | 8,397.67 | \$ | 9,161.09 | \$ | 9,775.00 | \$ | 1,275.00 |
| 10-84-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ | 150.00 | \$ | 163.64 | \$ | 3,900.00 | \$ | 3,900.00 |
| 10-84-302 | GENERAL INSURANCE | \$ | 5,000.00 | \$ | 1,578.54 | \$ | 5,025.96 | \$ | 5,482.87 | \$ | 5,600.00 | \$ | 600.00 |
| 10-84-310 | TELEPHONE | \$ | 1,200.00 | \$ | 107.92 | \$ | 1,156.18 | \$ | 1,261.29 | \$ | 1,250.00 | \$ | 50.00 |
| 10-84-311 | CELL PHONES & AIR CARDS | \$ | 6,500.00 | \$ | 658.44 | \$ | 5,462.11 | \$ | 5,958.67 | \$ | 2,600.00 | \$ | (3,900.00) |
| 10-84-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 1,000.00 | \$ | - | \$ | 1,401.16 | \$ | 1,528.54 | \$ | 1,500.00 | \$ | 500.00 |
| 10-84-341 | EQUIPMENT MAINTENANCE | \$ | 25,000.00 | \$ | 294.43 | \$ | 21,946.22 | \$ | 23,941.33 | \$ | 25,000.00 | \$ | - |
| 10-84-349 | EQUIPMENT RENTALS | \$ | 2,000.00 | \$ | - | \$ | 1,316.25 | \$ | 1,435.91 | \$ | 2,000.00 | \$ | - |
| 10-84-350 | VEHICLE MAINTENANCE | \$ | 5,000.00 | \$ | 237.95 | \$ | 10,900.27 | \$ | 11,891.20 | \$ | 14,000.00 | \$ | 9,000.00 |
| 10-84-360 | STREET MAINTENANCE | \$ | 210,000.00 | \$ | 36,374.54 | \$ | 311,162.40 | \$ | 339,449.89 | \$ | 1,100,000.00 | \$ | 890,000.00 |
| 10-84-505 | TRAINING/MEETING/TRAVEL | \$ | 4,000.00 | \$ | 174.00 | \$ | 8,669.33 | \$ | 9,457.45 | \$ | 4,000.00 | \$ | - |
| 10-84-510 | DUES/SUBSCRIPTIONS | \$ | 250.00 | \$ | 34.50 | \$ | 138.00 | \$ | 150.55 | \$ | 250.00 | \$ | - |
| 10-84-532 | SIGNS | \$ | 15,000.00 | \$ | 304.66 | \$ | 4,468.21 | \$ | 4,874.41 | \$ | 15,000.00 | \$ | - |
| 10-84-533 | SMALL TOOLS/HARDWARE | \$ | 4,000.00 | \$ | - | \$ | 2,417.67 | \$ | 2,637.46 | \$ | 4,000.00 | \$ | - |
| 10-84-541 | EQUIPMENT SUPPLIES | \$ | 9,000.00 | \$ | 216.47 | \$ | 7,920.48 | \$ | 8,640.52 | \$ | 9,000.00 | \$ | - |
| 10-84-542 | BLDG MATERIALS/SUPPLIES | \$ | 4,000.00 | \$ | 611.35 | \$ | 3,508.70 | \$ | 3,827.67 | \$ | 4,000.00 | \$ | - |
| 10-84-543 | CLEANING SUPPLIES | \$ | 500.00 | \$ | - | \$ | 556.03 | \$ | 606.58 | \$ | 600.00 | \$ | 100.00 |
| 10-84-553 | TIRES/BATTERIES | \$ | 8,000.00 | \$ | 140.22 | \$ | 9,478.99 | \$ | 10,340.72 | \$ | 8,000.00 | \$ | - |
| 10-84-555 | GAS/OIL/LUBRICANTS | \$ | 24,000.00 | \$ | 2,359.67 | \$ | 22,299.83 | \$ | 24,327.09 | \$ | 24,000.00 | \$ | - |
| 10-84-590 | MISCELLANEOUS | \$ | 2,500.00 | \$ | - | \$ | 1,111.23 | \$ | 1,212.25 | \$ | 3,000.00 | \$ | 500.00 |
| 10-84-665 | DRAINAGE | \$ | 30,000.00 | \$ | - | \$ | 18,780.00 | \$ | 20,487.27 | \$ | 30,000.00 | \$ | - |
| 10-84-667 | WEED CONTROL | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | 1,500.00 | \$ | - |
| 10-84-741 | MACHINERY/EQUIPMENT | \$ | 80,000.00 | \$ | (31,000.00) | \$ | (22,231.46) | \$ | (24,252.50) | \$ | 100,000.00 | \$ | 20,000.00 |
| 10-84-750 | VEHICLES | \$ | 28,400.00 | \$ | 2,365.33 | \$ | 30,289.59 | \$ | 33,043.19 | \$ | 34,000.00 | \$ | 5,600.00 |
| | | \$ | 1,154,196.23 | \$ | 85,139.63 | \$ | 1,015,980.19 | \$ | 1,108,342.03 | \$ | 2,124,677.10 | \$ | 970,480.87 |
| | | | | | • | , | | ĺ | | | | | • |

| | COMMUNTIY DEVELOPMENT | 2 | 3/24 BUDGET | PF | RIOD ACTUAL | YTD | | PROJECTED | , | 24/25 BUDGET | | Yr to Yr Diff. |
|-----------|--------------------------------|-----|--------------|----|-------------|--------------------|----|--------------|----|---------------|----|----------------|
| 10-85-102 | SALARIES/WAGES | \$ | 279,752.97 | \$ | 33,255.36 | \$ 267,540.89 | \$ | 291,862.79 | Ś | 308,387.91 | | 28,634.94 |
| 10-85-105 | OVERTIME | \$ | 1,000.00 | \$ | - | \$ • | Ś | 196.97 | \$ | 1,000.00 | \$ | - |
| 10-85-110 | FICA | \$ | 21,707.10 | \$ | 2,578.05 | \$ 21,099.63 | \$ | 23,017.78 | \$ | 23,943.58 | \$ | 2,236.47 |
| 10-85-115 | RETIREMENT-ASRS | \$ | 34,674.61 | \$ | 4,114.33 | \$ 33,018.71 | \$ | 36,020.41 | \$ | 38,526.32 | \$ | 3,851.70 |
| 10-85-120 | HEALTH | \$ | 95,875.00 | \$ | 9,702.20 | \$ 77,603.76 | \$ | 84,658.65 | \$ | 88,870.00 | \$ | (7,005.00) |
| 10-85-127 | WORKERS COMP INSURANCE | \$ | 5,000.00 | \$ | 553.07 | \$ 4,553.45 | \$ | 4,967.40 | \$ | 5,250.00 | \$ | 250.00 |
| 10-85-135 | LIFE INSURANCE | \$ | , - | \$ | - | \$ - | \$ | , - | \$ | 240.00 | \$ | 240.00 |
| 10-85-250 | EMPLOYEE BONUS | \$ | 4,000.00 | \$ | - | \$ 4,516.65 | \$ | 4,927.25 | \$ | 4,600.00 | \$ | 600.00 |
| 10-85-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ 150.00 | \$ | 163.64 | \$ | 3,900.00 | \$ | 3,900.00 |
| 10-85-302 | GENERAL INSURANCE | \$ | 10,000.00 | \$ | 3,151.52 | \$ 9,976.57 | \$ | 10,883.53 | \$ | 13,300.00 | \$ | 3,300.00 |
| 10-85-310 | TELEPHONE | \$ | 1,600.00 | \$ | 142.61 | \$ 1,527.80 | \$ | 1,666.69 | \$ | 1,650.00 | \$ | 50.00 |
| 10-85-311 | CELL PHONE & AIR CARDS | \$ | 6,000.00 | \$ | 618.37 | \$ 5,277.54 | \$ | 5,757.32 | \$ | 2,100.00 | \$ | (3,900.00) |
| 10-85-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 22,000.00 | \$ | - | \$ 25,435.67 | \$ | 27,748.00 | \$ | 22,000.00 | \$ | - |
| 10-85-341 | EQUIPMENT MAINTENANCE | \$ | 500.00 | \$ | - | \$ - | \$ | - | \$ | 500.00 | \$ | - |
| 10-85-344 | PRINTING/ADVERTISING | \$ | 2,500.00 | \$ | 42.50 | \$ 1,381.16 | \$ | 1,506.72 | \$ | 2,500.00 | \$ | - |
| 10-85-348 | COMPUTER HARDWARE MAINTENANCE | \$ | 1,000.00 | \$ | - | \$ - | \$ | - | \$ | 1,000.00 | \$ | - |
| 10-85-350 | VEHICLE MAINTENANCE | \$ | 1,000.00 | \$ | - | \$ 15.00 | \$ | 16.36 | \$ | 1,000.00 | \$ | - |
| 10-85-505 | TRAINING/MEETING/TRAVEL | \$ | 5,000.00 | \$ | 700.00 | \$ 4,230.68 | \$ | 4,615.29 | \$ | 5,000.00 | \$ | - |
| 10-85-510 | DUES/SUBSCRIPTIONS | \$ | 1,000.00 | \$ | - | \$ (25.00) | \$ | (27.27) | \$ | 1,000.00 | \$ | - |
| 10-85-540 | OFFICE SUPPLIES | \$ | 1,200.00 | \$ | 20.39 | \$ 611.00 | \$ | 666.55 | \$ | 1,200.00 | \$ | - |
| 10-85-541 | EQUIPMENT SUPPLIES | \$ | 1,500.00 | \$ | 873.42 | \$ 1,123.16 | \$ | 1,225.27 | \$ | 1,500.00 | \$ | - |
| 10-85-548 | COMPUTER SUPPLIES | \$ | 500.00 | \$ | - | \$ - | \$ | - | \$ | 500.00 | \$ | - |
| 10-85-553 | TIRES/BATTERIES | \$ | 600.00 | \$ | - | \$ - | \$ | - | \$ | 800.00 | \$ | 200.00 |
| 10-85-555 | GAS/OIL/LUBRICANTS | \$ | 5,000.00 | \$ | 334.50 | \$ 4,673.15 | \$ | 5,097.98 | \$ | 5,000.00 | \$ | - |
| 10-85-590 | MISCELLANEOUS | \$ | 1,200.00 | \$ | - | \$ 105.39 | \$ | 114.97 | \$ | 1,500.00 | \$ | 300.00 |
| 10-85-747 | COMPUTER SOFTWARE | \$ | 16,000.00 | \$ | 1,203.94 | \$ 1,737.39 | \$ | 1,895.33 | \$ | 16,000.00 | \$ | - |
| 10-85-748 | COMPUTER HARDWARE | \$ | 3,000.00 | \$ | - | \$ 1,516.49 | \$ | 1,654.35 | \$ | 3,000.00 | \$ | - |
| 10-85-750 | VEHICLES | \$ | 8,200.00 | \$ | 680.53 | \$ 7,506.25 | \$ | 8,188.64 | \$ | 8,200.00 | \$ | - |
| | | \$ | 529,809.69 | \$ | 57,970.79 | \$ 473,755.90 | \$ | 516,824.62 | \$ | 562,467.80 | \$ | 32,658.11 |
| | RED LAMP EXPENSES | | | | | | | | | | | |
| 10-89-100 | INFRASTRUCTURE - ONSITE | \$ | 650,000.00 | \$ | - | \$ 16,214.20 | \$ | 17,688.22 | \$ | 100,000.00 | \$ | (550,000.00) |
| 10-89-150 | LANDSCAPE - HARDSCAPE ADD IMP | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - |
| 10-89-200 | INFRASTRUCTURE - OFFSITE | \$ | 120,000.00 | \$ | | \$ <u> </u> | \$ | | \$ | 120,000.00 | \$ | = |
| | | \$ | 770,000.00 | \$ | - | \$ 16,214.20 | \$ | 17,688.22 | \$ | 220,000.00 | \$ | (550,000.00) |
| | MISCELLANEOUS EXPENSES | 2 | 3/24 BUDGET | PF | RIOD ACTUAL | YTD | | PROJECTED | , | 4/25 BUDGET | | Yr to Yr Diff. |
| 10-87-601 | Purchae of Land | s - | 250.000.00 | \$ | 60.00 | \$ | \$ | 301,638.41 | Ś | 250,000.00 | Ś | - |
| 10-87-850 | CONTINGENCY | \$ | 1,000,000.00 | \$ | 31,000.00 | \$ | \$ | 142,909.09 | \$ | 1,100,000.00 | \$ | 100,000.00 |
| 10-87-852 | PARK | \$ | 300,000.00 | \$ | 34,422.25 | \$ 159,179.09 | \$ | 173,649.92 | \$ | 50,000.00 | \$ | (250,000.00) |
| 10-87-853 | GOLF COURSE | \$ | 5,000.00 | \$ | 425.41 | \$ 3,828.76 | \$ | 4,176.83 | \$ | 25,000.00 | \$ | 20,000.00 |
| 10-87-880 | VAL'S BULDING MAINTENANCE | Ś | 10,000.00 | \$ | - | \$ 10,908.01 | \$ | 11,899.65 | \$ | 60,000.00 | \$ | 50,000.00 |
| 10-87-885 | DEBT SERVICE | Ś | 95,000.00 | \$ | _ | \$ 20,870.48 | \$ | 22,767.80 | \$ | 95,000.00 | \$ | - |
| 10-87-887 | PSPRS UNFUNDED LIABILITY | Ś | 200,000.00 | \$ | _ | \$ | \$ | , | Ś | - | \$ | (200,000.00) |
| 10-87-889 | DOR | \$ | 13,439.00 | \$ | _ | \$ _ | \$ | _ | \$ | 13,439.00 | \$ | - |
| | | \$ | 1,873,439.00 | \$ | 65,907.66 | \$ 602,288.22 | \$ | 657,041.69 | \$ | 1,593,439.00 | \$ | (280,000.00) |
| | GENERAL FUND TOTALS | \$ | 9,604,786.68 | \$ | 675,195.67 | \$ 6,795,515.45 | \$ | 7,413,289.58 | \$ | 10,443,627.39 | \$ | 838,840.71 |
| | REVENUE | \$ | 8,533,676.59 | | | | | | \$ | 9,004,718.05 | \$ | 471,041.46 |
| | CONTENGENCY | \$ | 1,000,000.00 | | | | | | \$ | 1,100,000.00 | \$ | 100,000.00 |
| | FUND BALANCE | \$ | (71,110.09) | | | | | | \$ | (338,909.34) | \$ | (267,799.25) |

| | HURF REVENUE | 23 | /24 BUDGET | PEF | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | , | r to Yr Diff. |
|-----------|--------------------------------|----------|------------|---------|-------------|---------|--------------|----|--------------|----|--------------|----|----------------|
| 20-32-100 | HURF | \$ | 537,029.00 | \$ | 43,189.14 | \$ | 497,349.59 | \$ | 542,563.19 | \$ | 545,451.00 | \$ | 8,422.00 |
| 20-37-100 | INTEREST ON INVESTMENTS | \$ | 15.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (15.00) |
| | | \$ | 537,044.00 | \$ | 43,189.14 | \$ | 497,349.59 | \$ | 542,563.19 | \$ | 545,451.00 | \$ | 8,407.00 |
| | HURF EXPENSES | | | | | | | | | | | | |
| 20-80-302 | GENERAL INSURANCE | \$ | 9,000.00 | \$ | 3,151.52 | \$ | 9,451.79 | \$ | 10,311.04 | \$ | 10,500.00 | \$ | 1,500.00 |
| 20-80-763 | FOG SEAL ROADS | \$ | 50,000.00 | \$ | - | \$ | - | \$ | - | \$ | 267,475.00 | \$ | 217,475.00 |
| 20-80-771 | CHIP SEAL STREETS | \$ | 100,000.00 | \$ | - | \$ | - | \$ | - | \$ | 267,475.00 | \$ | 167,475.00 |
| 20-80-772 | ASPHALT MILL & OVERLAY | \$ | 340,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (340,000.00) |
| 20-80-850 | CONTINGENCY | \$ | 38,044.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (38,044.00) |
| | | \$ | 537,044.00 | \$ | 3,151.52 | \$ | 9,451.79 | \$ | 10,311.04 | \$ | 545,450.00 | \$ | 8,406.00 |
| | MISCEALLANEOUS GRANT REVENUE | 22 | /24 BUDGET | DEF | RIOD ACTUAL | | YTD | | PROJECTED | , | 4/25 BUDGET | | Yr to Yr Diff. |
| 20 22 250 | ADOT 8TH ST IMPROVEMENTS | \$ \$ | /24 BODGET | Ś | NOD ACTUAL | Ś | 4,526,400.00 | Ś | 4,937,890.91 | Ś | 4/23 BUDGET | Ś | ii to ii biii. |
| | ADOT 1ST AVE WIDE DESIGN | ۶ \$ | - | ۶ \$ | - | \$ | 4,326,400.00 | \$ | 4,937,690.91 | \$ | 623,619.00 | \$ | 623,619.00 |
| | ADOT UNION CANAL PATH DESIGN | ¢ | - | ۶ \$ | - | ۶ \$ | - | \$ | - | \$ | 149,449.00 | \$ | 149,449.00 |
| | GFOAZ INTERNSHIP GRANT | ب \$ | 6,000.00 | \$ | | \$ | | \$ | _ | \$ | 6,000.00 | \$ | 149,449.00 |
| 30-32-400 | MUNICIPAL COURT ALLOC. (FTG) | \$ | 500.00 | \$ | | \$ | | \$ | _ | \$ | 0,000.00 | \$ | (500.00) |
| 30-32-550 | DEMA BORDER RELATED CRIMES | ۶ \$ | 290,700.00 | \$ | 83,263.38 | \$ | 352,469.86 | \$ | 384,512.57 | \$ | 60,000.00 | \$ | (230,700.00) |
| 30-32-000 | GOHS STEP GRANT 2023-PTS-066 | ب \$ | 290,700.00 | \$ | 63,203.36 | \$ | 7,639.74 | \$ | 8,334.26 | \$ | 10,000.00 | \$ | 10,000.00 |
| 30-32-700 | STONE GARDEN | \$ | 130,000.00 | \$ | | \$ | 59,289.45 | \$ | 64,679.40 | \$ | 130,000.00 | \$ | 10,000.00 |
| 30-32-804 | GOVERNORS OFFICE OF HWY SAFETY | \$ | 130,000.00 | ب \$ | | \$ | 33,283.43 | \$ | 04,079.40 | \$ | 130,000.00 | \$ | |
| 30-32-808 | POLICE DEPARTMENT GRANTS | \$ | 10,000.00 | \$ | _ | \$ | | \$ | _ | \$ | 10,000.00 | \$ | |
| 30-32-917 | CDBG GRANT | ¢ | 10,000.00 | ¢ | | Ś | (166.49) | \$ | (181.63) | \$ | 291.022.00 | Ś | 291.022.00 |
| 30 32 307 | CDBC GIVAINT | \$ | 437,200.00 | \$ | 83,263.38 | \$ | 419,232.56 | \$ | 457,344.61 | \$ | 1,280,090.00 | \$ | 842,890.00 |
| | MISCELLANEOUS GRANTS EXPENSE | 23 | /24 BUDGET | PEF | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | , | r to Yr Diff. |
| 30-75-350 | 8TH STREET UTILITY RELOCATION | \$ | | \$ | | \$ | 134,357.56 | \$ | 146,571.88 | \$ | 300,000.00 | \$ | 300,000.00 |
| 30-75-351 | 8TH STREET PRECONSTRUCTION | \$ | = | \$ | 27,104.10 | \$ | 349,251.81 | \$ | 381,001.97 | \$ | 90,000.00 | \$ | 90,000.00 |
| 30-75-352 | 8TH STREET CONSTRUCTION | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 4,310,000.00 | \$ | 4,310,000.00 |
| 30-75-355 | ADOT 1ST AVE WIDE DESIGN | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 661,314.00 | \$ | 661,314.00 |
| 30-75-360 | ADOT UNION CANAL PATH DESIGN | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 149,449.00 | \$ | 149,449.00 |
| 30-75-400 | GFOAZ INTERNSHIP GRANT | \$ | 6,000.00 | \$ | - | \$ | 5,848.59 | \$ | 6,380.28 | \$ | 6,000.00 | \$ | - |
| 30-75-550 | MUNICIPAL COURT ALLOC.(FTG) | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (500.00) |
| 30-75-600 | DEMA BORDER RELATED CRIMES | \$ | 290,700.00 | \$ | 5,907.41 | \$ | 280,343.25 | \$ | 305,829.00 | \$ | 60,000.00 | \$ | (230,700.00) |
| 30-75-700 | GOHS STEP GRANT 2023-PTS-066 | \$ | - | \$ | - | \$ | 2,653.41 | \$ | 2,894.63 | \$ | 10,000.00 | \$ | 10,000.00 |
| 30-75-804 | STONE GARDEN | \$ | 130,000.00 | \$ | 10,253.54 | \$ | 93,552.42 | \$ | 102,057.19 | \$ | 130,000.00 | \$ | - |
| 30-75-808 | GOVERNORS OFFICE OF HWY SAFETY | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 30-75-819 | POLICE DEPARTMENT GRANTS | \$ | 10,000.00 | \$ | - | \$ | - | \$ | - | \$ | 10,000.00 | \$ | - |
| 30-75-907 | CDBG GRANT | \$ | <u>-</u> | \$ | <u> </u> | \$ | <u>-</u> | \$ | <u>-</u> | \$ | 291,022.00 | \$ | 291,022.00 |
| | | \$ | 437,200.00 | \$ | 16,160.95 | \$ | 382,397.67 | \$ | 417,161.09 | \$ | 6,017,785.00 | \$ | 5,580,585.00 |

| | SANITATION ENTERPRISE REVENUE | 23 | /24 BUDGET | PEF | RIOD ACTUAL | YTD | PROJECTED | 24/25 BUDGET | 1 | r to Yr Diff. |
|-----------|--------------------------------|----|------------|-----|-------------|------------------|------------------|------------------|----|---------------|
| 45-33-300 | SERVICE FEES - SANITATION | \$ | 300.00 | \$ | - | \$ 533.00 | \$ 581.45 | \$ 300.00 | \$ | - |
| 45-33-700 | REFUSE COLLECTION | \$ | 439,000.00 | \$ | 33,206.70 | \$ 364,698.34 | \$ 397,852.73 | \$ 440,000.00 | \$ | 1,000.00 |
| | | \$ | 439,300.00 | \$ | 33,206.70 | \$ 365,231.34 | \$ 398,434.19 | \$ 440,300.00 | \$ | 1,000.00 |
| | SANITATION ENTERPRISE EXPENSES | 23 | /24 BUDGET | | | CURRENT | PROJECTED | 24/25 BUDGET | , | r to Yr Diff. |
| 45-83-102 | SALARIES & WAGES | \$ | 76,381.34 | \$ | 9,111.27 | \$ 72,890.16 | \$ 79,516.54 | \$ 81,832.28 | \$ | 5,450.94 |
| 45-83-105 | OVERTIME | \$ | 3,000.00 | \$ | 113.89 | \$ 825.72 | \$ 900.79 | \$ 3,000.00 | \$ | - |
| 45-83-110 | FICA | \$ | 5,919.67 | \$ | 710.32 | \$ 5,767.64 | \$ 6,291.97 | \$ 6,348.14 | \$ | 428.47 |
| 45-83-115 | RETIREMENT ASRS | \$ | 9,456.00 | \$ | 1,133.78 | \$ 9,059.72 | \$ 9,883.33 | \$ 10,550.03 | \$ | 1,094.03 |
| 45-83-120 | HEALTH | \$ | 24,875.00 | \$ | 2,277.21 | \$ 18,045.78 | \$ 19,686.31 | \$ 22,840.00 | \$ | (2,035.00) |
| 45-83-127 | WORKERS COMP INSURANCE | \$ | 5,000.00 | \$ | 540.34 | \$ 4,436.47 | \$ 4,839.79 | \$ 5,000.00 | \$ | - |
| 45-83-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ - | \$ - | \$ 80.00 | \$ | 80.00 |
| 45-83-140 | CLOTHING ALLOWANCE | \$ | - | \$ | - | \$ - | \$ - | \$ 1,380.00 | \$ | 1,380.00 |
| 45-83-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ - | \$ - | \$ 200.00 | \$ | 200.00 |
| 45-83-250 | EMPLOYEE BONUS | \$ | 1,000.00 | \$ | - | \$ 1,197.61 | \$ 1,306.48 | \$ 1,150.00 | \$ | 150.00 |
| 45-83-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ 20.00 | \$ 21.82 | \$ 520.00 | \$ | 520.00 |
| 45-83-302 | GENERAL INSURANCE | \$ | 18,000.00 | \$ | 6,303.05 | \$ 18,961.41 | \$ 20,685.17 | \$ 25,250.00 | \$ | 7,250.00 |
| 45-83-311 | CELL PHONES & AIR CARDS | \$ | 600.00 | \$ | 138.98 | \$ 617.96 | \$ 674.14 | \$ - | \$ | (600.00 |
| 45-83-334 | LANDFILL COSTS | \$ | 155,000.00 | \$ | 25,935.32 | \$ 126,723.48 | \$ 138,243.80 | \$ 145,000.00 | \$ | (10,000.00 |
| 45-83-341 | EQUIPMENT MAINTENANCE | \$ | 15,000.00 | \$ | - | \$ 15,265.28 | \$ 16,653.03 | \$ 40,000.00 | \$ | 25,000.00 |
| 45-83-349 | EQUIPMENT RENTALS | \$ | 1,000.00 | \$ | - | \$ - | \$ - | \$ 1,000.00 | \$ | - |
| 45-83-350 | VEHICLE MAINTENANCE | \$ | 30,000.00 | \$ | 4,575.47 | \$ 19,785.82 | \$ 21,584.53 | \$ 10,000.00 | \$ | (20,000.00 |
| 45-83-505 | TRAINING/MEETING/TRAVEL | \$ | 500.00 | \$ | - | \$ 83.03 | \$ 90.58 | \$ 500.00 | \$ | - |
| 45-83-510 | DUES/SUBSCRIPTIONS | \$ | 200.00 | \$ | 34.50 | \$ 138.00 | \$ 150.55 | \$ 200.00 | \$ | - |
| 45-83-533 | SMALL TOOLS/HARDWARE | \$ | 500.00 | \$ | - | \$ 26.17 | \$ 28.55 | \$ 500.00 | \$ | - |
| 45-83-541 | EQUIPMENT SUPPLIES | \$ | 3,500.00 | \$ | - | \$ 1,554.88 | \$ 1,696.23 | \$ 3,500.00 | \$ | - |
| 45-83-543 | CLEANING SUPPLIES | \$ | 500.00 | \$ | - | \$ 230.17 | \$ 251.09 | \$ 500.00 | \$ | - |
| 45-83-553 | TIRES/BATTERIES | \$ | 5,000.00 | \$ | - | \$ 3,922.75 | \$ 4,279.36 | \$ 5,000.00 | \$ | - |
| 45-83-555 | GAS/OIL/LUBRICANTS | \$ | 25,000.00 | \$ | 2,440.51 | \$ 22,111.80 | \$ 24,121.96 | \$ 25,000.00 | \$ | - |
| 45-83-590 | MISCELLANEOUS | \$ | 500.00 | \$ | - | \$ 2,316.03 | \$ 2,526.58 | \$ 2,500.00 | \$ | 2,000.00 |
| 45-83-743 | WASTE CONTAINERS | \$ | 15,000.00 | \$ | - | \$ 9,848.23 | \$ 10,743.52 | \$ 15,000.00 | \$ | - |
| 45-83-750 | VEHICLES | \$ | 362,592.68 | \$ | - | \$ 418,820.68 | \$ 456,895.29 | \$ - | \$ | (362,592.68) |
| | | \$ | 758,524.70 | \$ | 53,314.64 | \$ 752,648.79 | \$ 821,071.41 | \$ 406,850.45 | \$ | (351,674.25 |

| | SEWER ENTERPRISE REVENUE | | /24 BUDGET | | RIOD ACTUAL | | YTD | PROJECTED | | 24/25 BUDGET | | Yr to Yr Diff. |
|-----------|--------------------------------|----|------------|-----|-------------|----|------------|------------------|----|--------------|----|----------------|
| 50-33-100 | SERVICE CHARGES - SEWER | \$ | 435,000.00 | \$ | 37,106.76 | \$ | 406,566.45 | \$ 443,527.04 | \$ | 444,000.00 | \$ | 9,000.00 |
| 50-33-150 | CONNECT/RECONNECT FEES-SEWER | \$ | 15,000.00 | \$ | 4,905.00 | \$ | 24,890.00 | \$ 27,152.73 | \$ | 22,000.00 | \$ | 7,000.00 |
| | | \$ | 450,000.00 | \$ | 42,011.76 | \$ | 431,456.45 | \$ 470,679.76 | \$ | 466,000.00 | \$ | 16,000.00 |
| | SEWER ENTERPRISE EXPENSES | 23 | /24 BUDGET | PER | RIOD ACTUAL | | YTD | PROJECTED | : | 24/25 BUDGET | , | Yr to Yr Diff. |
| 50-86-102 | SALARIES/WAGES | \$ | 109,624.15 | \$ | 12,595.44 | \$ | 100,763.60 | \$ 109,923.93 | \$ | 116,802.27 | \$ | 7,178.12 |
| 50-86-105 | OVERTIME | \$ | 1,500.00 | \$ | - | \$ | - | \$ - | \$ | 1,500.00 | \$ | - |
| 50-86-110 | FICA | \$ | 8,462.75 | \$ | 975.06 | \$ | 7,933.15 | \$ 8,654.35 | \$ | 9,023.35 | \$ | 560.60 |
| 50-86-115 | RETIREMENT | \$ | 13,518.27 | \$ | 1,548.00 | \$ | 12,384.00 | \$ 13,509.82 | \$ | 14,656.79 | \$ | 1,138.52 |
| 50-86-120 | HEALTH | \$ | 29,175.00 | \$ | 5,282.28 | \$ | 42,000.39 | \$ 45,818.61 | \$ | 49,060.00 | \$ | 19,885.00 |
| 50-86-127 | WORKERS COMP INSURANCE | \$ | 3,000.00 | \$ | 406.32 | \$ | 3,324.09 | \$ 3,626.28 | \$ | 3,800.00 | \$ | 800.00 |
| 50-86-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ | - | \$ - | \$ | 120.00 | \$ | 120.00 |
| 50-86-140 | CLOTHING ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ - | \$ | 2,070.00 | \$ | 2,070.00 |
| 50-86-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ - | \$ | 300.00 | \$ | 300.00 |
| 50-86-150 | ASP LABOR | \$ | 1,000.00 | \$ | - | \$ | 92.44 | \$ 100.84 | \$ | 500.00 | \$ | (500.00 |
| 50-86-250 | EMPLOYEE BONUS | \$ | 1,000.00 | \$ | - | \$ | 1,734.86 | \$ 1,892.57 | \$ | 1,150.00 | \$ | 150.00 |
| 50-86-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ | 50.00 | \$ 54.55 | \$ | 1,300.00 | \$ | 1,300.00 |
| 50-86-302 | GENERAL INSURANCE | \$ | 30,000.00 | \$ | 9,454.57 | \$ | 28,405.38 | \$ 30,987.69 | \$ | 34,000.00 | \$ | 4,000.00 |
| 50-86-310 | TELEPHONE | \$ | 900.00 | \$ | 71.31 | \$ | 763.94 | \$ 833.39 | \$ | 850.00 | \$ | (50.00 |
| 50-86-311 | CELL PHONES & AIR CARDS | \$ | 1,400.00 | \$ | 187.48 | \$ | 1,517.63 | \$ 1,655.60 | \$ | 400.00 | \$ | (1,000.00 |
| 50-86-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 60,000.00 | \$ | 217.35 | \$ | 59,820.85 | \$ 65,259.11 | \$ | 60,000.00 | \$ | - |
| 50-86-326 | ATTORNEY | \$ | 7,000.00 | \$ | 567.78 | \$ | 6,242.05 | \$ 6,809.51 | \$ | 7,000.00 | \$ | - |
| 50-86-333 | LAB TESTING | \$ | 5,000.00 | \$ | 290.00 | \$ | 3,630.00 | \$ 3,960.00 | \$ | 3,900.00 | \$ | (1,100.00 |
| 50-86-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 100.00 | \$ | - | \$ | - | \$ - | \$ | 100.00 | \$ | - |
| 50-86-341 | EQUIPMENT MAINTENANCE | \$ | 5,000.00 | \$ | 486.30 | \$ | 1,118.93 | \$ 1,220.65 | \$ | 1,500.00 | \$ | (3,500.00 |
| 50-86-347 | COMPUTER SOFTWARE SUPPORT | \$ | 22,000.00 | \$ | 2,202.68 | \$ | 24,785.90 | \$ 27,039.16 | \$ | 27,200.00 | \$ | 5,200.00 |
| 50-86-348 | COMPUTER HARDWARE | \$ | 500.00 | \$ | - | \$ | - | \$ - | \$ | 2,500.00 | \$ | 2,000.00 |
| 50-86-349 | EQUIPMENT RENTALS | \$ | 1,000.00 | \$ | - | \$ | 127.65 | \$ 139.25 | \$ | 500.00 | \$ | (500.00 |
| 50-86-350 | VEHICLE MAINTENANCE | \$ | 5,000.00 | \$ | 92.06 | \$ | 92.06 | \$ 100.43 | \$ | 2,500.00 | \$ | (2,500.00 |
| 50-86-370 | LAGOON MAINTENANCE | \$ | 5,000.00 | \$ | - | \$ | 7,391.04 | \$ 8,062.95 | \$ | 9,500.00 | \$ | 4,500.00 |
| 50-86-371 | LAGOON SUPPLIES | \$ | 3,000.00 | \$ | - | \$ | - | \$ - | \$ | 1,000.00 | \$ | (2,000.00 |
| 50-86-505 | TRAINING/MEETING/TRAVEL | \$ | 2,000.00 | \$ | 236.70 | \$ | 468.73 | \$ 511.34 | \$ | 1,200.00 | \$ | (800.00 |
| 50-86-510 | DUES/SUBCRIPTIONS | \$ | 3,200.00 | \$ | 34.50 | \$ | 3,974.00 | \$ 4,335.27 | \$ | 4,000.00 | \$ | 800.00 |
| 50-86-520 | UTILITIY BILLS | \$ | 3,700.00 | \$ | 149.89 | \$ | 1,772.10 | \$ 1,933.20 | \$ | 3,200.00 | \$ | (500.00 |
| 50-86-533 | SMALL TOOLS/HARDWARE | \$ | 1,000.00 | \$ | - | \$ | 364.60 | \$ 397.75 | \$ | 1,000.00 | \$ | - |
| 50-86-537 | HERBICIDES/PESTICIDES | \$ | 8,000.00 | \$ | 778.18 | \$ | 7,869.67 | \$ 8,585.09 | \$ | 8,000.00 | \$ | - |
| 50-86-541 | EQUIPMENT SUPPLIES | \$ | 2,000.00 | \$ | - | \$ | 896.95 | \$ 978.49 | \$ | 1,500.00 | \$ | (500.00 |
| 50-86-543 | CLEANING SUPPLIES | \$ | 1,000.00 | \$ | - | \$ | 260.03 | \$ 283.67 | \$ | 1,000.00 | \$ | - |
| 50-86-550 | VEHICLE SUPPLIES | \$ | 1,000.00 | \$ | - | \$ | 27.28 | \$ 29.76 | \$ | 1,000.00 | \$ | - |
| 50-86-553 | TIRES BATTERIES | \$ | 2,500.00 | \$ | 194.49 | \$ | 318.61 | \$ 347.57 | \$ | 1,000.00 | \$ | (1,500.00 |
| 50-86-555 | GAS/OIL/LUBRICANTS | \$ | 9,000.00 | \$ | 760.19 | \$ | 8,029.67 | \$ 8,759.64 | \$ | 9,000.00 | \$ | - |
| 50-86-570 | SEWER SYSTEM MAINTENANCE | \$ | 5,000.00 | \$ | 225.73 | \$ | 3,875.32 | \$ 5,500.00 | \$ | 5,000.00 | \$ | - |
| 50-86-571 | SEWER SYSTEM SUPPLIES | \$ | 12,000.00 | \$ | - | \$ | 24,638.21 | \$ 26,878.05 | \$ | 12,000.00 | \$ | - |
| 50-86-590 | MISCELLANEOUS | \$ | 2,500.00 | \$ | - | \$ | 303.25 | \$ 330.82 | \$ | 1,500.00 | \$ | (1,000.00 |
| 50-86-667 | WEED CONTROL | \$ | 2,500.00 | \$ | 816.15 | \$ | 2,459.57 | \$ 2,683.17 | \$ | 2,500.00 | \$ | - |
| 50-86-715 | SAFETY EQUIPMENT | \$ | 1,000.00 | \$ | - | \$ | 54.54 | \$ 59.50 | \$ | 500.00 | \$ | (500.00 |
| 50-86-740 | OFFICE FURNITURE/EQUIP | \$ | 1,000.00 | \$ | - | \$ | 792.00 | \$ 864.00 | \$ | | \$ | - |
| 50-86-741 | MACHINERY/EQUIPMENT | \$ | 5,000.00 | \$ | = | \$ | 514.56 | \$ 561.34 | \$ | 2,500.00 | \$ | (2,500.00 |
| 50-86-747 | COMPUTER SOFTWARE | \$ | 1,000.00 | | - | \$ | 1,633.45 | 1,781.95 | | 1,000.00 | | - |
| 50-86-748 | COMPUTER SUPPORT | \$ | 4,500.00 | | 697.50 | | 6,556.50 | 7,152.55 | | 7,000.00 | | 2,500.00 |
| 50-86-750 | VEHICLES | \$ | 9,450.00 | | 786.68 | \$ | 7,890.40 | 8,607.71 | | 8,500.00 | | (950.00 |
| 50-86-760 | NEW CONSTRUCTION-SEWER SYSTEM | \$ | 20,000.00 | | 869.82 | | 12,184.49 | 13,292.17 | | 17,000.00 | | (3,000.00 |
| 50-86-775 | TAP INSTALLATIONS | \$ | 3,000.00 | | - | \$ | 4,069.92 | 4,439.91 | \$ | 4,000.00 | | 1,000.00 |
| 50-86-870 | INTERFUND TRANSFER | \$ | 40,000.00 | \$ | <u> </u> | \$ | | \$ - | \$ | 25,000.00 | \$ | (15,000.00 |
| | | Ś | 453,530.18 | \$ | 39,926.46 | Ś | 391,131.81 | \$ 427,961.63 | \$ | 469,632.41 | ς | 16,102.24 |

| | ELECTRIC ENTERPRISE REVENUE | 2 | 3/24 BUDGET | PF | RIOD ACTUAL | | YTD | | PROJECTED | , | 24/25 BUDGET | | Yr to Yr Diff. |
|------------------------|---------------------------------------|----------|----------------------|----------|-------------|----------|--------------|----------|--------------|----------|----------------------|----------|----------------|
| 55-33-300 | SERVICE FEES - ELECTRIC | \$ | 6,040,000.00 | \$ | 318,272.89 | \$ | 5,359,310.41 | \$ | 5,846,520.45 | | - | \$ | (290,000.00) |
| 55-33-310 | SERVICE CHARGES - YARD LIGHT | \$ | 6,000.00 | \$ | 488.00 | \$ | 5,336.78 | \$ | 5,821.94 | \$ | | \$ | - |
| 55-33-320 | SALES TAX | \$ | 155,000.00 | \$ | 8,081.13 | \$ | | \$ | 146,533.81 | \$ | | \$ | (5,000.00) |
| 55-33-350 | CONNECT/RECONNECT FEES-ELECTRC | \$ | 4,000.00 | \$ | 410.00 | \$ | | \$ | 6,829.09 | \$ | | \$ | 1,000.00 |
| 55-33-400 | PENALTY CHARGES | \$ | 16,000.00 | \$ | 1,278.83 | \$ | | \$ | 12,444.84 | \$ | | \$ | (3,000.00) |
| 55-33-500 | MISCELLANEOUS INCOME | \$ | 50,000.00 | \$ | 625.53 | \$ | 3,898.63 | \$ | 4,253.05 | \$ | 5,000.00 | \$ | (45,000.00) |
| 55-33-800 | OVERAGES/SHORTS | \$ | 200.00 | \$ | 0.15 | \$ | (299.82) | \$ | (327.08) | \$ | 200.00 | \$ | - |
| 55-37-100 | INTEREST ON INVESTMENT | \$ | 5,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (5,000.00) |
| | | \$ | 6,276,200.00 | \$ | 329,156.53 | \$ | 5,520,236.43 | \$ | 6,022,076.11 | \$ | 5,929,200.00 | \$ | (347,000.00) |
| | | | | | | | | | | | | | |
| | ELECTRIC ENTERPRISE EXPENSES | 2 | 3/24 BUDGET | PE | RIOD ACTUAL | | YTD | | PROJECTED | 2 | 4/25 BUDGET | | Yr to Yr Diff. |
| 55-88-102 | SALARIES & WAGES | \$ | 329,442.14 | \$ | 35,747.82 | \$ | 308,074.71 | \$ | 336,081.50 | \$ | 389,047.69 | \$ | 59,605.55 |
| 55-88-105 | OVERTIME | \$ | 2,000.00 | \$ | - | \$ | 445.49 | \$ | 485.99 | \$ | 2,000.00 | \$ | - |
| 55-88-110 | FICA | \$ | 25,623.07 | \$ | 2,765.66 | \$ | 24,321.88 | \$ | 26,532.96 | \$ | 30,290.00 | \$ | 4,666.92 |
| 55-88-115 | RETIREMENT ASRS | \$ | 40,929.93 | \$ | 4,112.04 | \$ | 33,072.59 | \$ | 36,079.19 | \$ | 48,828.18 | \$ | 7,898.25 |
| 55-88-120 | HEALTH | \$ | 142,500.00 | \$ | 12,157.10 | \$ | 113,063.94 | \$ | 123,342.48 | \$ | 100,000.00 | \$ | (42,500.00) |
| 55-88-127 | WORKERS COMP INSURANCE | \$ | 8,500.00 | \$ | 659.31 | \$ | 5,365.56 | \$ | 5,853.34 | \$ | 6,100.00 | \$ | (2,400.00) |
| 55-88-135 | LIFE INSURANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 400.00 | \$ | 400.00 |
| 55-88-140 | CLOTHING ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 3,450.00 | \$ | 3,450.00 |
| 55-88-145 | SHOE ALLOWANCE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 500.00 |
| 55-88-150 | ASP LABOR | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | (500.00) |
| 55-88-250 | EMPLOYEE BONUS | \$ | 5,500.00 | \$ | - | \$ | 6,235.51 | \$ | 6,802.37 | \$ | 6,900.00 | \$ | 1,400.00 |
| 55-88-260 | EMPLOYEE PHONE ALLOWANCE | \$ | - | \$ | - | \$ | 135.00 | \$ | 147.27 | \$ | * | \$ | 3,510.00 |
| 55-88-302 | GENERAL INSURANCE | \$ | 31,000.00 | \$ | 11,033.14 | \$ | 33,301.16 | \$ | 36,328.54 | \$ | 44,400.00 | \$ | 13,400.00 |
| 55-88-310 | TELEPHONE | \$ | 2,700.00 | \$ | 212.00 | \$ | 2,271.02 | \$ | 2,477.48 | \$ | 2,500.00 | \$ | (200.00) |
| 55-88-311 | CELL PHONES & AIR PLUGS | \$ | 6,200.00 | \$ | 582.14 | \$ | 4,928.69 | \$ | 5,376.75 | \$ | 2,700.00 | \$ | (3,500.00) |
| 55-88-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 10,000.00 | \$ | 1,342.92 | \$ | 10,881.27 | \$ | 11,870.48 | \$ | 10,000.00 | \$ | - |
| 55-88-341 | EQUIPMENT MAINTENANCE | \$ | 5,000.00 | \$ | - | \$ | 800.54 | \$ | 873.32 | \$ | 3,954.00 | \$ | (1,046.00) |
| 55-88-344 | PRINTING/ADVERTISING | \$ \$ | 1,500.00 | \$ | 29.75 | \$ | 905.56 | \$ | 987.88 | \$ | 1,500.00 | \$ | - - 200.00 |
| 55-88-347 | COMPUTER SOFTWARE SUPPORT | | 22,000.00 | \$ | 2,202.68 | \$ | 24,785.97 | \$ | 27,039.24 | \$ | 27,200.00 | \$ | 5,200.00 |
| 55-88-348 | COMPUTER HARDWARE | \$ \$ | 2,000.00 | \$ | - | \$ | - | \$ \$ | - | \$ \$ | 2,500.00 | \$ | 500.00 |
| 55-88-349 | EQUIPMENT RENTALS VEHICLE MAINTENANCE | \$ \$ | 2,000.00 3,000.00 | \$ \$ | - | \$ \$ | 3,006.33 | \$ | 3,279.63 | \$ \$ | 2,000.00 3,000.00 | \$ \$ | - |
| 55-88-350 55-88-380 | ELECTRICAL SYSTEM MAINT | ş S | 3,000.00 | \$ | - | \$ | 3,000.33 | \$ | 3,279.03 | ۶ \$ | 3,000.00 | \$ | - |
| 55-88-381 | ELECTRICAL SYSTEM WHEELING | ۶ \$ | 1,350,000.00 | \$ | 106,996.55 | \$ | 1,304,536.41 | \$ | 1,423,130.63 | ۶ \$ | 1,455,000.00 | \$ | 105,000.00 |
| 55-88-385 | PURCHASE OF POWER | ¢ | 4,400,000.00 | \$ | 32,067.98 | \$ | 1,658,603.62 | \$ | 1,809,385.77 | ۶ \$ | 3,700,000.00 | \$ | (700,000.00) |
| 55-88-426 | ATTORNEY | \$ | 5,000.00 | \$ | 454.01 | \$ | | \$ | 6,012.51 | | | \$ | 1,000.00 |
| 55-88-505 | TRAINING/MEETING/TRAVEL | \$ | 2,000.00 | \$ | 454.01 | \$ | | \$ | 142.55 | \$ | | \$ | - |
| 55-88-510 | DUES/SUBSCRIPTIONS | \$ | 12,500.00 | \$ | 34.52 | \$ | 15,531.39 | \$ | 16,943.33 | \$ | 15,000.00 | \$ | 2,500.00 |
| 55-88-520 | UTILITY BILLS | \$ | 4,100.00 | \$ | 270.74 | \$ | 4,878.41 | | 5,321.90 | \$ | 5,000.00 | \$ | 900.00 |
| 55-88-525 | METER READING | \$ | 20,500.00 | \$ | 1,844.15 | \$ | | \$ | | \$ | | \$ | - |
| 55-88-533 | SMALL TOOLS/HARDWARE | \$ | 5,000.00 | \$ | | \$ | 1,389.60 | \$ | 1,515.93 | \$ | | \$ | _ |
| 55-88-535 | POSTAGE | Ś | 14,000.00 | \$ | 1,399.02 | \$ | 14,603.99 | \$ | 15,931.63 | \$ | 15,500.00 | \$ | 1,500.00 |
| 55-88-540 | OFFICE SUPPLIES | \$ | 1,500.00 | \$ | 20.39 | \$ | 490.05 | \$ | 534.60 | \$ | 1,500.00 | \$ | - |
| 55-88-541 | EQUIPMENT SUPPLIES | Ś | 3,500.00 | \$ | 1,098.77 | \$ | 4,601.15 | \$ | 5,019.44 | \$ | 4,000.00 | \$ | 500.00 |
| 55-88-542 | BLDG MATERIALS/SUPPLIES | Ś | 3,000.00 | \$ | 470.22 | \$ | 2,499.68 | \$ | 2,726.92 | \$ | | \$ | 10,000.00 |
| 55-88-550 | VEHICLE SUPPLIES | \$ | 1,000.00 | \$ | _ | \$ | 1,102.58 | \$ | 1,202.81 | \$ | 1,500.00 | \$ | 500.00 |
| 55-88-553 | TIRES/BATTERIES | \$ | 1,500.00 | \$ | - | \$ | 3,728.13 | \$ | 4,067.05 | \$ | | \$ | 2,500.00 |
| 55-88-555 | GAS/OIL/LUBRICANTS | \$ | 14,000.00 | \$ | 1,234.44 | \$ | 13,169.03 | \$ | 14,366.21 | \$ | 14,000.00 | \$ | · - |
| 55-88-590 | MISCELLANEOUS | \$ | 2,000.00 | \$ | - | \$ | 544.13 | \$ | 593.60 | \$ | 2,500.00 | \$ | 500.00 |
| 55-88-667 | WEED CONTROL | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 55-88-715 | SAFETY EQUIPMENT | \$ | 2,000.00 | \$ | - | \$ | 534.86 | \$ | 583.48 | \$ | 2,000.00 | \$ | - |
| 55-88-740 | OFFICE FURNITURE/EQUIP | \$ | 2,000.00 | \$ | - | \$ | (338.31) | \$ | (369.07) | \$ | 2,000.00 | \$ | - |
| 55-88-741 | MACHINERY/EQUIPMENT | \$ | 5,000.00 | \$ | - | \$ | 5,096.18 | \$ | 5,559.47 | \$ | 5,000.00 | \$ | - |
| 55-88-747 | COMPUTER SOFTWARE | \$ | 2,000.00 | \$ | - | \$ | 533.46 | \$ | 581.96 | \$ | 2,000.00 | \$ | - |
| 55-88-748 | COMPUTER SUPPORT | \$ | 7,000.00 | \$ | 697.50 | \$ | 6,556.50 | \$ | 7,152.55 | \$ | 7,000.00 | \$ | - |
| 55-88-750 | VEHICLES | \$ | 14,450.00 | \$ | 1,202.04 | \$ | 13,258.50 | \$ | 14,463.82 | \$ | 14,500.00 | \$ | 50.00 |
| 55-88-760 | NEW CONSTRUCTION-ELEC SYSTEM | \$ | 40,000.00 | \$ | 8,137.20 | \$ | 29,014.15 | \$ | 31,651.80 | \$ | 100,000.00 | \$ | 60,000.00 |
| 55-88-770 | POLES | \$ | 10,000.00 | \$ | 9,019.67 | \$ | 10,000.00 | \$ | 10,909.09 | \$ | 10,000.00 | \$ | - |
| 55-88-780 | WIRE | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | | - |
| 55-88-781 | STREET LIGHTS | \$ | 20,000.00 | \$ | 208.39 | \$ | 5,945.16 | \$ | 6,485.63 | \$ | 20,000.00 | \$ | - |
| 55-88-782 | METERS | \$ | 50,000.00 | \$ | - | \$ | 23,586.83 | \$ | 25,731.09 | \$ | 50,000.00 | | - |
| 55-88-784 | HARDWARE | \$ | 5,000.00 | \$ | - | \$ | 1,279.67 | \$ | 1,396.00 | \$ | 3,000.00 | \$ | (2,000.00) |
| 55-88-850 | CONTINGENCY | \$ | 1,000,000.00 | \$ | 9,935.00 | \$ | 565,536.62 | \$ | 616,949.04 | \$ | 1,000,000.00 | \$ | - |
| 55-88-870 | INTERFUND TRANSFER-ELECTRIC | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000.00 | \$ | 100,000.00 |
| 55-88-885 | DEBT SERVICE | \$ | 100,000.00 | \$ | - | \$ | | \$ | | \$ | 100,000.00 | \$ | |
| | | \$ | 7,739,445.14 | \$ | 245,935.15 | \$ | 4,284,164.76 | \$ | 4,673,634.28 | \$ | 7,372,779.87 | \$ | (366,665.27) |
| | | | | | | | | | | | | | |

| | <u>23/24 BUDGET</u> | | | | YTD | PROJECTED | | | /25 BUDGET | Yr to Yr Diff. |
|-------------------------------------|---------------------|------------|--|----|------------|-----------|------------|----|------------|----------------|
| SUMMARY TOTAL BUDGET (EXPENSES) | \$ | 19,530,531 | | \$ | 12,615,310 | \$ | 13,763,429 | \$ | 25,256,125 | 29.3% |
| CONTENGENCY/GRANTS | \$ | 2,437,200 | | | | | | \$ | 8,117,785 | 233.1% |
| ACTUAL BUDGET | \$ | 17,093,331 | | | | | | \$ | 17,138,340 | 0.3% |
| TOTAL REVENUE | \$ | 16,236,221 | | \$ | 15,972,248 | \$ | 17,424,270 | \$ | 16,385,669 | 0.9% |
| 2024/25 BASE EXPENDITURE LIMITATION | ı | | | | | | | \$ | 16,598,391 | |
| BUDGET LESS HURF, CONTIGENCIES & DE | BT SER | VICE | | | | | | \$ | 16,397,890 | |

| | PARKS/RECREATION | 22 | 2/23 BUDGET | | YTD | | PROJECTION | ov | ER BUDGET |
|-----------|--------------------------------|----|-------------|---------|------------|---------|------------|----|-------------|
| 10-62-102 | SALARIES/WAGES | \$ | 290,080.48 | \$ | 290,319.35 | \$ | 316,715.00 | \$ | 26,634.52 |
| 10-62-105 | OVERTIME | \$ | 2,000.00 | \$ | 1,784.05 | \$ | 2,000.00 | \$ | - |
| 10-62-110 | FICA | \$ | 22,546.88 | \$ | 23,016.50 | \$ | 25,110.00 | \$ | 2,563.12 |
| 10-62-115 | RETIREMENT-ASRS | \$ | 36,016.06 | \$ | 20,801.96 | \$ | 22,700.00 | \$ | (13,316.06) |
| 10-62-120 | HEALTH | \$ | 62,450.00 | \$ | 68,068.62 | \$ | 74,260.00 | \$ | 11,810.00 |
| 10-62-127 | WORKERS COMP INSURANCE | \$ | 8,300.00 | \$ | 8,728.77 | \$ | 9,525.00 | \$ | 1,225.00 |
| 10-62-150 | ASP LABOR | \$ | 1,500.00 | \$ | 2,149.96 | \$ | 2,250.00 | \$ | 750.00 |
| 10-62-250 | EMPLOYEE BONUS | \$ | 4,650.00 | \$ | 7,364.68 | \$ | 7,365.00 | \$ | 2,715.00 |
| 10-62-302 | GENERAL INSURANCE | \$ | 10,000.00 | \$ | 9,867.44 | \$ | 10,770.00 | \$ | 770.00 |
| 10-62-310 | TELEPHONE | \$ | 800.00 | \$ | · - | \$ | , - | \$ | (800.00) |
| 10-62-311 | CELL PHONES & AIR CARDS | \$ | 6,500.00 | \$ | 4,848.62 | \$ | 5,300.00 | \$ | (1,200.00) |
| 10-62-312 | WATER | \$ | 22,000.00 | \$ | 19,801.20 | \$ | 21,605.00 | \$ | (395.00) |
| 10-62-317 | SWIM LEAGUE | \$ | 8,000.00 | \$ | 1,027.00 | \$ | 8,000.00 | \$ | - |
| 10-62-318 | LITTLE LEAGUE WRESTLING | \$ | 3,300.00 | \$ | 376.34 | \$ | 415.00 | \$ | (2,885.00) |
| 10-62-320 | JUNIOR LEAGUE BASKETBALL | \$ | 12,500.00 | \$ | 23,109.23 | \$ | 25,215.00 | \$ | 12,715.00 |
| 10-62-321 | ADULT LEAGUE BASKETBALL | \$ | 8,000.00 | \$ | 7,519.17 | \$ | 8,210.00 | \$ | 210.00 |
| 10-62-323 | SUMMER BASEBALL | \$ | 38,000.00 | \$ | 8,570.93 | \$ | 38,000.00 | \$ | - |
| 10-62-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 1,500.00 | \$ | 3,319.72 | \$ | 3,320.00 | \$ | 1,820.00 |
| 10-62-326 | THS TENNIS CAMP | \$ | 2,750.00 | \$ | - | \$ | - | \$ | (2,750.00) |
| 10-62-330 | VOLLEYBALL WOMEN | \$ | 13,100.00 | \$ | 7,074.95 | \$ | 7,075.00 | \$ | (6,025.00) |
| 10-62-331 | JUNIOR LEAGUE VOLLEYBALL | \$ | 4,000.00 | \$ | 3,733.15 | \$ | 3,735.00 | \$ | (265.00) |
| 10-62-334 | TOWN EVENTS | \$ | 5,000.00 | \$ | 5,474.12 | \$ | 6,000.00 | \$ | 1,000.00 |
| 10-62-341 | EQUIPMENT MAINTENANCE | \$ | 10,000.00 | \$ | 11,095.93 | \$ | 12,105.00 | \$ | 2,105.00 |
| 10-62-342 | BUILDING MAINTENANCE | \$ | 1,200.00 | \$ | 919.90 | \$ | 1,000.00 | \$ | (200.00) |
| 10-62-350 | VEHICLE MAINTENANCE | \$ | 3,000.00 | \$ | 6,315.69 | \$ | 6,900.00 | \$ | 3,900.00 |
| 10-62-505 | TRAINING/MEETING/TRAVEL | \$ | 1,000.00 | \$ | 218.03 | \$ | 240.00 | \$ | (760.00) |
| 10-62-510 | DUES/SUBSCRIPTIONS | \$ | 1,000.00 | \$ | 138.00 | \$ | 150.00 | \$ | (850.00) |
| 10-62-523 | BASEBALL SUPPLIES | \$ | 10,000.00 | \$ | 9,596.27 | \$ | 10,500.00 | \$ | 500.00 |
| 10-62-524 | VOLLEYBALL SUPPLIES | \$ | 500.00 | \$ | - | \$ | - | \$ | (500.00) |
| 10-62-533 | SMALL TOOLS/HARDWARE | \$ | 2,000.00 | \$ | 985.20 | \$ | 1,075.00 | \$ | (925.00) |
| 10-62-537 | HERBICIDES | \$ | 8,000.00 | \$ | 338.99 | \$ | 8,000.00 | \$ | (323.00) |
| 10-62-538 | TREES,SHRUBS, ETC | \$ | 3,000.00 | \$ | 2,039.49 | \$ | 2,225.00 | \$ | (775.00) |
| 10-62-539 | SEED & FERTILIZER | \$ | 14,000.00 | \$ | 8,565.87 | \$ | 14,000.00 | \$ | - |
| 10-62-540 | SPLASH PAD MAINTENANCE | \$ | 10,000.00 | \$ | 24,673.66 | \$ | 26,000.00 | \$ | 16,000.00 |
| 10-62-541 | EQUIPMENT SUPPLIES | \$ | 8,000.00 | \$ | 8,976.16 | \$ | 9,500.00 | \$ | 1,500.00 |
| 10-62-542 | BLDG MATERIALS/SUPPLIES | \$ | 25,000.00 | \$ | 7,111.58 | \$ | 8,000.00 | \$ | (17,000.00) |
| 10-62-543 | CLEANING SUPPLIES | \$ | 3,500.00 | | 1,142.81 | - | 1,500.00 | \$ | (2,000.00) |
| 10-62-550 | VEHICLE SUPPLIES | \$ | 500.00 | | 2,715.59 | \$ | 3,000.00 | \$ | 2,500.00 |
| 10-62-553 | TIRES & BATTERIES | \$ | 2,000.00 | \$ | 449.12 | - | 500.00 | \$ | (1,500.00) |
| 10-62-555 | GAS/OIL/LUBRICANTS | \$ | | \$ | 11,732.48 | \$ | 12,800.00 | \$ | 2,300.00 |
| 10-62-590 | MISCELLANEOUS | \$ | | \$ | 338.64 | \$ | 400.00 | \$ | (1,600.00) |
| 10-62-650 | CEMETERY | \$ | 10,000.00 | \$ | 4,625.60 | \$ | 5,100.00 | \$ | (4,900.00) |
| 10-62-667 | WEED CONTROL | \$ | 8,000.00 | \$ | 8,254.19 | \$ | 8,500.00 | \$ | 500.00 |
| 10-62-730 | NEW CONSTRUCTION - PARKS | \$ | 7,500.00 | \$ | 37,011.02 | \$ | 37,000.00 | \$ | 29,500.00 |
| 10-62-741 | MACHINERY/EQUIPMENT | \$ | 35,000.00 | \$ | 26,576.65 | \$ | 27,000.00 | \$ | (8,000.00) |
| 10-62-741 | VEHICLES | \$ | 17,300.00 | ۶ \$ | 15,944.45 | ۶ \$ | 17,400.00 | \$ | 100.00 |
| 10 02-730 | VELIFICATION | | | | | | | | |
| | | \$ | 755,993.43 | \$ | 706,721.08 | \$ | 810,465.00 | \$ | 54,471.57 |

| | POLICE | 2 | 2/23 BUDGET | | YTD | | PROJECTION | ٥٧ | ER BUDGET |
|-----------|--------------------------------|----|--------------|---------|--------------|----|--------------|----|-------------|
| 10-70-102 | SALARIES/WAGES | \$ | 1,038,663.38 | \$ | 1,033,011.22 | \$ | 1,127,000.00 | \$ | 88,336.62 |
| 10-70-105 | OVERTIME | \$ | 25,000.00 | \$ | 37,153.36 | \$ | 40,600.00 | \$ | 15,600.00 |
| 10-70-110 | FICA | \$ | 80,452.25 | \$ | 88,078.46 | \$ | 96,100.00 | \$ | 15,647.75 |
| 10-70-115 | RETIREMENT-ASRS | \$ | 14,250.46 | \$ | 19,651.21 | \$ | 21,500.00 | \$ | 7,249.54 |
| 10-70-117 | RETIREMENT-PSRS | \$ | 378,264.35 | \$ | 257,869.55 | ; | 282,000.00 | \$ | (96,264.35) |
| 10-70-120 | HEALTH | \$ | 357,550.00 | \$ | 297,095.53 | \$ | 325,000.00 | \$ | (32,550.00) |
| 10-70-127 | WORKERS COMP INSURANCE | \$ | 44,500.00 | \$ | 42,441.89 | \$ | 46,400.00 | \$ | 1,900.00 |
| 10-70-140 | CLOTHING ALLOWANCE | \$ | 19,200.00 | \$ | 19,600.00 | \$ | 19,600.00 | \$ | 400.00 |
| 10-70-250 | EMPLOYEE BONUS | \$ | 13,000.00 | \$ | 17,304.41 | \$ | 17,305.00 | \$ | 4,305.00 |
| 10-70-302 | GENERAL INSURANCE | \$ | 31,000.00 | \$ | 32,887.23 | \$ | 31,000.00 | \$ | - |
| 10-70-310 | TELEPHONE | \$ | 3,600.00 | \$ | 3,447.91 | \$ | 3,770.00 | \$ | 170.00 |
| 10-70-311 | CELL PHONES & AIR CARDS | \$ | 9,500.00 | \$ | 7,494.96 | \$ | 8,200.00 | \$ | (1,300.00) |
| 10-70-325 | PROFESSIONAL/TECHNICAL SERVICE | \$ | 14,000.00 | \$ | 20,189.57 | \$ | 20,200.00 | \$ | 6,200.00 |
| 10-70-334 | DISPATCHING | \$ | 263,650.00 | \$ | 263,646.36 | \$ | 263,650.00 | \$ | - |
| 10-70-335 | BODY CAMERA CONTRACT | \$ | 18,500.00 | \$ | 18,383.75 | \$ | 18,400.00 | \$ | (100.00) |
| 10-70-340 | OFFICE EQUIPMENT MAINTENANCE | \$ | 1,000.00 | \$ | 1,552.84 | ; | 1,600.00 | \$ | 600.00 |
| 10-70-341 | EQUIPMENT MAINTENANCE | \$ | 2,000.00 | \$ | 2,412.81 | \$ | 2,500.00 | \$ | 500.00 |
| 10-70-344 | PRINTING/ADVERTISING | \$ | 5,000.00 | \$ | 5,737.10 | \$ | 5,500.00 | \$ | 500.00 |
| 10-70-347 | COMPUTER SOFTWARE SUPPORT | \$ | 300.00 | \$ | 99.99 | \$ | 150.00 | \$ | (150.00) |
| 10-70-350 | VEHICLE MAINTENANCE | \$ | 10,000.00 | \$ | 12,652.40 | ; | 13,200.00 | \$ | 3,200.00 |
| 10-70-360 | ANIMAL CONTROL SERVICES | \$ | 36,135.00 | \$ | 39,934.64 | \$ | 42,000.00 | \$ | 5,865.00 |
| 10-70-505 | TRAINING/MEETING/TRAVEL | \$ | 11,000.00 | \$ | 12,207.49 | \$ | 13,300.00 | \$ | 2,300.00 |
| 10-70-508 | EXTRADITION | \$ | 250.00 | \$ | , | \$ | - | \$ | (250.00) |
| 10-70-509 | INFORMANT & REWARD | \$ | 1,000.00 | \$ | _ | ; | - | \$ | (1,000.00) |
| 10-70-510 | DUES/SUBSCRIPTIONS | \$ | 1,500.00 | \$ | 1,046.02 | \$ | 1,200.00 | \$ | (300.00) |
| 10-70-515 | К9 | \$ | 5,000.00 | \$ | 3,900.75 | ; | 5,000.00 | \$ | - |
| 10-70-535 | POSTAGE | \$ | 750.00 | \$ | 553.34 | \$ | 610.00 | \$ | (140.00) |
| 10-70-540 | OFFICE SUPPLIES | \$ | 5,000.00 | \$ | 5,898.56 | \$ | 6,200.00 | \$ | 1,200.00 |
| 10-70-541 | EQUIPMENT SUPPLIES | \$ | 6,000.00 | \$ | 6,139.34 | \$ | 6,500.00 | \$ | 500.00 |
| 10-70-542 | BLDG MATERIALS/SUPPLIES | \$ | 1,000.00 | \$ | 1,095.76 | \$ | 1,100.00 | \$ | 100.00 |
| 10-70-543 | CLEANING SUPPLIES | \$ | 1,500.00 | \$ | 964.71 | \$ | 1,200.00 | \$ | (300.00) |
| 10-70-544 | AMMUNITION/GUN SUPPLIES | \$ | 10,000.00 | , \$ | 7,940.16 | ; | 10,000.00 | \$ | - |
| 10-70-547 | ANIMAL CONTROL SUPPLIES | \$ | 250.00 | \$ | 86.35 | ; | 100.00 | \$ | (150.00) |
| 10-70-549 | NEIGHBORHOOD WATCH | \$ | 1,000.00 | \$ | 1,545.35 | \$ | 1,600.00 | \$ | 600.00 |
| 10-70-550 | VEHICLE SUPPLIES | \$ | 1,000.00 | \$ | 1,110.50 | ; | 1,250.00 | \$ | 250.00 |
| 10-70-553 | TIRES/BATTERIES | \$ | 3,000.00 | \$ | 3,033.28 | \$ | 3,310.00 | \$ | 310.00 |
| 10-70-555 | GAS/OIL/LUBRICANTS | \$ | 36,000.00 | - | 40,547.45 | | 44,300.00 | \$ | 8,300.00 |
| 10-70-590 | MISCELLANEOUS | \$ | 3,000.00 | \$ | 4,614.23 | | 4,500.00 | \$ | 1,500.00 |
| 10-70-740 | OFFICE FURNITURE/EQUIPMENT | \$ | 3,000.00 | \$ | 1,375.34 | | 1,500.00 | \$ | (1,500.00) |
| 10-70-741 | MACHINERY/EQUIPMENT | \$ | 15,000.00 | \$ | 14,093.14 | | 15,000.00 | \$ | - |
| 10-70-745 | RADIO EQUIPMENT | \$ | 1,000.00 | \$ | - | ; | - | \$ | (1,000.00) |
| 10-70-747 | COMPUTER SOFTWARE | \$ | 6,000.00 | \$ | 2,601.56 | \$ | 3,000.00 | \$ | (3,000.00) |
| 10-70-748 | COMPUTER SUPPORT | \$ | 9,500.00 | \$ | 13,592.26 | | 15,000.00 | \$ | 5,500.00 |
| 10-70-749 | COMPUTER HARDWARE | \$ | 3,000.00 | \$ | 4,106.06 | | 4,200.00 | \$ | 1,200.00 |
| 10-70-750 | VEHICLES | \$ | 87,900.00 | \$ | 106,149.06 | \$ | 116,000.00 | \$ | 28,100.00 |
| 10-70-760 | E-TICKETING SYSTEM | \$ | - | \$ | - | \$ | - | \$ | - |
| | | \$ | 2,578,215.43 | | 2,453,245.90 | | 2,640,545.00 | \$ | 62,329.57 |
| | | ڔ | 2,370,213.43 | ڔ | 2,433,243.30 | ڔ | 2,040,040.00 | 7 | 32,323.31 |

| | SANITATION ENTERPRISE EXPENSES | 22 | /23 BUDGET | | CURRENT | | PROJECTION | 01 | /ER BUDGET |
|-----------|--------------------------------|----|------------|----|------------|----|------------|----|-------------|
| 45-83-102 | SALARIES & WAGES | | | ۲ | | ۲ | | | |
| | | \$ | , | \$ | 72,890.16 | \$ | 79,520.00 | \$ | 3,138.66 |
| 45-83-105 | OVERTIME | \$ | 3,000.00 | \$ | 825.72 | \$ | 1,000.00 | \$ | (2,000.00) |
| 45-83-110 | FICA | \$ | 5,919.67 | \$ | 5,767.64 | \$ | 6,300.00 | \$ | 380.33 |
| 45-83-115 | RETIREMENT ASRS | \$ | 9,456.00 | \$ | 9,059.72 | \$ | 9,900.00 | \$ | 444.00 |
| 45-83-120 | HEALTH | \$ | 24,875.00 | \$ | 18,045.78 | \$ | 19,700.00 | \$ | (5,175.00) |
| 45-83-127 | WORKERS COMP INSURANCE | \$ | 5,000.00 | \$ | 4,436.47 | \$ | 4,840.00 | \$ | (160.00) |
| 45-83-250 | EMPLOYEE BONUS | \$ | 1,000.00 | \$ | 1,197.61 | \$ | 1,200.00 | \$ | 200.00 |
| 45-83-302 | GENERAL INSURANCE | \$ | 18,000.00 | \$ | 18,961.41 | \$ | 20,700.00 | \$ | 2,700.00 |
| 45-83-311 | CELL PHONES & AIR CARDS | \$ | 600.00 | \$ | 617.96 | \$ | 675.00 | \$ | 75.00 |
| 45-83-334 | LANDFILL COSTS | \$ | 155,000.00 | \$ | 139,102.72 | \$ | 138,250.00 | \$ | (16,750.00) |
| 45-83-341 | EQUIPMENT MAINTENANCE | \$ | 15,000.00 | \$ | 15,265.28 | \$ | 16,660.00 | \$ | 1,660.00 |
| 45-83-349 | EQUIPMENT RENTALS | \$ | 1,000.00 | \$ | - | \$ | - | \$ | (1,000.00) |
| 45-83-350 | VEHICLE MAINTENANCE | \$ | 30,000.00 | \$ | 19,870.85 | \$ | 21,600.00 | \$ | (8,400.00) |
| 45-83-505 | TRAINING/MEETING/TRAVEL | \$ | 500.00 | \$ | 83.03 | \$ | 100.00 | \$ | (400.00) |
| 45-83-510 | DUES/SUBSCRIPTIONS | \$ | 200.00 | \$ | 138.00 | \$ | 200.00 | \$ | - |
| 45-83-533 | SMALL TOOLS/HARDWARE | \$ | 500.00 | \$ | 26.17 | \$ | 30.00 | \$ | (470.00) |
| 45-83-541 | EQUIPMENT SUPPLIES | \$ | 3,500.00 | \$ | 1,554.88 | \$ | 1,700.00 | \$ | (1,800.00) |
| 45-83-543 | CLEANING SUPPLIES | \$ | 500.00 | \$ | 230.17 | \$ | 260.00 | \$ | (240.00) |
| 45-83-553 | TIRES/BATTERIES | \$ | 5,000.00 | \$ | 3,922.75 | \$ | 4,300.00 | \$ | (700.00) |
| 45-83-555 | GAS/OIL/LUBRICANTS | \$ | 25,000.00 | \$ | 22,111.80 | \$ | 24,200.00 | \$ | (800.00) |
| 45-83-590 | MISCELLANEOUS | \$ | 500.00 | \$ | 2,316.03 | \$ | 2,320.00 | \$ | 1,820.00 |
| 45-83-743 | WASTE CONTAINERS | \$ | 15,000.00 | \$ | 9,848.23 | \$ | 9,850.00 | \$ | (5,150.00) |
| 45-83-750 | VEHICLES | \$ | 362,592.68 | \$ | 418,820.68 | \$ | 418,821.00 | \$ | 56,228.32 |
| | | \$ | 758,524.70 | \$ | 765,093.06 | \$ | 782,126.00 | \$ | 23,601.30 |

AGREEMENT NO. 24-25 SRO IGA TOT TUSD INTERGOVERNMENTAL AGREEMENT

This proposed intergovernmental agreement ("Agreement") is entered into as of the last date of execution (signing), (the "Effective Date"), by and between the Town of Thatcher, a municipal corporation duly organized and existing under the laws of the State of Arizona, through its Police Department (the "Town"), and Thatcher Unified School District No. 4, a political subdivision of the State of Arizona (the "District"). This is an agreement for budgetary purposes, for the School Resource Officer program for the 2024-2025 school year.

RECITALS

WHEREAS, the District desires the Town to assign police officers to the District to provide certain services as School Resource Officers ("SROs"), or to assist in the development and implementation of a school safety program and a law related education program or both, and the Town is willing to assign police officers to the District for such purposes under the terms and conditions of this Agreement; and

WHEREAS, the District is authorized by A.R.S. § 15-342(13), A.R.S. § 11-952, and the approval of its governing board to enter into this Agreement and the City is authorized by Ch. 2, § 2(i), Charter, Town of Thatcher, A.R.S. § 11-952, and the approval of its Town Council to enter into this Agreement; NOW, THEREFORE,

In consideration of the mutual promises set forth herein, the parties agree as follows:

- Assignment. The Town shall assign a total of (1) one police officers to the District seven (7) days prior to the commencement of the school year until the end of that school year to perform services as follows:
 - (1) One Officer assigned to the School Safety Program at the Thatcher Unified School District, which includes the following schools:
 - Thatcher High School
 - Thatcher Middle School
 - Thatcher Elementary School
 - Jack Daley Primary School
- Term and Termination. This Agreement shall commence on the Effective Date and shall continue until May 16, 2025, unless otherwise terminated in accordance with this Agreement. This Agreement may be terminated without cause by either party upon thirty (30) days' prior written notice.

3. Relationship of Parties.

- A. The Town shall have the status of an independent contractor for purposes of this Agreement. This Agreement is not intended to and will not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, or formal business association or organization of any kind between the parties, and the rights and obligations of the parties shall only be those expressly set forth in this Agreement. The parties agree that no person supplied by the District to accomplish the goals of this Agreement is a Town employee and that no rights under the Town's civil service, retirement, or personnel rules accrue to such person
- B. The SRO assigned to the District shall be considered an employee of the Town and shall be subject to its control and supervision. The assigned SRO will be subject to current procedures in effect for Thatcher police officers, including attendance at all mandated training and testing to maintain state peace officer certification. The assigned SRO shall fulfill their duties as law enforcement officers as certified by Arizona Police Officers Standards and Training Bureau ("AZ POST"). The District shall not interfere with the assigned SROS' duties as sworn law enforcement officers.
- C. The Town understands that the District is responsible for the safety of students on campus during the school day. If the District receives information indicating that any police officer assigned to perform services for the District may have engaged in unprofessional, illegal, or immoral conduct, the District will immediately provide such information to the Town. If the Town receives information from any credible source indicating that any police officer assigned to perform services for the District may have engaged in unprofessional, illegal, or immoral conduct that would affect the officer's ability to safely and/or professionally perform duties for the District, the Town will immediately provide such information, as allowed by law, to the District.
- D. If any alleged unprofessional, illegal, or immoral conduct might affect the police officer's ability to safely and/or professionally perform duties for the District, the Town will immediately remove the officer from the District and reassign the officer in accordance with Town policies and procedures to allow the Town and/or the District to investigate the allegations. The Town agrees to assign a replacement officer to provide services to the District under this Agreement. If a replacement officer cannot be provided, the District will be credited for each day an officer is not assigned to the campus. The District, at its sole discretion, may refuse the assignment to the District of any officer who has been previously removed from the District because of allegations of unprofessional, illegal, or immoral conduct.
- E. The Town shall be responsible for the police officer's compensation on days schools are in session and the officer is not at the officer's assigned school unless the officer's absence is due to attendance at an off campus activity at the school's request, activity stemming from action taken by the officer while in service of the District, including attendance at Court, or if the officer is working an alternative work schedule as agreed upon by the Town and the District.

4. Costs and Payment.

- A. The District agrees to pay the Town \$50,000 towards the salary and benefits for the SRO in consideration for the services provided by the Town under this Agreement. The District maximum should not exceed \$50,000 to include overtime, SRO related training and other expenses related to the SRO position. The town will cover the remaining costs for the SRO position.
 - The Town will provide the SRO with necessary police training, vehicle, and equipment necessary for the SRO to function as a police officer
- B. SROs must seek approval from the Principal, or the Principal's Designee, and the appropriate Thatcher Police Department supervisor before working on SRO-related overtime (*i.e.*, those matters pertaining to the school, its students, or its employees). The District shall pay one hundred percent (100%) of any SRO overtime worked as the result of SRO-related functions. The Town shall pay one hundred percent (100%) of any SRO overtime that result from Town-related activities (*i.e.*, those matters that do not involve the school, its students, or its employees). The SRO and Town shall make every reasonable effort to ensure that SROs do not incur overtime costs in any given week.
- C. Payment to the Town from the District is due within thirty (30) days of the District's receipt of a monthly itemized invoice. The Town may charge, and the District agrees to pay interest ("late fees") in the amount of ten percent (10%) per annum on any balance that remains unpaid more than fifteen days after the due date.
- D. Each party will establish and maintain a budget according to its established rules and regulations.

5. School Resource Officer's (SRO's) Responsibilities and Goals.

- A. An SRO shall have the following responsibilities:
 - 1. Establish and maintain a professional working relationship with school officials.
 - 2. Provide appropriate police and enforcement services at school.
 - 3. Work cooperatively with school administrators and parents to identify students exhibiting high truancy rates.
 - 4. Attempt to locate and return to school all students who are identified as absent from school without an acceptable excuse.
 - 5. Contact a parent or guardian of each truant student to advise him or her of the incident and determine the parent's or guardian's awareness of the situation
 - 6. Investigate all reported child abuse incidents within the school.
 - 7. Contact the parent or guardian of students who have not provided the school with proof of identification in accordance with A.R.S. § 15-828.
 - 8. Prepare and maintain such records of their activities as are required by the operational needs of the Thatcher Police Department.

- B. An SRO shall use good faith efforts to achieve the following goals:
 - 1. Work cooperatively with District school administrators to establish an effective administrative review of truancy and abuse incidents, with the objective of reducing truancy and abuse rates.
 - 2. Contact at least ninety-five percent (95%) of reported truant students and one hundred percent (100%) of reported abused students during each month that this Agreement is in effect.
 - 3. Refer juveniles or their families, or both, to appropriate social service agencies for assistance when a need is determined.
 - 4. Instruct District school administrators and faculty members in (a) the identification of abused or neglected children, (b) the reporting of abuse or neglect, and (c) the actions that can be taken to prevent further abuse or neglect.
 - 5. Provide counseling and educational programs in truancy, abuse, or any other topic mutually agreed upon by the parties in writing.
 - 6. Take appropriate steps, including enforcement and reporting action, consistent with a police officer's duty, upon the discovery of child abuse, drug use, or any other crime.

6. School Safety Program; Duties and Responsibilities.

- A. An officer assigned to the School Resource Officer position shall have the following duties:
 - 1. Establish liaison with school administrators, staff, students and parents.
 - 2. Inform students of their rights and responsibilities as lawful citizens through presentation of law-related education in the classroom as needed by the school district.
 - 3. Network with community agencies that may or do provide services to the school.
 - 4. Act as a resource in the investigation of school related criminal activities.
 - 5. Participate in the Parent-Teacher Association as requested.
 - 6. Participate in campus activities, student organizations, and athletic events when feasible and appropriate.
 - 7. Provide a visible deterrence to crime while presenting a positive impression of a law enforcement officer.
 - 8. Provide information when requested to students, parents, and staff in law-related situations.
 - 9. Attend annual training provided by the Arizona Department of Education, with all related travel expenses to be paid by the District as provided in the grant.
 - 10. Collaborate with school personnel on school-wide safety strategies and participate as a member of the School Safety Assessment and Prevention Team.
- B. An officer assigned to the SRO position is for the 23/24 school year. When school is not in session, the SRO will be re-assigned to patrol as needed for the police department.

7. Time and Place of Performance.

- A. The Town will ensure that the police officers assigned to the District as SROs will be available for duty at their assigned school forty (40) hours each week that school is in session during the term of this Agreement. The assigned officers will wear uniforms as authorized by the applicable Thatcher Police Department Operations Orders.
- B. The officers' activities will be focused at the school district locations except for:
 - 1. Follow-up home visits when needed as a result of school related problems.
 - 2. Incentive programs approved in writing (for example by e-mail) between the Thatcher Police Department Supervisor and the school's Principal, or the Principal's designee.
 - 3. In response to off campus, but school related, criminal activity.
 - 4. Attendance at off-campus events or meetings at the school's request.
 - 5. Attendance at training.
 - 6. In response to emergency police activities.
 - 7. As directed by any Thatcher Police Supervisor.
- C. During days that schools are not in session, the police officers assigned as SROs shall perform their regular duties as determined by the Police Chief or the Police Chief's designee.

8. District Responsibilities.

- A. The District will provide the police officers with an office at the officers' assigned school and such equipment and office supplies as is necessary for performance of the officers' duties, including a desk, chair, telephone, computer and e-mail linkages, and filing space capable of being secured.
- B. Upon termination, all property or equipment used by the parties in the performance of their responsibilities under this Agreement shall remain the property of the party that purchased the property or equipment.
- 9. <u>Status Meetings</u>. By mutual agreement, the parties may meet from time to time for purposes of discussing the status and conduct of the work being performed under this Agreement, and addressing any problems that have come to the parties' attention and their views as to how such problems may be resolved, including amending the terms and conditions of this Agreement. All amendments to this Agreement must be in writing and approved by the Town of Thatcher attorney and the attorney for the Thatcher School District.
- 10. Entire Agreement; Modification. This Agreement constitutes the full and complete understanding and agreement of the parties. It supersedes and replaces any and all previous representations, understandings, and agreements, written or oral, relating to its subject matter. There shall be no oral alteration or modification of this Agreement; this Agreement and its terms may not be modified or changed except in writing signed by both parties.

11. <u>Notices</u>. Formal notices, demands and communication between the Town and the District shall be deemed sufficiently given if hand delivered or dispatched by registered or certified mail, return receipt requested, postage prepaid, and addressed as follows:

Town:

Town of Thatcher Attn: Police Department 3700 W. Main Street Thatcher, AZ 85552

DISTRICT:

Thatcher Unified School District 3490 W. Main Street Thatcher, Az 85552

- 12. Fingerprinting and Background Check. The Town represents and warrants that it will ensure that each officer assigned to perform services on District property pursuant to this Agreement will be fingerprinted and successfully complete a background check performed by the Town before such assignment
- 13. <u>Legal Worker Requirements</u>. The parties warrant their respective compliance with all federal immigration laws and regulations relating to their respective employees and each party respectively warrants its respective compliance with Arizona Revised Statutes § 23-214, subsection A. Any breach of the warranties under this paragraph will be deemed a material breach of the Agreement and is subject to penalties up to and including termination of the Agreement.
- 14. **Resolution of Disputes**. In the event a dispute for any reason arises and pursuant to A.R.S. § 15-154(F), the parties shall meet and discuss within three (3) business days. Any dispute not resolved by mutual agreement of the parties shall be decided in accordance with the applicable Arizona laws.
- 15. <u>Cancellation</u>. The Town and the District acknowledge that this Agreement is subject to cancellation by either party pursuant to the provisions of A.R.S. § 38-511.
- 16. **No appropriation**. Each party recognizes that the performance by either party under this Agreement may be dependent upon the appropriation of funds to or by that party. Should either party fail to appropriate the necessary funds, that party may terminate this Agreement as stated herein without further duty or obligation. Each party agrees to give notice to the other party as soon as reasonably possible after the unavailability of funds comes to the party's attention.
- 17. <u>Compliance with Applicable Laws</u>. Each party shall comply with all applicable laws, ordinances, Executive Orders, rules, regulations, standards, and codes of federal, state and local governments whether or not specifically referenced in this Agreement.
- 18. <u>Indemnification</u>. Each party (as "Indemnitor") agrees to the extent permissible under Arizona law to indemnify, defend, and hold harmless the other party (as "Indemnitee") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorneys' fees) (collectively referred to as "Claims") arising out of bodily injury of any person, including death, or property damage, but only to the extent that such Claims which result in vicarious/derivative liability to the Indemnitee are caused by the act, omission, negligence, misconduct, or other fault of the Indemnitor, its officers, officials, agents, employees, or volunteers.

19. **Workers' Compensation.** An employee of either party shall be deemed to be an "employee" of both public agencies while performing pursuant to this Agreement solely for purposes of A.R.S. § 23-1022 and the Arizona Workers' Compensation laws. The primary employer shall be solely liable for any workers' compensation benefits, which may accrue. Each party shall post a notice pursuant to the provisions of A.R.S. § 23-1022 in substantially the following form:

"All employees are hereby further notified that they may be required to work under the jurisdiction or control or within the jurisdictional boundaries of another public agency pursuant to an intergovernmental agreement or contract, and under such circumstances they are deemed by the laws of Arizona to be employees of both public agencies for the purposes of worker's compensation."

- 20. <u>FERPA Compliance</u>. Both parties will ensure that the dissemination and disposition of educational records complies at all times with the Family Educational Rights and Privacy Act of 1974 and any subsequent amendments thereto.
- 21. <u>Applicable Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Arizona.

The parties have caused this Agreement to be executed on the dates indicated below.

| | Town of Thatcher, a municipal corporation Randy Bryce, Mayor | | | | | |
|---|--|---|--|--|--|--|
| | Rv. | | | | | |
| | | · Dandy Pryso | | | | |
| | | : Randy Bryce | | | | |
| | | Mayor | | | | |
| | Date: | | | | | |
| | | | | | | |
| ATTEST: | | | | | | |
| | | | | | | |
| | | | | | | |
| Town Clerk | | | | | | |
| | | | | | | |
| | Thatch | ner Unified School District | | | | |
| | | | | | | |
| | Ву: | | | | | |
| | Name: | | | | | |
| | Title:_ | | | | | |
| | Date:_ | | | | | |
| | | | | | | |
| | | | | | | |
| This Agreement is in proper legal form and is within the powers and authority granted under the laws of this state to those parties represented by the undersigned legal counsel. | | This Agreement is in proper legal form and is within the powers and authority granted under the laws of this state to those parties represented by the undersigned legal counsel. | | | | |
| | | | | | | |
| Town Attorney | | Attorney for District | | | | |

ARIZONA SCHOOL RISK RETENTION TRUST, INC. FACILITY USE AGREEMENT BETWEEN

| District Name:TI | HATCHER UNIFIED SCHOOL DISTRICT No. 4 |
|-------------------------------------|---------------------------------------|
| | AND |
| Name of Organization Using Facility | y:TOWN OF THATCHER, ARIZONA |

1. PARTIES

The parties to this agreement (the "Agreement") are THATCHER UNIFIED SCHOOL DISTRICT No. 4, hereinafter referred to as "DISTRICT", and TOWN OF THATCHER, ARIZONA, hereinafter referred to a "TOWN OF THATCHER".

2. RECITALS

This Agreement is made based upon the following facts:

- 2.1 TOWN OF THATCHER has requested that DISTRICT occasionally make available recreational and supplemental facilities (FACILITIES) to be used by TOWN OF THATCHER for: (1) little league basketball (2) baseball/softball leagues (3) adult basketball programs (4) adult/youth volleyball programs (7) little league wrestling, (8) summer library.
- 2.2 TOWN OF THATCHER represents that FACILITY will only be used for the purpose so stated and in accordance with this Agreement.

3. USE

When using FACILITY or any portion thereof, TOWN OF THATCHER agrees to comply with all applicable federal, state, and municipal laws and regulations, and with the policies and regulations of the DISTRICT pertaining to the use and occupancy of FACILITY. TOWN OF THATCHER agrees to take good care of FACILITY and any equipment and furniture located therein, and to leave FACILITY at all times in as good order and condition as existed prior to TOWN OF THATCHER'S use thereof. TOWN OF THATCHER shall not use or allow any portion of the FACIITY to be used for any unlawful purpose. TOWN OF THATCHER shall not commit or allow to be committed any waste or nuisance in or about FACILITY or subject FACILITY to any use that would damage any portion of FACILITY or raise or violate any insurance coverage maintained by DISTRICT. TOWN OF THATCHER shall not allow a number of persons in any portion of FACILITY at any time in excess of the legal or normal capacity of such portion of FACILITY. TOWN OF THATCHER shall not permit any food, drink or smoking in any portion of FACILITY without the prior written consent of DISTRICT. TOWN OF THATCHER agrees that DISTRICT has not agreed and will not agree to warrant the suitability or safety of FACILITY or any of FACILITY's contents for the uses intended by TOWN OF THATCHER, such that TOWN OF THATCHER accepts full responsibility therefore.

4. SCHEDULING

For each activity or program authorized in Section 2.2.1 above, TOWN OF THATCHER shall annually schedule FACILITY in writing by submission of DISTRICT's Facility Use Agreement to:

Name: Matthew D Petersen, Superintendent

Address: Box 610

City, State ZIP: Thatcher, AZ 85552

Email: petersen.matt@thatcherud.org

Said written notice will state the exact times during the term hereof that it desires to use any portion of FACILITY. TOWN OF THATCHER shall confirm the date, time, and function of usage of FACILITY by written correspondence to the DISTRICT's contact listed above.

Said confirmation shall occur at least fourteen (14) days prior to such intended use. If TOWN OF THATCHER has not so scheduled and confirmed for its use any portion of FACILITY prior to such time, then DISTRICT shall be free to use or allow others to use such unscheduled portion of FACILITY at its discretion.

5. TERM

The term of this agreement shall be for an initial period from July 1, 2024 to June 30, 2025. This agreement shall be reviewed by both parties by May 31, 2024, unless notice that the Agreement will terminate or be renegotiated is given at least 60 days before the expiration date by either party.

6. COMPENSATION

For each activity or program authorized in SECTION 2.2.1 above, TOWN OF THATCHER agrees to pay one-third of DISTRICT'S Standards Class II Facility User Fees as set forth in Board Policy KF-EC (Class II) (Exhibit A). This document rate is based on DISTRIC'S determination that the use supports DISTRICT'S mission. The DISTRICT will invoice TOWN OF THATCHER annually for facility usage.

7. GENERAL LIABILITY INSURANCE COVERAGE

Pursuant to A.R.S. Section 15-1105 et seq., TOWN OF THATCHER agrees to procure, at its expense and maintain during the term thereof, a policy of general liability insurance, against claims for bodily injury, death, and property damage occurring in connection with TOWN OF THATCHER's use of any portion of FACILITY and/or FACILITY's contents, which insurance shall have minimum limits of \$1,000,000.00 per occurrence and shall be primary and noncontributing to any coverage maintained by or on behalf of DISTRICT.

On or before July 1 each year, TOWN OF THATCHER shall provide DISTRICT with a certificate evidencing such insurance coverage is in effect. The Certificate of Insurance shall name DISTRICT as an additional insured and shall list the authorized activities and programs from Section 2.2.1 above to be conducted at FACILITY

8. LIABILITY AND INDEMNITY

TOWN OF THATCHER agrees to conduct its activities in FACILITY in a careful and safe manner. As a material part of the consideration to DISTRICT, TOWN OF THATCHER hereby assumes all risk of damage to and loss or theft of property, as well as injury ort death to persons, related in any was to TOWN OF THATCHER's use or occupancy of any portion of FACILITY from any cause whatsoever, including when caused in whole or in part by TOWN OF THATCHER, and TOWN OF THATCHER hereby waives all claims in respect thereof against DISTRICT. TOWN OF THATCHER shall indemnify, defend, and save harmless DISTRICT and all of its employees, agents, and representatives from any and all claims, notices of claims(s), demands, suits, actions, proceedings, loss, cost, ad damages of every kind and description, including any attorney's fees and/or litigation expenses, which may be brought or made against or incurred by DISTRICT, on account of loss of or damages to any property and/or injuries to or death of any person(s) arising in whole or in part out of any act or omission by TOWN OF THATCHER or its employees, agents, representatives, invitees, or subcontractors, or arising in whole or in part out of its and/or their use of FACILITY, or arising in whole or in part out of workers' compensation claims or unemployment disability compensation claims of employees of TOWN OF THATCHER or out of claims under similar such laws.

9. ENTIRE CONTRACT

This Agreement embodies the entire contract between TOWN OF THATCHER and DISTRICT. The parties shall not be bound by or be liable for any statement or representation of any nature not set forth in this Agreement. Changes of any of the provision of this Contract shall not be valid unless reduced in writing and signed by both parties.

10. SUSPENSION AND TERMINIATION

DISTRICT may, by written notice, direct TOWN OF THATCHER to suspend its use of the FACILITY for such period of time as may be determined by DISTRICT to be necessary. Upon receipt of such suspension or termination notice, TOWN OF THATCHER shall immediately discontinue use of FACILITY under this Agreement.

11. WAIVER

The failure of DISTRICT to insist upon strict performance of any of the provisions of this Agreement or to exercise any rights or remedies provided by this Agreement or DISTRICT's delay in the exercise of any such rights or remedies available under this Agreement shall not release TOWN OF THATCHER from any of its responsibilities or obligations imposed by this Agreement and shall not be deemed a waiver of any rights of DISTRICT to insist upon strict performance of this Agreement.

12. ASSIGNMENTS AND SUBLETTING

TOWN OF THATCHER shall not have the right to assign this Agreement or allow any other person or entity to use or occupy any or all of FACILITY without the prior written consent of DISTRICT, which consent may be granted or withheld in DISTRICT's sole and absolute discretion.

13. DEFAULT

In the event that TOWN OF THATCHER fails to pay the Facility User Fee or other sum required to be paid by TOWN OF THATCHER hereunder when due or otherwise fails to comply with or observe any other provisions of this Agreement, in addition to any other remedy that may be available to DISTRICT by reason of such failure, whether at law or in equity, DISTRICT may immediately and unilaterally terminate this Agreement and all rights of TOWN OF THATCHER hereunder – including any right of adjustment of amounts paid hereunder.

14. ARBITRATION

In the event of a dispute hereunder, the parties agree to use arbitration insofar as required by Sections 12-1518 and 12-133, Arizona Revised Statues, and rules promulgated thereunder. To the extent arbitration is not required under the above-referenced laws, then the parties shall submit any dispute hereunder for adjudication by Arizona's state courts.

15. CONFLICT OF INTEREST

The parties understand that this Agreement is subject to cancellation pursuant to Section 38-511 of Arizona Revised Statues, without penalty or further obligation on the part of DISTRICT, if any person significantly involved in initiating, negotiating, securing, drafting, or creating this Agreement on behalf of DISTRICT is, at any time while this Agreement or any extension hereof is in effect, an employee or agent of TOWN OF THATCHER, in any capacity, or a consultant to TOWN OF THATCHER, with respect to the subject matter of this Agreement.

16. GOVERNING LAW

This Agreement shall be governed by the laws of the State of Arizona, the courts of which state shall jurisdiction of the subject matter hereof.

17. RELATIONSHIP

The parties agree that neither TOWN OF THATCHER nor any employees or other personnel of TOWN OF THATCHER will for any purpose be considered employees of DISTRICT, and with respect to TOWN OF THATCHER and any employees or other personnel of TOWN OF THATCHER, DISTRICT shall not be responsible in any manner for the supervision, direction, and control of TOWN OF THATCHER and/or any of its employees or other personnel, the payment of salary (including the withholding of income taxes and social security) of any such employees or other personnel, and/or the provision of workers' compensation and disability benefits for any such employees or other personnel.

18. AUTHORITY

The individual signing below on behalf of TOWN OF THATCHER hereby represents and warrants that he/she is duly authorized to execute and deliver this Agreement on behalf of TOWN OF THATCHER and that this Agreement is binding upon TOWN OF THATCHER in accordance with its express terms.

| 19. EXECUTION DATE | | | |
|--------------------------------|-----------------|--------------------------------------|---------------|
| The parties have caused this A | Agreement to be | executed by their duly authorized re | presentatives |
| on this da | ay of | <i></i> | |
| DISTRICT | | TOWN OF THAT | CHER |
| Name: | | Name: | |
| Title: | | Title: | |
| Authorized Signature | Date | Authorized Signature | Date |
| Name: | | Name: | |
| Title: | | Title: | |
| Legal Counsel Signature | Date | Legal Counsel Signature | Date |

EXHIBIT A

KF-EC EXHIBIT

COMMUNITY USE OF SCHOOL FACILITIES SCHOOL FACILITIES USER FEES

| Class I | Fees | No charge for District Mission related use. |
|---|------|---|
| School-sponsored activities School Clubs Boy Scouts Girl Scouts Little League Program | | Teacher Organizations P.T.A. / Organizations Booster clubs Arizona Youth Soccer/Football Organization |
| Class II | Fees | See below |

Community college
Community concerts
Churches
Covernment organizations
Covernment organizations
Covernment organizations
Covernment organizations
Covernment organizations

Cultural organizations Extended day resource programs

Full-time employees

Class III Fees See below

Commercial or profit-making organizations

| Facility | Class II | Class III | | | | | |
|-----------------------------------|--|-------------------------|--|--|--|--|--|
| Classroom-Standard | \$15.00 per hour | \$20.00 per hour | | | | | |
| Classroom-Labs and Shops | \$25.00 per hour | \$30.00 per hours | | | | | |
| Gymnasium - High School | \$40.00 per hour | \$50.00 per hour | | | | | |
| Gymnasium - Middle School | \$35.00 per hour | \$40.00 per hour | | | | | |
| Gymnasium - Elementary | \$30.00 per hour | \$35.00 per hour | | | | | |
| Multi-Building - Primary | \$30.00 per hour | \$35.00 per hour | | | | | |
| High School Commons | \$40.00 per hour | \$50.00 per hour | | | | | |
| Amphitheater - High School | \$20.00 per hour | \$25.00 per hour | | | | | |
| District Board Room | \$25.00 per hour | \$30.00 per hour | | | | | |
| Data/Conference Building | \$25.00 per hour | \$30.00 per hour | | | | | |
| Middle School Cafeteria only | \$40.00 per hour | \$50.00 per hour | | | | | |
| Outdoor Recreational Facilities | to be determined by | event requirements | | | | | |
| Setup/take down | \$50.00 per hour (2-man crew) 2 hour minimum | | | | | | |
| Clean up beyond regularly | | | | | | | |
| scheduled services, if applicable | \$50.00 per hour (2-m | an crew) 2 hour minimum | | | | | |

Facility Class II Class III

Furniture/Equipment Rental Base Charge: \$15.00 + Chairs \$0.15 each per day
Tables \$1.00 each per day
Sound System \$35.00 per day
Volleyball Equipment \$35.00 per day
Scoring Table/Electronics \$35.00 per day

Security \$40.00 per hour per man Service Call \$40.00 per hour per man

Goods and Services Contributed

A person, group or organization may contribute goods or render services as full or partial payment of the user fee. The value of the goods will be determined by the District based upon established market price, trade in value, posted prices or where these methods prove impractical, appraisal or barter may be employed so long as the procedure is advantageous to the District. The value of services rendered shall be based upon the hourly wages of a beginning employee of this or another Arizona School District performing similar functions as determined by the District. Should disagreement between the contributor and the District occur as to the value of the goods or services offered, the District reserves the right to refuse to accept the offer.







Town of Thatcher

| | July 2023 | August 2023 | September 2023 | October 2023 | November 2023 | December 2023 | January 2024 | February 2024 | March 2023 | April 2023 | May 2023 | June 2023 |
|------------------------|--------------|----------------|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|
| GENERAL FUND | | | | | | | | | | | | |
| TOWN TAXES | \$549,134 | \$368,259 | \$398,500 | \$520,528 | \$357,013 | \$446,460 | \$590,887 | \$358,420 | \$375,721 | \$573,298 | \$538,599 | \$368,147 |
| SHARED REVENUE | \$218,885 | \$213,709 | \$225,852 | \$205,942 | \$229,108 | \$218,343 | \$203,093 | \$238.158 | \$224,644 | \$208,641 | \$244,939 | \$198,885 |
| OTHER REVENUES | \$63,792 | \$123,379 | \$59,799 | \$143,895 | \$190,488 | \$121,549 | \$175,511 | \$113,840 | \$107,412 | \$125,819 | \$100,609 | \$100,093 |
| TOTAL REVENUE | \$831,811 | \$705,348 | \$684,151 | \$870,365 | \$776,610 | \$786,353 | \$969,491 | \$710,418 | \$707,777 | \$907,758 | \$884,146 | \$667,124 |
| TOTAL EXPENDITURES | \$782,932 | \$631,595 | \$784,739 | \$623,076 | \$527,182 | \$536,940 | \$592,738 | \$504,027 | \$604,469 | \$603,272 | \$457,826 | \$518,655 |
| GENERAL FUND NET | \$48,879 | \$73,752 | -\$100,589 | \$247,289 | \$249,428 | \$249,413 | \$376,753 | \$206,391 | \$103,308 | \$304,485 | \$426,321 | \$148,470 |
| | | | | | | | | | | | | |
| SEWER FUND | | | | | | | | | | | | |
| SEWER REVENUE | \$36,788 | \$37,454 | \$46,623 | \$36,781 | \$36,877 | \$37,922 | \$37,462 | \$37,536 | \$42,012 | \$44,434 | \$37,569 | \$41,597 |
| SEWER EXPENTITURES | \$28,605 | \$28,840 | \$33,960 | \$22,610 | \$31,074 | \$23,281 | \$41,113 | \$25,219 | \$39,100 | \$20,336 | \$37,555 | \$64,519 |
| SEWER NET | \$8,183 | \$8,615 | \$12,663 | \$14,170 | \$5,803 | \$14,641 | -\$3,651 | \$12,316 | \$2,911 | \$24,098 | \$14 | -\$22,922 |
| | | | | | | | | | | | | |
| SANITATION FUND | | | | | | | | | | | | |
| SANITATION REVENUE | \$33,385 | \$33,140 | \$32,887 | \$32,925 | \$33,084 | \$33,169 | \$33,083 | \$33,160 | \$33,207 | \$33,373 | \$33,819 | \$33,321 |
| SANITATION EXPENDITURE | \$27,809 | \$29,665 | \$18,582 | \$40,822 | \$453,384 | \$27,242 | \$33,496 | \$24,295 | \$37,767 | \$28,151 | \$13,597 | \$29,728 |
| SANITATION NET | \$5,576 | \$3,474 | \$14,304 | -\$7,896 | -\$420,300 | \$5,927 | -\$413 | \$8,865 | -\$4,560 | \$5,222 | \$20,222 | \$3,593 |
| | | | | | | | | | | | | |
| ELECTRIC FUND | | | | | | | | | | | | |
| ELECTRIC REVENUE | \$761,384 | \$919,073 | \$735,864 | \$533,820 | \$343,788 | \$329,380 | \$469,123 | \$332,338 | \$329,157 | \$391,013 | \$381,296 | \$613,464 |
| ELECTRIC EXPENDITURES | \$368,134 | \$557,362 | \$604,863 | \$343,824 | \$346,096 | \$382,430 | \$609,204 | \$212,743 | \$118,724 | \$233,808 | \$271,752 | \$197,994 |
| ELECTRIC NET | \$393,251 | \$361,712 | \$131,001 | \$189,996 | -\$2,309 | -\$53,050 | -\$140,081 | \$119,595 | \$210,432 | \$157,205 | \$109,543 | \$415,471 |





